


This Week at Park Lake

Sunday Sept. 11	Monday Sept. 12	Tuesday Sept. 13	Wed . Sept. 14	Thursday Sept. 15	Friday Sept. 16
9:00 am Sunday School (Fellowship Hall)		Presbytery Meeting at Eustis	9:30am CC Chapel		Church Offices Closed
10:00 am Fellowship time (Fellowship Hall)					
10:30 am Worship					
11:45 am Choir Rehearsal	12:00 pm Men's lunch (Fellowship Hall)		4:30pm Congrega- tional Care (Office Conf.)		
	12:30 pm Dorcas Cr. (McKnight's)		6:00pm Committees meet	6:00pm Park Lake Gay Straight Partnership (Clark's)	
	2:00pm Sarah Cr. (West. Towers)	7:00 pm Boy Scouts (Fellowship Hall)			

Are you interested in joining Park Lake Presbyterian Church?
Each fourth Sunday the Session of Park Lake meets to receive new members. Please speak to one of the pastors about your interest.



New Members

Park Lake Presbyterian Church Session

Class of 2016

Linda Beaty, Clerk
Marie Butler
Lisa Hopko
Susan Kaney
Bud Amos

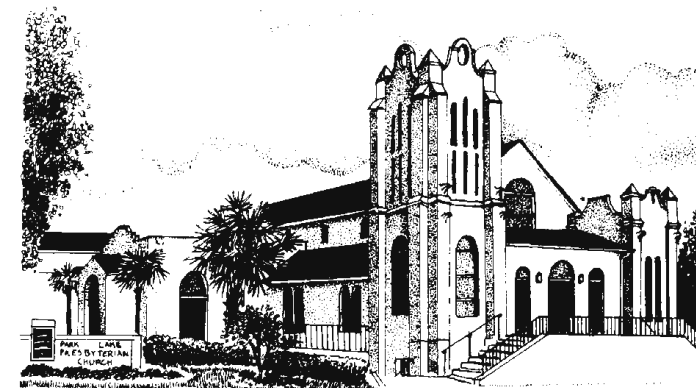
Class of 2017

Mike Bookhardt
Bill Chamberlin
Susan Gantt
David Kaminsky
Marian Price
Carolyn Ragans

Class of 2018

John Bowers
Jane Callahan
Henry Jibaja
Dan Johnson
Gayle Schmidt
Christine Stewart

Park Lake
Presbyterian Church
309 E. Colonial Dr.
Orlando, FL 32801
www.plpc.org
ph. 407-841-6550



Order of Worship

September 11, 2016

10:30 a.m.

GATHERING

Welcome and Announcements

Time of Silence

Prelude

Minuetto

Alexandre Guilmant

Introit

Arise, Shine (Isaiah 60:1)

Gary Alan Smith, 1992

Arise, shine, for your light has come, and the glory of the Lord has risen upon you.

Call to Worship (adapted from Psalm 14)

The foolish say, 'there is no God.'

**We come, trusting in Jesus, the face, the voice,
the presence of the God who loves us.**

The scoffers of our age ask, 'why do you seek after God?'

**We come, in this time,
because God's grace has spilled over in our lives.**

The hopeless around us think, 'no one cares about me.'

**We come, in this time, to this place,
because Jesus has found us and brought us home.**

Prayer of Praise and Adoration

*Hymn of Praise No. 427

I Greet Thee Who My Sure Redeemer Art

Scripture Reading

1 Timothy 1:12-17, N.T. page 196

Call to Confession

Which of us has not hurt someone this week? Which of us has not spoken (or thought) ill of a sister or brother in Christ? Which of us has failed to do good when given the chance? Which of us? All of us and each of us! But Christ came to save people just like us, so I invite you to join me as we offer our prayers to God, saying,

Unison Prayer of Confession

Although we believe we are experts at faithfulness, Holy God, we must confess we are unskilled workers at doing good for others. Too often, we turn a deaf ear to the cries of people we have judged to be fools. We easily scoff at those we believe have nothing to teach us or share with us.

How foolish, Searching God, how foolish we are! Forgive us, and restore us to your goodness. Then, send us forth to search for all who sit in the shadowed corners of our world, yearning for someone to come and find them, even as Jesus Christ, our Lord and Savior, came to find us.

(a time of silent confession)

Assurance of Pardon

Our actions sometimes show we do not know God. Our words and lives show we do not understand God's hopes for us. But with utmost patience, God sets aside our foolishness, and fills us with mercy.

Mingled with faith and love, grace is poured into our sin-parched souls, giving us new life, restoring us as God's children. Thanks be to God. Amen.

*Passing of the Peace

*Hymn of Response - insert (Glory to God, #418) *Softly and Tenderly Jesus is Calling*

THE WORD

Welcoming the Children

Following Welcoming the Children, age 3 yrs - 3rd Grade, will proceed downstairs for a Bible lesson. The children will return after the sermon.

Blessing of Children *tune - Hymn No. 535, Tallis Canon*

Go with them, Lord, and guide their way, through this and every coming day, That in Your spirit strong and true, their lives may be a gift to You.

Scripture Reading

Luke 15:1-10, N.T. page 73

Sermon

We Are the 99%
Dr. Helen DeBevoise

*The Affirmation of Faith, pg. 14

The Apostles' Creed

Prayers of the People and the Lord's Prayer

Presentation of Tithes and Offerings

Offertory

We Are Redeemed (Based on Romans 3:21-24)

words, J. Paul Williams

Chancel Choir

music, Lee Dengler

All have sinned, yes all have sinned, And fall short of the glory of God.

We are redeemed, not by the law; We are redeemed when we call on Him;

Believing in Christ; receiving His grace; We are redeemed, justified by faith.

Grace is a gift given by Christ; And Jesus paid the price.

The righteousness of God revealed through His Son; A gift to all who will believe.

All have sinned, Yes all have sinned, And fall short of the glory of God.

I once was lost, but now am found, Was blind, but now I see.

Amazing grace! How sweet the sound, Was blind, but now I see.

*Doxology No. 591

**Praise God from whom all blessings flow, Praise Christ all people here below,
Praise Holy Spirit evermore, Praise Triune God, whom we adore. Amen.**

SENDING

*Hymn of Commitment - insert (Sing the Faith, #2013)

The Summons

Charge and Benediction

Choral Response

Danish Amen

Postlude

Toccata Pontificale

Gordon Young

***All who are able may stand**

Ushers for September are Justin Ingram, Tom Pinnel, Karen Pinnel, Bill Warlick, Kwame Aniapam and Kimo Hyatt.

Today's flowers are given to the glory of God by Justin and Elizabeth Ingram representing gratitude and thankfulness to Erin and Matt Cook for their service to the youth. Thank you for your dedication and leadership.

418 Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 O for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain

watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me. "Come home, come home!

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

The Summons

2130

1. Will you come and fol - low me if I but call
 2. Will you leave your - self be - hind if I but call
 3. Will you let the blind - ed see if I but call
 4. Will you love the "you" you hide if I but call
 5. Lord, your sum - mons ech - oes true when you but call

your name? — Will you go where you don't know and
 your name? — Will you care for cruel and kind and
 your name? — Will you set the pris - oners free and
 your name? — Will you quell the fear in - side and
 my name. — Let me turn and fol - low you and

nev - er be the same? — Will you let my love be
 nev - er be the same? — Will you risk the hos - tile
 nev - er be the same? — Will you kiss the lep - er
 nev - er be the same? — Will you use the faith you've
 nev - er be the same. — In your com - pa - ny I'll

shown, — will you let my name be known, — will you
 stare — should your life at - tract or scare? — Will you
 clean, — and do such as this un - seen, — and ad -
 found — to re - shape the world a - round, — through my
 go — where your love and foot - steps show. — Thus I'll

let my life be grown in you and you in me? —
 let me an - swer prayer in you and you in me? —
 mit to what I mean in you and you in me? —
 sight and touch and sound in you and you in me? —
 move and live and grow in you and you in me. —

WORDS: John Bell

KELVINGROVE

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