

Maundy Thursday

April 9, 2020 7 pm

Park Lake Presbyterian Church



Prelude Setting of the Table
Prelude Exodus 12:14
Theodore Dubois

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Solo Gethsemane
Robb Ross, soloist
Henry Purcell
Lyrics by William K. Brehm

Call to Worship (Psalm 111)
Praise the Lord!

**I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.**

Great are the works of the Lord, studied by all who delight in them.

Full of honor and majesty is his work, and his righteousness endures for ever.

He has gained renown by his wonderful deeds; the Lord is gracious and merciful.

He provides food for those who fear him; he is ever mindful of his covenant.

The works of his hands are faithful and just; all his precepts are trustworthy.

**They are established forever and ever,
to be performed with faithfulness and uprightness.**

He sent redemption to his people; he has commanded his covenant for ever.

Holy and awesome is his name. His praise endures forever.

*Hymn No. 517 Here, O Our Lord, We See You Face to Face

Here, O Our Lord, We See You 517

1 Here, O our Lord, we see you face to face.
2 Here would we feed up - on the bread of God,
3 This is the hour of ban - quet and of song;
4 Too soon we rise; the sym - bols dis - ap - pear.
5 Feast af - ter feast thus comes and pass - es by,

Here would we touch and han - dle things un - seen,
here drink with you the roy - al cup of heaven;
this is the heaven - ly ta - ble for us spread.
The feast, though not the love, is past and gone;
yet, pass - ing, points to that glad feast a - bove,

here grasp with firm - er hand e - ter - nal grace,
here would we lay a - side each earth - ly load,
Here let us feast and, feast - ing, still pro - long
the bread and wine re - move, but you are here,
giv - ing sweet fore - taste of the fes - tal joy,

and all our wea - ri - ness up - on you lean.
and taste a - fresh the calm of sin for - given.
the fel - low - ship of liv - ing wine and bread.
near - er than ev - er, still our shield and sun.
the Lamb's great brid - al feast of bliss and love.

These stanzas are selected from a ten-stanza hymn written in 1855 to serve as a monthly post-communion reflection for the members of St. Andrew's Free Church, Greenock, Scotland. They are set to a tune named for both a coastal town and a large bay in northwest England.

Scripture Reading Washing Disciples Feet John 13:1-15
Call to Confession
Unison Prayer of Confession

**God our redeemer, we confess we are weary and broken from our journeys.
Jesus taught us how to serve, but we fail to follow his example.
We have not loved one another as Jesus loved us.
Callousness and violence stain our hearts and lives.
How will we become clean again? We see the table there.
But who will make us clean and ready for the meal?
Wash us clean in your mercy, so that we will be faithful disciples
and share in the life you offer. (confession in silence)**

Declaration of Forgiveness
The Lamb of God takes away the sin of the world! Believe the good news.
In the name of Jesus Christ, we are forgiven.

Anthem O Love Elaine Hagenberg

Scripture Reading Sharing the Passover Luke 22:7-23

Hymn (verse 1) Sharing Paschal Bread and Wine (verse 1 insert)
**Sharing Paschal bread and wine as the daylight ebbs away, friends at table join to
dine. One of them will soon betray. Shadows lengthen into night.**

*Celebration of the Lord's Supper
Invitation
Prayer of Thanksgiving
Words of Institution
Sharing of Bread and Cup
Prayer after Communion

*We are celebrating the Lord's Supper this evening in the sanctuary and also with you as you participate in the worship on-line. You are invited to take a piece of bread and cup of juice and partake with us at the same time. We gather in the name of the Lord Jesus Christ, who promised to be present wherever two or three are gathered in his name. (Matt. 18:20)

Hymn (verse 2) Sharing Paschal Bread and Wine
**In a grove of olive trees underneath a darkening sky, Jesus warns as he foresees:
Peter also will deny. Shadows lengthen into night.**

Responsive Scripture Readings
Mark 14:26-31
When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, 'You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered."' But after I am raised up, I will go before you to Galilee.'
(All) **Peter said to him, 'Even though all become deserters, I will not.'**
Jesus said to him, 'Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.'
(All) **But he said vehemently, 'Even though I must die with you, I will not deny you.' And all of them said the same.**

Hymn (verse 3) Sharing Paschal Bread and Wine
**In the garden, still and deep, those he asked to watch and pray, heavy lidded,
fall asleep, weary from the anxious day. Shadows lengthen into night.**

Scripture Reading Mark 14:32-34 (Jesus prays)

Hymn (verse 4) Sharing Paschal Bread and Wine
**Deeper in the garden's chill, Jesus kneels to pray alone, wrestling with God's holy
will, crying out, "Let it be done!" Shadows lengthen into night.**

Scripture Reading Mark 14:35-36 (Abba, Father)

Hymn (verse 5) Sharing Paschal Bread and Wine
**All too soon, the silence rends, with a crash of club and sword. Judas, still received as
"Friend," with a kiss betrays the Lord. Shadows lengthen into night.**

Scripture Reading Mark 14:37-46 (Jesus is betrayed)

Hymn (verse 6) Sharing Paschal Bread and Wine
**Christ's disciples, weak with fear, fail one further, stringent test - so like us, with
trouble near - fleeing far at his arrest. Shadows lengthen into night.**

Hymn (verse 7)

Sharing Paschal Bread and Wine

While the web of darkness grows, Jesus suffers through his trial. As the herald rooster crows, Peter speaks his third denial. Shadows lengthen into night.

Scripture Reading

Mark 14:53-65 (Jesus before the council)

Refrain - **Shadows lengthen into night.**

Scripture Reading

Mark 14:66-71 (Peter Denies Jesus)

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, 'You also were with Jesus, the man from Nazareth.'

(All) **But he denied it, saying, 'I do not know or understand what you are talking about.'**

Refrain - Shadows lengthen into night.

And he went out into the forecourt. Then the cock crowed.

And the servant-girl, on seeing him, began again to say to the bystanders, 'This man is one of them.'

(All) **But again he denied it.**

Refrain - Shadows lengthen into night.

Then after a little while the bystanders again said to Peter, 'Certainly you are one of them; for you are a Galilean.'

(All) **But he began to curse, and he swore an oath, 'I do not know this man you are talking about.'**

Refrain - Shadows lengthen into night (2 times)

At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.'

(All) **And he broke down and wept.**

Refrain - Shadows lengthen into night. (3 times)

Scripture Reading

Mark 15:1-15 (Jesus before Pilate)

Hymn (verse 8)

Sharing Paschal Bread and Wine

Lifted high upon the cross, perfect love hangs pierced with nails. All creation grieves its loss, as the very sunlight fails. Shadows lengthen into night...

Scripture Reading

Mark 15:16-20 (Jesus is crucified)

Sharing Paschal Bread and Wine 207

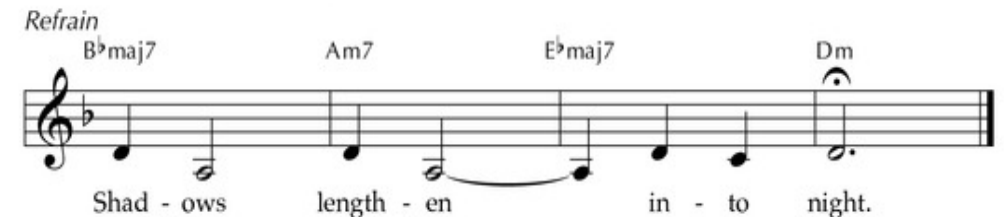
Shadows Lengthen into Night



1 Shar - ing Pas - chal bread and wine as the day - light ebbs a - way,
 2 In a grove of ol - ive trees un - der - neath a dark - ening sky,
 3 In the gar - den, still and deep, those he asked to watch and pray,
 4 Deep - er in the gar - den's chill, Je - sus kneels to pray a - lone,
 5 All too soon, the si - lence rends, with a crash of club and sword.
 6 Christ's dis - ci - ples, weak with fear, fail one fur - ther, strin - gent test—
 7 While the web of dark - ness grows, Je - sus suf - fers through his trial.
 8 Lift - ed high up - on a cross, per - fect love hangs pierced with nails.



friends at ta - ble join to dine. One of them will soon be - tray.
 Je - sus warns as he fore - sees: Pe - ter al - so will de - ny.
 heav - y - lid - ded, fall a - sleep, wea - ry from the anx - ious day.
 wrest - ling with God's ho - ly will, cry - ing out, "Let it be done!"
 Ju - das, still re - ceived as "Friend," with a kiss be - trays his Lord.
 so like us, with trou - ble near—flee - ing far at his ar - rest.
 As the her - ald roost - er crows, Pe - ter speaks his third de - nial.
 All cre - a - tion grieves its loss, as the ver - y sun - light fails.



Shad - ows length - en in - to night.

This text is unusual among Passion hymns because it bridges a longer narrative than most, including the events from the Last Supper through the Crucifixion that are often treated separately. As the tune name suggests, this hymn could be used effectively in a Tenebrae service.