

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr.
Orlando, FL 32801
407-841-6550

June 21, 2020
Order of Worship
10:30 am



GATHERING

Welcome and Announcements

Time of Silence

Prelude

Air

Gordon Young

Will Benton, organist

Call to Worship

The Lord is our God, the Lord alone.

**You shall love the Lord your God,
and your neighbor as yourself.**

The earth is the Lord's and all that is in it;

the world, and those who live in it.

From the rising of the sun to its setting

the Lord's name is great among the nations.

Prayer of Praise and Adoration

Hymn No 410

God is Calling Through a Whisper

1 God is call-ing through the whis-per of the Spir - it's deep-est sighs,
2 God is call-ing through the voic-es of our neigh-bors' ur-gent prayers,
3 God is call-ing through the mu-sic of sub-lime and hu-man arts,

through the thrill of sud-den beau-ties that can catch us by sur-prise.
through their long-ing for re-demp-tion and for res-cue from de-spair.
through the hymns of earth and an-gels, and the car-ols of our hearts.

Flash of light-ning, crash of thun-der; hush of still-ness, rush of won-der:
Place of hurt or face of need-ing; stri-dent cry or si-lent plead-ing:
Lift of joy and gift of sing-ing; days and nights our prais-es bring-ing:

God is call - ing—can you hear? God is call - ing—can you hear?
God is call - ing—can you hear? God is call - ing—can you hear?
God is call - ing—and we hear! God is call - ing—and we hear!

This wide-ranging text reminds us of the many surprising and urgent ways God calls to us, both to draw us near and to send us forth. In the third line of music it is especially effective at harnessing the momentum of the phrases that are each a note higher than the one before.

Call to Confession

Even when we have been too busy to notice, God has been constantly loving us and encouraging us to grow in the light of His love. We can trust God with our deepest confession.

Unison Prayer of Confession

O Lord our God, you call us to work for a world where all will be fed and have dignity, but we find ourselves distracted by our own desires. You call us to seek justice and peace, but we are satisfied with injustice and discord. You call us to bring liberty to the oppressed, but we do not insist on freedom for all. Forgive us, O Lord. Turn us to your will by the power of your Spirit, so that all may know your justice and peace; through Jesus Christ, your Son, our Savior.
 (moment of silent confession)

Declaration of Forgiveness

Hear the good news! Hope does not disappoint us, for God’s love has been poured into our hearts through the Holy Spirit given to us in baptism. Believe this good news and give thanks: In Jesus Christ, we are forgiven!

Thanks be to God.

Passing of the Peace

The peace of Christ be with you.
And also with you.

Hymn No. 718

Take Up Your Cross, the Savior Said

The image shows a musical score for the hymn 'Take Up Your Cross, the Savior Said'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The first system includes four verses of lyrics. The second system continues the lyrics. Chord symbols are provided above the notes for both systems.

System 1:
 Chords: Em, B, Em, B, Em, D
 Verse 1: 1 Take up your cross, the Sav - ior said, if you would
 Verse 2: 2 Take up your cross, let not its weight fill your weak
 Verse 3: 3 Take up your cross, heed not the shame, and let your
 Verse 4: 4 Take up your cross, then, in Christ's strength, and calm - ly

System 2:
 Chords: D7, G, B, Em, B, C, B, Em
 Verse 1: will - ing heart, and hum - bly fol - low af - ter me.
 Verse 2: spir - it up and brace your heart and nerve your arm.
 Verse 3: cept - ed death up - on a cross, on Cal - vary's hill.
 Verse 4: bun - dant life and leads to vic - tory o'er the grave.

System 3:
 Chords: G, Am, B, Am, D7, G
 Verse 1: my dis - ci - ple be; take up your cross with
 Verse 2: spir - it with a - larm; Christ's strength shall bear your
 Verse 3: fool - ish heart be still; the Lord for you ac -
 Verse 4: ev - ery dan - ger brave: it guides you to a -

THE WORD

Welcoming the Children

The children's bulletin is available on the plpc.org.

Blessing of Children

tune - Hymn No. 535, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day,
That in Your spirit strong and true, their lives may be a gift to You.***

Scripture Reading

Genesis 21:9 - 21

Sermon

The Paterfamilias

Rev. Jody Mask

Affirmation of Faith

(See page 4)

Prayers of the People and the Lord's Prayer

Presentation of Tithes and Offerings

Offertory

How Can I Keep from Singing?
Russell Stephens, soloist

Music and Lyrics by
Robert Wadsworth Lowry

SENDING

Hymn No. 661

Why Should I Feel Discouraged? (see page 5)
(His Eye Is on the Sparrow)

Charge and Benediction

Postlude

Trumpet Praise
Wil Benton, organist

Gilbert Martin

Our **Worship Leadership** for June 21 includes the Rev. Jody Mask and the Rev. Dr. Linda Wright Simmons. Jody will be our preacher this morning and currently serves the Markham Woods Presbyterian Church as Associate Pastor. A graduate of UCF and Dubuque Theological Seminary, Jody was a candidate for ministry under the Session of Park Lake. He is married to Ellen Cook Mask.

The Rev. Dr. Linda Wright Simmons serves as our worship liturgist this morning. She is parish associate at Park Lake and is currently completing her master's degree in Clinical Mental Health Counseling at UCF. Linda is married to David, and they are parents to two adult children, Mary Ella and Eric.

Thank you to our Live Stream Audio/Visual Team, John DiSalvo, Will DiSalvo and John Bowers, and to our music team Robb Ross, Will Benton and Russell Stephens for bringing worship to our congregation today.

Affirmation of Faith (from A Brief Statement of Faith)

We trust in God,

whom Jesus called Abba, Father.

**In sovereign love God created the world good
and makes everyone equally in God's image,
male and female, of every race and people,
to live as one community.**

But we rebel against God; we hide from our Creator.

**Ignoring God's commandments,
we violate the image of God in others and ourselves,
accept lies as truth, exploit neighbor and nature,
and threaten death to the planet entrusted to our care.
We deserve God's condemnation.**

Yet God acts with justice and mercy to redeem creation.

**In everlasting love,
the God of Abraham and Sarah chose a covenant people
to bless all families of the earth.**

**Hearing their cry,
God delivered the children of Israel
from the house of bondage.**

**Loving us still,
God makes us heirs with Christ of the covenant.
Like a mother who will not forsake her nursing child,
like a father who runs to welcome the prodigal home,
God is faithful still.**

Why Should I Feel Discouraged? (His Eye Is on the Sparrow)

C G7 C F C

1 Why should I feel dis-cour-aged? Why should the shad-ows come?
 2 "Let not your heart be trou-bled," his ten-der word I hear,
 3 When-ev-er I am tempt-ed, when-ev-er clouds a-rise,

A7 Dm G7 C

Why should my heart be lone-ly and long for heaven and home,
 and rest-ing on his good-ness, I lose my doubts and fears;
 when song gives place to sigh-ing, when hope with-in me dies,

C G7 C F Dm

when Je-sus is my por-tion? My con-stant friend is he:
 though by the path he lead-eth but one step I may see:
 I draw the clos-er to him; from care he sets me free:

G G7 C C#dim7 G7 C

his eye is on the spar-row, and I know he watch-es me;

C7 F Fm C G7 C

his eye is on the spar-row, and I know he watch-es me.

Refrain G7 C G7 C

I sing be-cause I'm hap-py, (I'm hap-py) I sing be-cause I'm free, (I'm free)

C7 F Fm C G7 C

for his eye is on the spar-row, and I know he watch-es me.

This hymn based on Jesus' saying about God's care for all creatures (Matthew 10:29-30/Luke 12:6-7) began with the refrain's last line, inspired by a woman who had endured much illness. It was first sung in public at the Royal Albert Hall, London, during evangelistic services in 1905.

TEXT: Civilla Durfee Martin, 1905
 MUSIC: Charles H. Gabriel, 1905

SPARROW
 Irregular