PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr. Orlando, FL 32801 407-841-6550 August 9, 2020



Order of Worship 10:30 am

GATHERING

Welcome and Announcements Time of Silence Prelude

Symphonia on Hyfrydol Catherine Johnson and Jill Schubert, bells Will Benton, piano

Kevin McChesney

Call to Worship (Psalm 105:1-4)

O give thanks to the LORD, call on his name, make known his deeds among the peoples. Sing to him, sing praises to him; tell of all his wonderful works. Glory in his holy name; let the hearts of those who seek the LORD rejoice.

Seek the LORD and his strength; seek his presence continually.

Prayer of Praise and Adoration Hymn No. 667

When Morning Guilds the Skies

Scripture Reading Romans 10:5-15 Call to Confession Unison Prayer of Confession* God, you promise to be with us always. We confess how easily we get distracted and feel cut off from you, how frequently we get absorbed in our worries and anxieties and ignore you, how readily we feel threatened and fail to trust you. You call us to live with thanksgiving, praise, and joy. We confess that we live with fear, distrust, and indifference. We are quick to listen to the loudest voice that captures our attention, and promises us safety - often at the expense of our neighbor. In the midst of all the clamor around us, we fail to listen to your voice calling to us, "Take heart. It is I. Do not be afraid." Lord, forgive us. (moment of silent prayer) **Declaration of Forgiveness** In confessing that Christ is Lord, we let go of the past, and turn to God's future. We step out of our fears, and walk into the light and life offered by our God. This is the good news we proclaim: In Jesus Christ we are forgiven. Thanks be to God! Passing of the Peace

The peace of Christ be with you. And also with you.

THE WORD

Welcoming the Children

The children's bulletin is available on the plpc.org and the Park Lake Facebook page.

Blessing of Children

tune - Hymn No. 535, Tallis Canon

Go with them, Lord, and guide their way, through this and every coming day, That in Your spirit strong and true, their lives may be a gift to You.

Scripture Reading Matthew		14:22-33	
Sermon	Alone on Ro	ugh Seas	Dr. Dan DeBevoise
Affirmation of Faith	A Brief Statement of Faith (see insert)		
In life and in death we belong to God.		Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil,	
Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve.			
We trust in Jesus Christ,			
fully human, fully God.		deliverir	ng us from death to life eternal.
Jesus proclaimed the reign of preaching good news to a and release to the cap teaching by word and de and blessing the child healing the sick and binding up the bro eating with outcasts, forgiving sinners, and calling all to repent a	the poor tives, ed ren, okenhearted, and believe the gospel.		
Prayers of the People and the	Lord's Prayer		
	SENDI	NG	
Hymn No. 720	Jesus Calls Us		

Charge and Benediction Choral Response Postlude

Go Ye Now in Peace Sonata in C minor Will Benton, organist Joyce Elaine Eilers Alexander Guilmant

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CELEBRATING TIME



This is not just a morning hymn, though this excerpt from an English translation of an early 19th-century German text may not convey how thoroughly the original deals with different kinds of time throughout the day. The tune was composed as a setting for this English text.

TEXT: German hymn, c. 1800; trans. Edward Caswall, 1853, 1858, alt. MUSIC: Joseph Barnby, 1868 LAUDES DOMINI 6.6.6.D

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TESTIMONY



1. I

else could help, Love lift - ed me. Love lift-ed me. WORDS: James Rowe, 1865-1933 SAFETY MUSIC: Howard E. Smith, 1863-1918 Irregular

DISCIPLESHIP AND MISSION Jesus Calls Us 720 calls o'er the mult 1 Je - sus us: tu of our 2 Je - sus calls from the ship the us wor of 3 In our joys and in our sor rows, days of thy calls by Sav - ior, 4 Je - sus us: mer cies, O l e life's wild, rest - less sea; day by day his sweet voice vain world's gold - en from each i that would dol store, toil and hours of still he calls, cares ease, in and may we hear thy call, give our hearts to thine 0 -O O Ð me." sound eth say - ing, "Chris tian, fol - low "Chris more." keep us, say - ing, tian, love me plea -"Chris - tian, love me more than these." sures, thee be dience, serve and love best of all. -

Like many hymns that adults have come to cherish, this text based on Jesus' calling of the disciple Andrew was written for a 19th-century collection of hymns for children. The popular tune used here was composed for these words more than a quarter of a century later.

TEXT: Cecil Frances Alexander, 1852 MUSIC: William H. Jude, 1887 GALILEE 8.7.8.7

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A Brief Statement of Faith (PCUSA)

In life and in death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve. We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners,

and calling all to repent and believe the gospel.

Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world.

God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal.

Romans 10:5-15

10:5 Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' 6But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 7'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). 8But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); 9because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. 11The scripture says, 'No one who believes in him will be put to shame.' 12For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. 13For, 'Everyone who calls on the name of the Lord shall be saved.'

14 But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? 15And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Matthew 14:22-33

14:22 Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. 23And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, 24but by this time the boat, battered by the waves, was far from the land, for the wind was against them. 25And early in the morning he came walking towards them on the lake. 26But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. 27But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

28 Peter answered him, 'Lord, if it is you, command me to come to you on the water.' 29He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. 30But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' 31Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' 32When they got into the boat, the wind ceased. 33And those in the boat worshipped him, saying, 'Truly you are the Son of God.'