

# PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr.  
Orlando, FL 32801  
407-841-6550

September 6, 2020  
Order of Worship  
10:30 am



## GATHERING

Welcome and Announcements

Time of Silence

Prelude

I Know My Redeemer Lives  
Will Benton, organist

Setting by David Christiansen

Call to Worship

We come to worship our God,  
to listen to the One who calls us here.

**We come trusting God to lead us in the coming days,  
as surely as our forebears were led in the faith.**

We come to worship our God,  
to shout with joy to the God of all people.

**We come to the Creator of all things,  
to be bathed in the waters of life.**

We come to the Feast of God's faithful,  
to be fed by the One in whom we always have enough.

**We come to worship our God,  
to sing aloud to the One who saves us.**

Prayer of Praise and Adoration

Hymn No 611

Joyful, Joyful, We Adore Thee

Scripture Reading

Psalm 81:10 - 16

Call to Confession

Despite all the ways we speak of sin - failures, mistakes, intended acts, Scripture tells us that we are stubborn-hearted, wanting only our way. But if we pause to listen to God, if we open our mouths (and our hearts) to confess our sin, God will fill our emptiness with forgiveness and hope. Let us pray together, as we say,

Prayer of Confession

**We are always uncomfortable, Watching God, when you notice how we want to sit in the seats of honor. We can appear so proper, so good, so well-off, that it is easy to imagine we are superior to the disenfranchised, the stranger, the needy. We are too busy completing our 'To Do' list each day, that we forget to slow down and notice others, to notice Your Spirit's nudge in a different direction. Forgive us, Welcoming God. Refresh our empty gestures with your grace and humility that we would spend our lives alongside Jesus, our Lord and Savior, making space for the poor, the damaged, the prisoner, the lost, the oppressed.**

(moment for silent confession)

## Assurance of Pardon

This is the good news: after what God has done for us, what can anyone or anything do to us? We are new people, graced by our loving God.

**Forgiven, embraced, welcomed by our God, we will offer open hearts and serving hands to everyone we meet.**

**Thanks be to God who in Christ frees us to begin again to live in faith!**

Hymn of Response 417

Lord Jesus, Think on Me

Passing of the Peace

Friends, the peace of Christ be with you.

**And also with you.**

## THE WORD

Welcoming the Children

The children's bulletin is available on the [plpc.org](http://plpc.org) website.

Blessing of Children

tune - Hymn No. 535, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day,  
That in Your spirit strong and true, their lives may be a gift to You.***

Scripture Reading

Luke 14:1, 7-14

Sermon

A Table Big Enough for All

Dr. Helen DeBevoise

Offertory

He Is Here

Words and music by Kirk Talley

*Karen St. Charles, Alice Fortunato, Russell Stephens, Jeffrey St. Charles*

## THE EUCHARIST

The Invitation

The Great Prayer of Thanksgiving and Words of Institution

Sharing the Bread and Cup

Prayer after Communion

## SENDING

Hymn No. 529

Draw Us in the Spirit's Tether

Charge and Benediction

Choral Benediction

Go Ye Now in Peace

Joyce Elaine Eilers, 1981

Go ye now in peace, and know that the love of God will guide you.

Feel his presence here beside you, showing you the way.

In your time of trouble, when hurt and despair are there to grieve you,  
know that the Lord will never leave you. He will bring you courage.

Know that the God who sent his Son to die that you might live

will never leave you lost and alone in his beloved world.

Go ye now in peace.

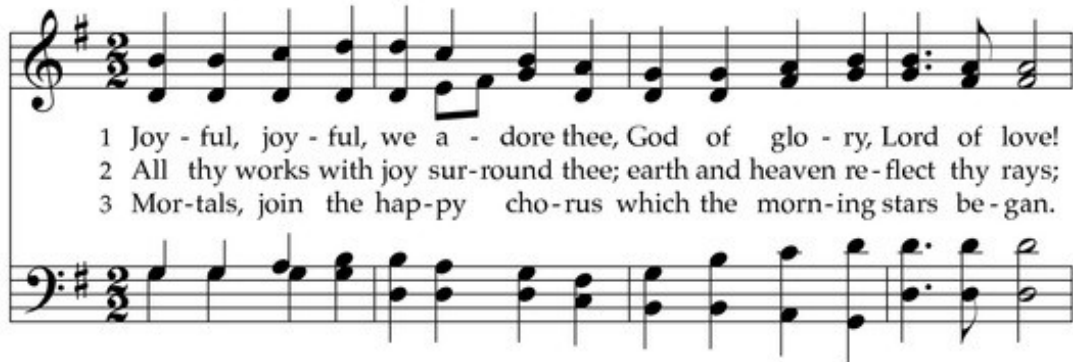
Postlude

Three Inventions #1

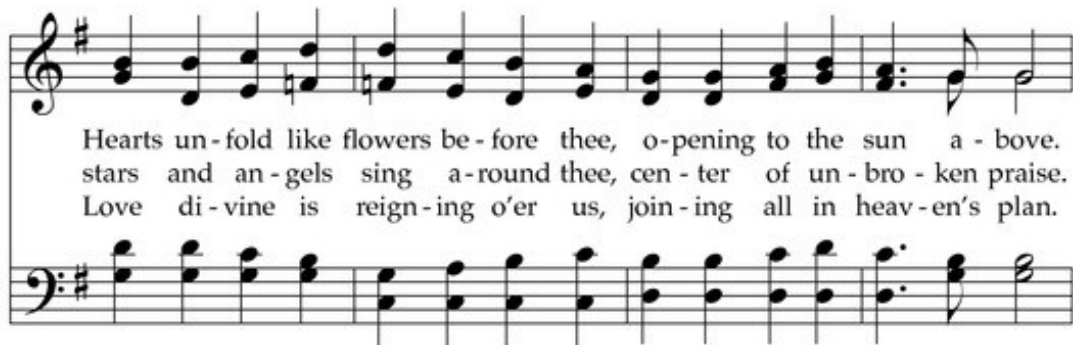
Joseph Callaerts

Will Benton, organist

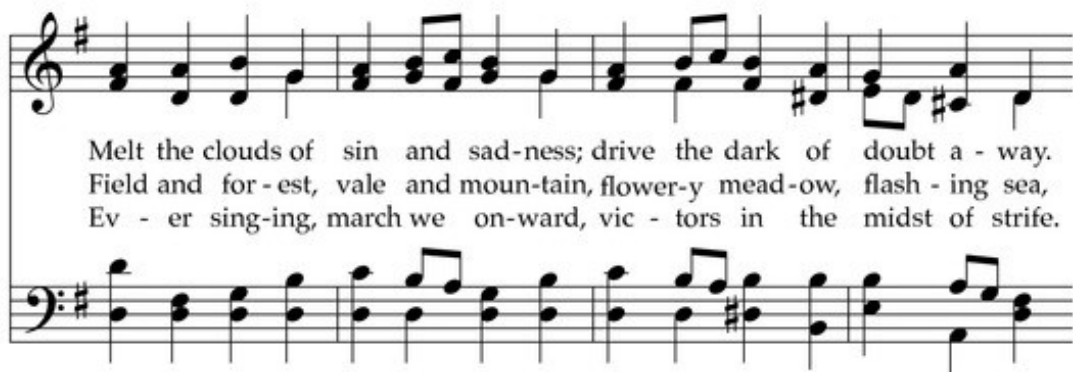
## 611 Joyful, Joyful, We Adore Thee



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur-round thee; earth and heaven re-lect thy rays;  
3 Mor-tals, join the hap-py cho-rus which the morn-ing stars be-gan.



Hearts un-fold like flowers be-fore thee, o-pening to the sun a-bove.  
stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.  
Love di-vine is reign-ing o'er us, join-ing all in heav-en's plan.



Melt the clouds of sin and sad-ness; drive the dark of doubt a-way.  
Field and for-est, vale and moun-tain, flower-y mead-ow, flash-ing sea,  
Ev-er sing-ing, march we on-ward, vic-tors in the midst of strife.



Giv-er of im-mor-tal glad-ness, fill us with the light of day.  
chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.  
Joy-ful mu-sic leads us sun-ward in the tri-umph song of life.

This well-known melody was created to provide a choral setting for J. C. F. von Schiller's poem, "An die Freude" (To Joy), as the final movement of the composer's *Ninth Symphony*. The author, a prominent Presbyterian pastor and author, wrote the words with this tune in mind.

# Lord Jesus, Think on Me 417

1 Lord Je - sus, think on me, and purge a - way my sin. From  
 2 Lord Je - sus, think on me, a - mid the bat - tle's strife. In  
 3 Lord Je - sus, think on me, nor let me go a - stray. Through  
 4 Lord Je - sus, think on me, that, when this life is past, I

earth-born pas - sions set me free, and make me pure with - in.  
 all my pain and mis - er - y be thou my health and life.  
 dark - ness and per - plex - i - ty point thou the heaven - ly way.  
 may the e - ter - nal bright - ness see, and share thy joy at last.

This text is among the oldest hymns in this book; its original Greek version dates from around the beginning of the 5th century. The stanzas used here come from a 19th-century paraphrase, whose simplicity and directness are well complemented by a 16th-century psalm tune.

TEXT: Synesius of Cyrene, 5th cent.; trans. Allen W. Chatfield, 1876, alt.  
 MUSIC: Daman's *Psalmes*, 1579, alt.

SOUTHWELL  
 SM

## Draw Us in the Spirit's Tether 529

1 Draw us in the Spir - it's teth - er, for when hum - bly  
 2 As dis - ci - ples used to gath - er in the name of  
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,  
 Christ to sup, then with thanks to God the giv - er  
 ments of you, that by car - ing, help - ing, giv - ing,

you are in the midst of them. Al - le - lu - ia! Al - le -  
 break the bread and bless the cup, Al - le - lu - ia! Al - le -  
 we may be dis - ci - ples true. Al - le - lu - ia! Al - le -

lu - ia! Here we touch your gar - ment's hem.  
 lu - ia! so now bind our friend - ship up.  
 lu - ia! We will serve with faith a - new.

*Guitar chords do not correspond with keyboard harmony.*

This communion text calls attention to the inherent sacramental nature of all meals and the communal dimensions of all human interaction. The tune, originally composed for an anthem setting of this text, honors the institution where the composer was trained and later taught.

TEXT: Percy Dearmer, 1931, alt.  
 MUSIC: Harold Friedell, 1957  
 Text © 1931 Oxford University Press  
 Music © 1957, ren. H. W. Gray Company (admin. Alfred Publishing Co., Inc.)

UNION SEMINARY  
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