

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr.
Orlando, FL 32801
407-841-6550



September 27, 2020
Order of Worship
10:30 am

GATHERING

Welcome and Announcements

Time of Silence

Prelude

Savior, Thy Dying Love
Will Benton, organist

Gilbert Martin

Call to Worship (Psalm 25)

To you, O Lord, I lift up my soul

O my God, in you I trust; do not let me be put to shame; do not let my enemies exult over me.

Do not let those who wait for you be put to shame; let them be ashamed who are wantonly treacherous.

Make me to know your ways, O Lord; teach me your paths.

Lead me in your truth, and teach me, for you are the God of my salvation; for you I wait all day long.

Prayer of Praise and Adoration

Hymn No 837

What a Fellowship, What a Joy Divine
Leaning on the Everlasting Arms

Scripture Reading

Philippians 2:1-13

Call to Confession

All too often, we tell God we will do better, and be better, and then just go on living the same way we always have. Let this be the moment when we tell our God of our failures and faithlessness, so we can go forth to work in that kingdom of grace and hope. Join me as we pray,

Prayer of Confession

We would want to be fountains of hope for others, God of glory, but people find only hardened hearts. We would like to be transformed people, but our stubborn pride prevents us from bending a knee to you. We long to stand with those who are in need, but our selfishness keeps our backs rigid with judgment.

Forgive us, God who came down to us. Humble us, that we might be true servants to the broken and lost. Split open our frozen hearts, that compassion might flow freely to those who are hurting. Fill our minds with the presence of your Spirit, that we might learn how to follow Jesus Christ, our Lord and Savior, into that kingdom of grace and hope.

(moment for silent confession)

Assurance of Pardon

This is the good news: in Christ, God's plan for salvation was accomplished. You are forgiven, you are made new.

We will complete God's joy, by sharing compassion, forgiveness, hope, with everyone we meet.

Thanks be to God. Amen.

Hymn of Response No. 791

For You, My God, I wait
(Verse 1, soloist; Verse 2 - 6, all)

Passing of the Peace

Friends, the peace of Christ be with you.

And also with you.

The Sacrament of Baptism
Baptismal Blessing

Gwyneth Grace Ingram

(pages 4 and 5)

THE WORD

Welcoming the Children

The children's bulletin is available on the plpc.org website.

Blessing of Children

tune - Hymn No. 535, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day,
That in Your spirit strong and true, their lives may be a gift to You.***

Scripture Reading

Matthew 21:23-32

Sermon

The High Bar of Going Low

Dr. Helen DeBevoise

Offertory

I Want to Thank You, Lord
*Faith Graves, Alice Fortunato, Russell Stephens, Jeffrey St. Charles
Robb Ross, director*

Moses Hogan

Prayers of the People and the Lord's Prayer

SENDING

Hymn No. 69

Here I Am, Lord

Charge and Benediction

Choral Benediction

Go Ye Now in Peace

Joyce Elaine Eilers, 1981

Go ye now in peace, and know that the love of God will guide you.

Feel his presence here beside you, showing you the way.

In your time of trouble, when hurt and despair are there to grieve you,
know that the Lord will never leave you. He will bring you courage.

Know that the God who sent his Son to die that you might live
will never leave you lost and alone in his beloved world.

Go ye now in peace.

Postlude

Cwm Rhondda
Will Benton, organist

Phil Lehenbauer

What a Fellowship, What a Joy Divine 837

Leaning on the Everlasting Arms

1 What a fel-low-ship, what a joy di-vine, lean-ing on the ev-er-
 2 O how sweet to walk in this pil-grim way, lean-ing on the ev-er-
 3 What have I to dread, what have I to fear, lean-ing on the ev-er-

last-ing arms; what a bless-ed-ness, what a peace is mine,
 last-ing arms; O how bright the path grows from day to day,
 last-ing arms? I have bless-ed peace with my Lord so near,

Refrain

lean-ing on the ev-er-last-ing arms. Lean-ing,
 Lean-ing on Je-sus,

lean-ing, safe and se-cure from all a-larms; lean-ing on
 lean-ing on Je-sus,

ing, lean-ing, lean-ing on the ev-er-last-ing arms.
 Je-sus, lean-ing on Je-sus,

The composer of the tune (and creator of the refrain) asked the author of the stanzas to write a hymn based on the latter part of Deuteronomy 33:27 (as worded in the King James Version): "Underneath are the everlasting arms." Their joint effort has proved very popular.

TEXT: Elisha A. Hoffman, 1887
 MUSIC: Anthony J. Showalter, 1887

SHOWALTER
 10.9.10.9 with refrain

The Sacrament of Baptism
Gwyneth Grace Ingram
Parents - Elizabeth and Justin Ingram



*The Sacrament
of Baptism*

Scripture Sentences

Hear these words from Scripture

Matthew 28:18-20

All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age.

Ephesians 4:4-6

There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

Acts 2:39

The promise is to you and to your children and to all that are far off, every one whom the Lord our God calls.

Statement on the Meaning of Baptism

Obedying the word of our Lord Jesus Christ, and confident of his promises, we baptize those whom God has called. In baptism God claims us, and seals us to show that we belong to God. God frees us from sin and death, uniting us with Jesus Christ in his death and resurrection. By water and the Holy Spirit, we are made members of the church, the body of Christ, and joined to Christ's ministry of love, peace, and justice. Let us remember with joy our own baptism, as we celebrate this sacrament.

Questions to the Parent

Do you desire that Gwyneth be baptized?

Relying on God's grace, do you promise to live the Christian faith and to teach that faith to your child?

Question to the Congregation

Do you as members of the church of Jesus Christ, promise to guide and nurture Gwyneth by word and deed, with love and prayer, encouraging her to know and to follow Christ and to be a faithful member of his church?

Profession of Faith

With the whole church let us confess our faith, the faith into which we baptize Gwyneth.

I believe in God, the Father almighty, maker of heaven and earth.

**And in Jesus Christ his only Son our, Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

The Prayer of Thanksgiving Over the Water

Baptism

Welcome

Gwyneth has been received into the holy catholic and apostolic church through baptism. God has made her a member of the household of God, to share with us in the priesthood of Christ. Let us welcome the newly baptized.



Hymn - "God Claims You"

Refrain

Gwyneth, Gwyneth, God claims you, God helps you, protects you, and loves you too.

Verses

- 1. We this day do all agree, a child of God you'll always be. (Refrain)**
- 2. We your family love you so, we vow to help your faith to grow. (Refrain)**
- 3. We are here to say this day that we will help you on your way. (Refrain)**
- 4. And if you should tire or cry then we will sing this lullaby. (Refrain)**

791 For You, My God, I Wait

(Psalms 130 and 131)

Capo 3: (D) (G) (D) (D)
F B^b F F

1 For you, my God, I wait with hope born
 2 Lord, hear my plead - ing voice, and let me
 3 If you should list my faults, the sins of
 4 For e - ven from the deep I know you
 5 And once my soul is still, in you I
 6 O God, you are my hope; I know that

(G) (Asus) (A) (Bm) (D/A)
B^b Csus C Dm F/C

of the Word. Like sleep - less ones who
 know you hear! As sleep - less ones feel
 heart and hand, like sleep - less ones who
 hear my cries. Like sleep - less ones who
 find my rest, at peace as though a
 you for - give. Your love re - deems me

(G6) (D/F#) (Em7) (G/A) (D)
B^b6 F/A Gm7 B^b/C F

long to dream I wait and call my Lord.
 rest ap - proach, I know my God is near.
 groan at dawn I know I could not stand!
 dream at last, I ease my wea - ry eyes.
 child up - on a gen - tle moth - er's breast.
 from the depths so I may rise and live.

Unlike most paraphrases of Psalm 130, this one begins in the thematic center of the psalm backwards to the familiar "out of the depths" language of the opening verse. This focus of the paraphrase to incorporate the imagery of the brief related Psalm 131.

TEXT: Adam M. L. Tice, 2003
 MUSIC: David Ward, 2011
 Text © 2011 GIA Publications, Inc.

cs
allows

SPRINGTIME
SM

69 I, the Lord of Sea and Sky

Here I Am, Lord

Leader or All G Am D G C G D

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.