

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr.
Orlando, FL 32801
407-841-6550

October 4, 2020



Order of Worship 10:30 am

GATHERING

Welcome and Announcements

Time of Silence

Prelude

Blessed Assurance
Will Benton, Organist

Robert Hebble

Call to Worship

We gather from the west to the east, from the south to the north,
to sit at the table of God who brings us peace and feeds us with the bread of life.

The God of peace is with us in every circumstance of our lives.

We praise God's name and give thanks to the Father, Son, and Holy Spirit.

Prayer of Praise and Adoration

Hymn No. 515

I Come With Joy

Scripture Reading

Psalm 19

Call to Confession

Unison Prayer of Confession

God, the glory and wonder of your creation surround us every day.

Yet we live as though we are blind to the evidence and deaf to the testimony to your goodness.

We are unmoved by your works of beauty and indifferent to the ways we damage your creation.

You have set before us a way of life that honors you

and calls us to attend to the well-being of our neighbor.

But we choose ways that focus only on ourselves.

Forgive us for the words, and acts, and attitudes that tear your creation apart.

We too are created to declare your glory.

But we have let the ways of meanness and injustice have dominion over our lives.

Forgive us for our words and meditations that you could never accept.

(moment of silent prayer)

Declaration of Forgiveness

The Lord is just in all ways, and kind in all that God does. God is near to all who call on the Lord, to all who call on the Lord in truth. Friends, having called on the Lord in truth, we can trust that God is near, just and kind. Believe the good news, in Jesus Christ we are forgiven!

Thanks be to God!

Passing of the Peace

The peace of Christ be with you.

And also with you.

Hymn No. 525

Let Us Break Bread Together

Minute for Mission

Dan and Elizabeth Turk

THE WORD

Welcoming the Children

The children's bulletin is available on the plpc.org and the Park Lake Facebook page.

Blessing of Children

tune - Hymn No. 535, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day,
That in Your spirit strong and true, their lives may be a gift to You.***

Scripture Reading

Philippians 3:1-14

Sermon

Keep Your Eyes on the Prize

Dr. Dan DeBevoise

Affirmation of Faith

The Apostles' Creed

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Offertory

Write Your Blessed Name
Choir Leaders

K. Lee Scott

THE EUCHARIST

The Invitation

The Great Prayer of Thanksgiving

The Words of Institution

Sharing the Bread and Cup

Prayer after Communion

SENDING

Hymn No. 318

In Christ There is No East or West

Charge and Benediction

Choral Response

God Be With You Till We Meet Again

Ralph Vaughan Williams

Postlude

Love Divine
Will Benton, organist

Joel Raney

I Come with Joy

515

Capo 3: (D) (G) (A) (D) (Bm)
 F B \flat C F Dm

1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris-tians far and near to find, as all are
 3 As Christ breaks bread and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has

(Asus) (Am) (G) (F \sharp m) (D)
 Csus Cm B \flat Am F

free, the life of Je - sus to re - call, in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the

(Em) (D/F \sharp) (G) (A) (Am7) (D)
 Gm F/A B \flat C Cm7 F

love laid down for me, in love laid down for me.
 Christ's com-mu - nion bread, in Christ's com-mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Guitar chords do not correspond with keyboard harmony.

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.

525 Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees; (on our knees)
2 Let us drink wine to - geth - er on our knees; (on our knees)
3 Let us praise God to - geth - er on our knees; (on our knees)

let us break bread to - geth - er on our knees. (on our knees)
let us drink wine to - geth - er on our knees. (on our knees)
let us praise God to - geth - er on our knees. (on our knees)

Refrain

When I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. (on me)

This African American spiritual quite possibly reflects the circumstances of slaves attending early morning communion services in colonial Anglican churches, but its combination of hope ("rising sun") and supplication ("Lord, have mercy") speaks to many worshippers' experience.

In Christ There Is No East or West 318

1 In Christ there is no east or west, in
 2 In Christ shall true hearts ev - ery - where their
 3 Join hands, dis - ci - ples of the faith, what -
 4 In Christ now meet both east and west; in

him no south or north, but one great fel - low -
 high com - mu - nion find; his ser - vice is the
 e'er your race may be. All chil - dren of the
 him meet south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This text formed a very small part of an elaborate Christian missionary pageant in the early 20th century, yet it has endured while the grander aspects of that production have faded away. It is set to a simple 19th-century tune that does not get in the way of its message.