PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550

December 27, 2020

Order of Worship 10:30 am

GATHERING

Welcome and Announcements Time of Silence Prelude

Strong Deliver Will Benton

Call to Worship

We come to worship Christ,

who proclaims good news to the poor, binds up the broken-hearted, frees the prisoner and comforts those who mourn.

We come to worship Christ,

who bestows a crown of beauty instead of ashes,

the oil of joy instead of mourning,

and a garment of praise instead of a spirit of despair.

We come to worship Christ,

who rebuilds ancient ruins and restores broken places.

Prayer of Praise and Adoration Hymn No. 134

Joy to the World Isaiah 61:10 - 62:3

Scripture Reading Call to Confession

Unison Prayer of Confession

God of light, shine brightly in our world

through the glory of our Lord Jesus Christ.

Your grace is more abundant than our sinfulness so that the light continues to shine despite our world's love of darkness.

We have been too preoccupied in this season to concentrate on giving you praise for the birth of your Son.

We have refused his peace and have failed to live in a spirit of goodwill.

We have given up hope and lost a sense of joy and wonder.

We have let love grow cold and become indifferent to others.

Save us Lord from walking away from Christ's birth without being changed.

Declaration of Forgiveness

Even now—yes, even in this very moment, God comes to us, bringing hope, bringing forgiveness, bringing grace as freely offered gifts to us. May we open our hearts to the God who is with us, and receive the gifts which have been offered to us.

Thanks be to God. In the birth of Jesus Christ we have a savior!

Passing of the Peace

The peace of Christ be with you.

And also with you.



Phil Lehenbauer

Dr. Helen DeBevoise

THE WORD

Welcoming the Children The children's bulle	etin is available on the plpc.org and	I the Park Lake Facebook page.	
Blessing of Children No. 136	Go Tell It On the Mounta	Go Tell It On the Mountain	
Scripture Reading	Luke 2:22-40, Galatians 4:	4-7	
Sermon	Arrivals and Departures	s Dr. Dan DeBevoise	
*Affirmation of Faith	The Apostles' Creed	(page 35 Glory To God hymnal)	
I believe in God, the Father Alt Maker of heaven and earth. And in Jesus Christ, his only So who was conceived by the H born of the Virgin Mary, suffered under Pontius Pilate was crucified, died, and was he descended into hell; the third day he rose again fro he ascended into heaven, and sitteth on the right hand	the the the oly Ghost, the e, buried; m the dead;	elieve in the Holy Ghost, e holy catholic church, e communion of saints, e forgiveness of sins, e resurrection of the body, d the life everlasting. Amen.	
Offertory	Be Born in Me Sarah Purser, soloist	Word and Music by Bernie Herms and Nichole Nordeman	
Prayers of the People and the Lord's Prayer		Dr. Helen DeBevoise	
Hymn No. 127	Hark! The Herald Angels S	ing	
Charge and Benediction			
Postlude	Praise the Lord! Ye Heavens Ad Will Benton, organist	lore Him arr. Jerry Weetenkuehler	

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JESUS CHRIST: BIRTH Joy to the World 13 the world, the Lord is come! Let earth re - ceive 1 Joy to the earth, the Sav - ior 2 Joy to reigns! Let all their songs more let sins and sor - rows grow, nor thorns 3 No in - fest rules the world with truth and grace, and makes the 4 He na her king; let erv heart pre - pare him room, ev em - ploy, while fields and floods, rocks, hills, and plains the ground; he comes to make his bless - ings flow tions prove the glo - ries his righ - teous of ness and heaven and na - ture sing, and heaven and na - ture the sound-ing the sound-ing peat joy, re peat re the curse is found, the curse is far as far as won-ders of his and won - ders of his love, and and heaven and na-ture sing, and sing, and heaven, heaven and na - ture sing. and the sound - ing joy, re peat, re peat joy. found, far the curse is found. as, far as his love, and won ders, ders of love. won heaven and na-ture sing,

While Isaac Watts did not write this text strictly for Christmas use, he did purposely cast his paraphrase of Psalm 98:4–9 in Christian terms, titling it "The Messiah's coming and kingdom." So "the Lord" here is Jesus Christ, rather than the God of Abraham, Isaac, and Jacob.





