

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org



February 21, 2021

Order of Worship 10:30 am

GATHERING

Welcome and Announcements

Time of Silence

Prelude

Largo in G
Will Benton, organist

G.F. Handel

Call to Worship

Dr. Dan DeBevoise

As the season of Lent begins, we are invited to a quiet place where we come with our fears, our doubts, all the questions of our hearts.

We come to this place, to hear the words of peace, of hope, of joy God speaks to us.

It is in this place of discovery that we can come searching.

We come to this place, to find the One who has been looking for us.

It is in this place of openness that we can come knocking.

We come to this place, to be embraced by the One whose heart is never locked.

Prayer of Praise and Adoration

Hymn No. 475

Come Thou Fount of Every Blessing

Scripture Reading

Psalm 25:1-10

Pew Bible, O.T., page 475

Call to Confession

God looks at the most broken soul and sees a heart aching to be healed. God sees our worst faults and washes them away in the waters of life. God hears our prayers of confession, and whispers sweet grace in our hearts. Let us pray together as we say,

Unison Prayer of Confession

Eternal and most merciful God, we are children of dust and fall short of deserving the favors and goodness you pour out upon us.

We have not loved you as you have loved us, nor as we lived as we ought, and our years are soon gone. God, have mercy upon us. Lift us above every past regret and present failure; reveal to us our true selves; and give us grace to accept your mercy and courage to live by your promise. Lamb of God, you take away the sin of the world; grant us your peace. We have no other hope save in you.

(time of silent prayer)

Declaration of Forgiveness

What can sustain us in the days to come, what will nourish us on our Lenten journey? Look, here is all the food we need: God's Love, God's Word, God's Hope.

Through the wilderness and into the kingdom of life, we are given daily bread for every day of the journey. Thanks be to God. Amen

Response No. 626

As the Deer

Passing of the Peace

The peace of Christ be with you.

And also with you.

THE WORD

Welcoming the Children

The children's bulletin is available on the plpc.org and the Park Lake Up2Date weekly email.

Blessing of Children

tune - Hymn No. 535, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day,
That in Your spirit strong and true, their lives may be a gift to You.***

Scripture Reading

Luke 11:1-13

Pew Bible, N.T., page 67

Sermon

The Where of Prayer

Dr. Helen DeBevoise

*Affirmation of Faith

The Apostles' Creed

(page 35 Glory To God hymnal)

**I believe in God, the Father Almighty,
Maker of heaven and earth.**

**And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and was buried;**

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Offertory

If You Search With All Your Heart

Craig Courtney

Prayers of the People and the Lord's Prayer

Hymn No. 835

Just a Closer Walk with Thee

Charge and Benediction

Postlude

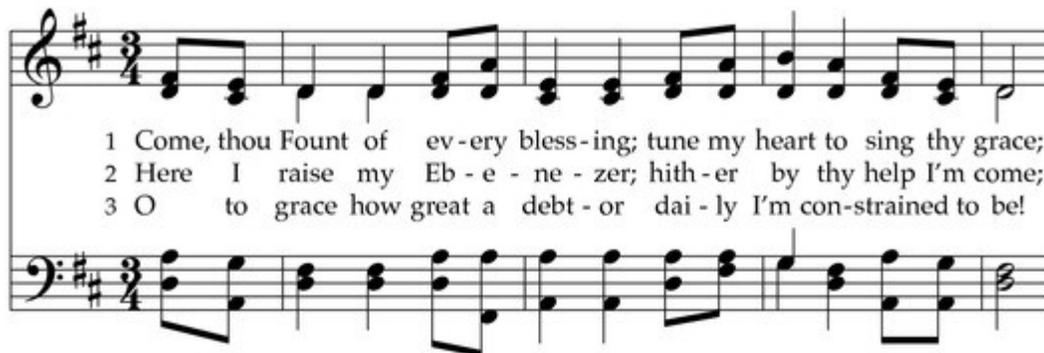
Postlude

William Mathias

Will Benton, organist

There will be an **Annual Congregational Meeting**, today, **Sunday, February 21**, immediately following the worship service, for the purpose of electing a Congregational Nominating Committee and electing a board of trustees. The Zoom link will be available on Sunday for those who would like to attend virtually.

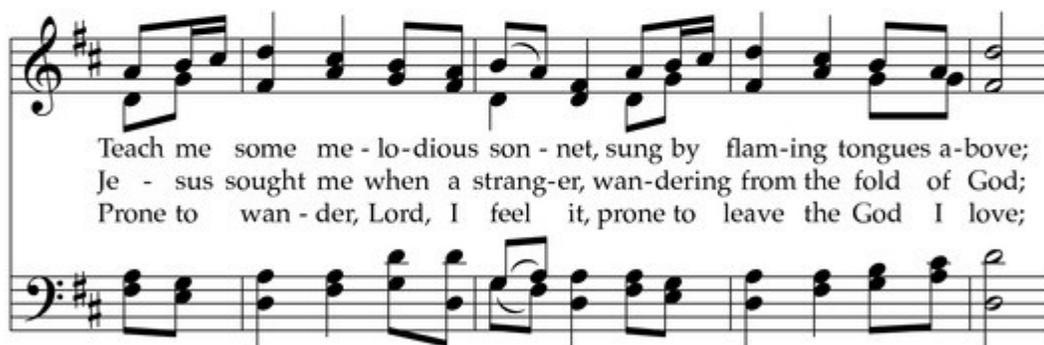
Come, Thou Fount of Every Blessing 475



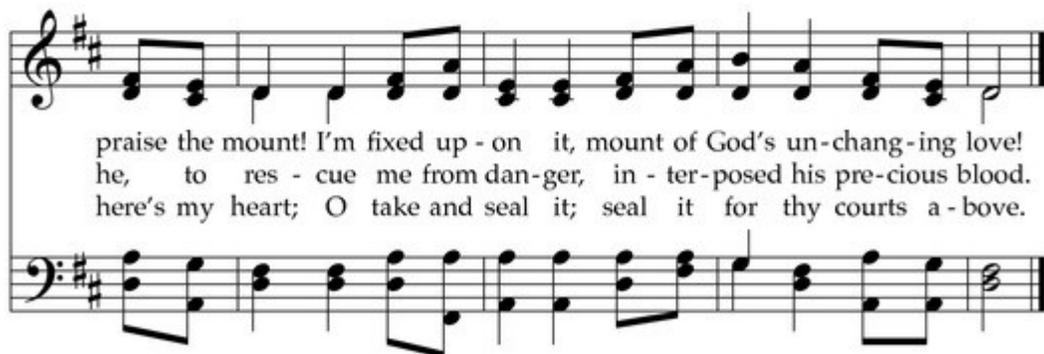
1 Come, thou Fount of ev - ery bless - ing; tune my heart to sing thy grace;
 2 Here I raise my Eb - e - ne - zer; hith - er by thy help I'm come;
 3 O to grace how great a debt - or dai - ly I'm con - strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan - dering heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love!
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

ADORATION

626

As the Deer

As the deer pants for the wa - ter, so my
 soul longs af - ter you. You a - lone are my
 heart's de - sire, and I long to wor - ship you.
 You a - lone are my strength, my shield; to you a - lone
 may my spir - it yield. You a - lone are my
 heart's de - sire, and I long to wor - ship you.

This praise chorus begins as a paraphrase of Psalm 42:1 and later incorporates parts of Psalm 28:7. In some early Christian communities, people chanted or sang Psalm 42 on their way to be baptized, and many early Christian baptisteries were decorated with deer drinking water.

Just a Closer Walk with Thee 835

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

Refrain Just a clos - er walk with thee, grant it,
 1 I am weak, but thou art strong; Je - sus,
 2 Through this world of toil and snares, if I
 3 When my fee - ble life is o'er, time for

Je - sus, is my plea, dai - ly walk - ing close to
 keep me from all wrong; I'll be sat - is - fied as
 fal - ter, Lord, who cares? Who with me my bur - den
 me will be no more; guide me gent - ly, safe - ly

thee: let it be, dear Lord, let it be.
 long as I walk, let me walk close to thee. *Ref.*
 shares? None but thee, dear Lord, none but thee. *Ref.*
 o'er to thy shore, dear Lord, to thy shore. *Ref.*

The chromatic musical style of this anonymous short hymn suggests that it probably dates from the early 20th century. It also seems to owe much of its popularity to radio broadcasts and recordings as well as to evangelistic meetings and singing conventions of that era.