

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801

407-841-6550 www.plpc.org

EASTER SUNDAY

April 4, 2021

10:30 am



Order of Worship

GATHERING

Welcome and Announcements

Time of Silence

Introit / Prelude

Risen Indeed!

Words and Music by Allen Pote

Will Benton, organist

Call to Worship

Dan DeBevoise

We are witnesses to the resurrection.

The Lord is risen; he is risen indeed!

This is the day the Lord has made;

Let us rejoice and be glad in it.

Prayer of Praise and Adoration

Hymn No. 236

The Strife Is O'er

Scripture Reading

Acts 10:34-43

Pew Bible, N.T., page 121

Call to Confession

Logically, rationally, we have no need to confess. Our small sins pale in comparison to the great evils of our time. But this is the day God tossed logic out the window and raised Jesus from the dead.

So we must throw out our claims of innocence, and confess how we have not lived as God's Easter people.

Unison Prayer of Confession

On this first day of the week, Emptier of tombs, we must admit that we have not lived faithfully the last few days. It is not that we have done great evil; we simply have failed to do good. It is not so much that we have caused hurt, but we have not brought healing. It is not that we have trouble believing in the event of Easter, we have difficulty speaking about this day to our friends and neighbors.

Call us by name, Redeemer of all creation, so that we might hear your words of mercy. You have not given us over to despair, but handed us hope. You have not ignored our emptiness, but filled us with the Bread of Heaven. You do not hand us over to death, but raise us to new life, through Jesus Christ our risen Savior.

Declaration of Forgiveness

What a day! Easter Day! God's dawning of new hope, mercy, life.

On this first day and every day, we can walk as God's people, forgiven and whole.

Thanks be to God!

Hymn (see attached)

Up From the Grave He Rose

Passing of the Peace

The peace of Christ be with you.

And also with you.

THE WORD

Welcoming the Children

The children's bulletin is available on the plpc.org and the Park Lake Up2Date weekly email.

Blessing of Children

tune - Hymn No. 748, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day,
That in Your spirit strong and true, their lives may be a gift to You.***

Scripture Reading

Luke 24:1-12

Pew Bible, N.T., page 84

Sermon

Great Expectations

Dr. Helen DeBevoise

*Affirmation of Faith

The Apostles' Creed

Ecumenical version
(page 17 Glory To God hymnal)

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**And in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead;
the third day he rose again from the dead;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Offertory

When I Survey the Wonderous Cross

Rockingham

THE EUCHARIST

The Celebration of the Lord's Supper

Invitation

Great Prayer of Thanksgiving

Words of Institution

Sharing of Bread and Cup

Prayer after Communion

Hymn No. 233

The Day of Resurrection!

Charge and Benediction

Postlude

Festival of Praise
Will Benton, organist

Phil Lehenbauer

The Strife Is O'er 236

Refrain (before stanza 1 and after stanza 4)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 The three sad days are quick - ly sped; Christ ris - es
 4 Lord, by the stripes which wound - ed thee, from death's dread

ry of life is won; the song of tri - umph
 le - gions hath dis - persed: let shouts of ho - ly
 glo - rious from the dead: all glo - ry to our
 sting thy ser - vants free, that we may live, and

has be - gun.
 joy out - burst. Al - le - lu - ia!
 ris - en Head!
 sing to thee:

The Latin text from which this hymn has been translated may well be older than its earliest printing in a 17th-century collection published in Cologne. It is set to an adaptation of a portion of the Gloria Patri section from a 16th-century choral version of the Magnificat.

Up from the Grave He Arose

1. Low in the grave he lay, Je - sus my Sa - vior,
 2. Vain - ly they watch his bed, Je - sus my Sa - vior,
 3. Death can - not keep its prey, Je - sus my Sa - vior;

wait - ing the co - ming day, Je - sus my Lord!
 vain - ly they seal the dead, Je - sus my Lord!
 he tore the bars a - way, Je - sus my Lord!

Refrain

Up from the grave he a - rose; with a
 (he a - rose)

migh - ty tri - umph o'er his foes; he a -
 (o'er his foes)

rose a vic - tor from the dark do - main, and he

lives for - e - ver, with his saints to reign. He a -

rose! (he a - rose) He a - rose! (he a - rose) Hal - le - lu - jah! Christ a - rose!

233 The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heavens be joy - ful; let earth its song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - tening to his ac - cents, may hear, so calm and plain,
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the vic - tor strain.
 for Christ the Lord has ris - en, our joy that has no end.

The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.