PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org

May 2, 2021 Order of Worship 10:30 am



GATHERING

Welcome and Announcements Time of Silence

Prelude Jesu, Joy of Man's Desiring J.S. Bach

Will Benton, organist

Call to Worship

We come to this place where God pours out love on us,

we join our voices in praise, as our fears are left behind.

We gather with these people, those who seek to follow Jesus,

so we might walk the paths of service hand in hand.

We open our hearts to the gifts of the Spirit,

so that grace and peace might be the fruit we bear.

O give thanks to the Lord;

for God's steadfast love endures forever.

Prayer of Praise and Adoration

Hymn No. 366 Love Divine, All Loves Excelling

Scripture Reading 1 John 4:17-21 Pew Bible, N.T., page 227

Call to Confession

Unison Prayer of Confession

God, you have never taken your steadfast love from us.

Everyday you love us, uphold us, provide for us.

But so often we give our attention and our energy to other messages of love that beckon us daily.

We talk about how much we love things, special possessions, objects for purchase.

We worry about who loves us and fight with those we are supposed to love.

We are guilty of behaviors that cheapen and demean the meaning of love.

We judge the love between others that is different from our experience.

We are afraid to love and we let past mistakes and pain rule our lives.

Forgive us for failing to love as you have loved us.

(silent prayers of confession)

Declaration of Forgiveness

"But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life."

Thanks be to God! In Jesus Christ we are forgiven.

Passing of the Peace

The peace of Christ be with you.

And also with you.

Response No. 485

We Know That Christ is Raised

THE WORD

Welcoming the Children

The children's bulletin is available on the plpc.org and the Park Lake Up2Date weekly email.

Blessing of Children

tune - Hymn No. 748, Tallis Canon

Go with them, Lord, and guide their way, through this and every coming day, That in Your spirit strong and true, their lives may be a gift to You.

Scripture Reading Sermon

John 15:1-8 Learning to Abide

Pew Bible, N.T., page 103 Dr. Dan DeBevoise

*Affirmation of Faith

The Apostles' Creed

(page 17 Glory To God hymnal)

I believe in God, the Father Almighty, creator of heaven and earth.

And in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead; the third day he rose again from the dead; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offertory

Come Share the Lord

Arranged by Keith Christopher

THE EUCHARIST

The Celebration of the Lord's Supper

Invitation
Great Prayer of Thanksgiving
Words of Institution
Sharing of Bread and Cup
Prayer after Communion

Hymn No. 703

Jesus, Thy Boundless Love to Me

Charge and Benediction

Postlude Toccata Théodore Dubois

Will Benton, organist

366 Love Divine, All Loves Excelling



We Know That Christ Is Raised 485



Guitar chords do not correspond with keyboard harmony.

Beginning with an allusion to Romans 6:9, this exuberant baptismal hymn unfolds the implications of our incorporation into Christ's new life, making us "a new creation" (2 Corinthians 5:17). The text was written to fit this expansive tune by a distinguished British composer.

703 Jesus, Thy Boundless Love to Me



John Wesley learned the original German hymn from the Moravians during his time in Savannah, Georgia, and translated all sixteen stanzas. The tune, named for a 4th-century martyr, comes out of the Roman Catholic revival movement of the mid-19th century.