

# PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org



June 20, 2021

Order of Worship

10:30 am

## GATHERING

Welcome and Announcements

Minute for Mission

Pam Coburn

Time of Silence

Prelude

Prelude on "Come Down, O Love Divine"  
Carla Edwards, organist

Michael Burkhardt

Call to Worship (Psalm 9)

The Lord is a stronghold for the oppressed, a stronghold in times of trouble.

**And those who know your name put their trust in you, for you, O Lord, have not forsaken those who seek you.**

Sing praises to the Lord, who dwells in Zion. Declare his deeds among the peoples.

**For the needy shall not always be forgotten, nor the hope of the poor perish forever.**

Prayer of Praise and Adoration

Hymn No. 772

Live Into Hope

Scripture Reading

Mark 4:35-41

Pew Bible, N.T., page 36

Call to Confession

Unison Prayer of Confession

**Creator God, our worries are constant and our fears unrelenting.**

**Like the disciples in the boat in a storm, we feel threatened and in danger.**

**We fail to live with trust and confidence in you.**

**We grow hardened to the cares and needs of others.**

**We refuse to acknowledge the ways we judge others by their race and by their culture.**

**We have been uninformed and uninterested in the history  
and lives of those oppressed and treated unjustly.**

**We resist being honest with ourselves about who we are.**

**We have failed to treat everyone like they are created in your image.**

**Forgive us for our pride and arrogance, which denies our common humanity,  
and forgets that you are Lord of all.**

(silent prayers of confession)

Declaration of Forgiveness

Hear the good news! Who is in a position to condemn? Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power for us, Christ prays for us. Anyone who is in Christ is a new creation. The old life has gone; a new life has begun. Know that you are forgiven and be at peace.

**Thanks be to God! In Jesus Christ we are forgiven.**

Passing of the Peace

The peace of Christ be with you.

**And also with you.**

Response No. 759

O God, We Bear the Imprint

## THE WORD

### Welcoming the Children

The children's bulletin is available on the plpc.org and the Park Lake Up2Date weekly email.

### Blessing of Children

tune - Hymn No. 748, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day,  
That in Your spirit strong and true, their lives may be a gift to You.***

### Scripture Reading

1 Samuel 17:33-49

Pew Bible, O.T., page 249

### Sermon

David and Goliath

Dr. Dan DeBevoise

### \*Affirmation of Faith

The Belhar Confession (1986) Book of Confession 10.6

#### **We believe**

**that God has entrusted the church with the message of reconciliation in and through Jesus Christ;**

**that the church is called to be the salt of the earth and the light of the world, that the church is called blessed because it is a peacemaker, that the church is witness both by word and by deed to the new heaven and the new earth in which righteousness dwells;**

**that God's life-giving Word and Spirit has conquered the powers of sin and death, and therefore also of irreconciliation and hatred, bitterness and enmity, that God's life-giving Word and Spirit will enable the church to live in a new obedience which can open new possibilities of life for society and the world.**

### The Presentation of Tithes and Offerings

#### Offertory

Come, Thou Fount of Every Blessing  
Solo - Robb Ross

Arranged by Tom Trenney

### \*Doxology No. 606

Praise God, from Whom All Blessings Flow

### Prayers of the People and the Lord's Prayer

#### Hymn No. 339

Lift Every Voice and Sing

### Charge and Benediction

#### Postlude

Grand Choeur  
Carla Edwards, organist

Theodore Salome

## Live into Hope

1 Live in - to hope of cap - tives freed, of sight re -  
 2 Live in - to hope! The blind shall see with in - sight  
 3 Live in - to hope of lib - er - ty, the right to  
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the  
 and with clar - i - ty, re - mov - ing shades of  
 speak, the right to be, the right to have one's  
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!  
 pride and fear, a vi - sion of our God brought near.  
 dai - ly bread, to hear God's word and thus be fed.  
 full re - lease to faith and hope and joy and peace.

This text on Luke 4:16–20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.

# O God, We Bear the Imprint 759

Em Am B7 Em

1 O God, we bear the im-print of your face: the col - ors  
 2 Where we are torn and pulled a - part by hate be - cause our  
 3 O God, we share the im - age of the One whose flesh and

Am B7 Am

of our skin are your de - sign, and what we have of  
 race, our skin is not the same, while we are judged un -  
 blood are ours, what - ev - er skin; in Christ's hu - man - i -

D G Am6

beau - ty in our race as man or wom - an, you a -  
 e - qual by the state and vic - tims made be - cause we  
 ty we find our own, and in his fam - i - ly our

B7 Am D

lone de - fine, who stretched a liv - ing fab - ric on our  
 own our name, hu - man - i - ty re - duced to lit - tle  
 prop - er kin: Christ is the broth - er we still cru - ci -

G Am6 Em B7 Em

frame and gave to each a lan - guage and a name.  
 worth, dis - hon - ored is your liv - ing face on earth.  
 fy, his love the lan - guage we must learn, or die.

Rather than treating racism as a societal problem, this text considers the issue from a theological point of view. When we distance ourselves from other people merely because of the color of their skin, we fail to honor their God-likeness and to see Christ's image in them.

# 339 Lift Every Voice and Sing

*Introduction*

1 Lift ev - ery voice and sing till earth and heav - en  
 2 Ston - y the road we trod, bit - ter the chas - tening  
 3 God of our wea - ry years, God of our si - lent

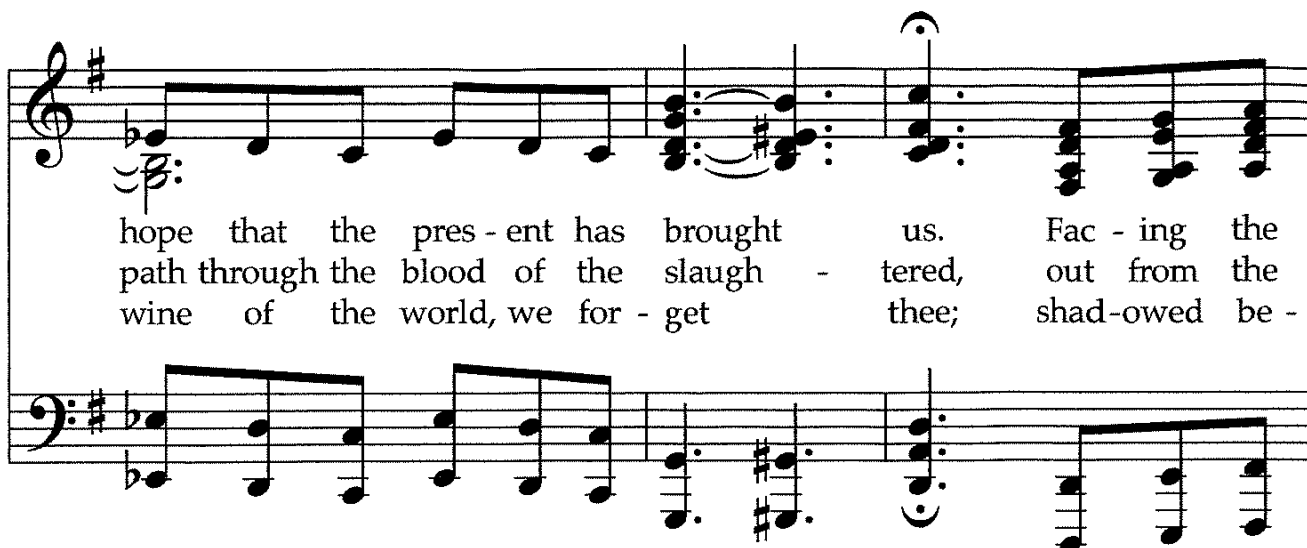
ring, ring with the har - mo - nies of lib - er -  
 rod, felt in the days when hope un - born had  
 tears, thou who hast brought us thus far on the

ty. Let our re-joic-ing rise high as the lis-tening  
died. Yet, with a stead-y beat, have not our wea-ry  
way; thou who hast by thy might led us in-to the

skies; let it re-sound loud as the roll-ing sea.  
feet come to the place for which our par-ents sighed?  
light, keep us for-ev-er in the path, we pray.

Sing a song full of the faith that the dark past has  
We have come o-ver a way that with tears has been  
Lest our feet stray from the plac-es, our God, where we

taught us; sing a song full of the  
wa-tered; we have come, tread-ing our  
met thee; lest, our hearts drunk with the



hope that the pres - ent has brought us. Fac - ing the  
 path through the blood of the slaugh - tered, out from the  
 wine of the world, we for - get thee; shad-owed be -



ris - ing sun of our new day be -  
 gloom - y past, till now we stand at  
 neath thy hand may we for - ev - er



gun, let us march on, till vic - to - ry is won.  
 last where the white gleam of our bright star is cast.  
 stand, true to our God, true to our na - tive land.