

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org



August 1, 2021 Order of Worship 10:30 am

GATHERING

Welcome and Announcements

Time of Silence

Prelude

The Peace May be Exchanged
Will Benton, organist

Dan Locklair

Call to Worship

Jesus Christ is the bread of life,
the bread of heaven for the world.
Come to Christ and never be hungry;
believe in him and never thirst.
Let us worship God.

Prayer of Praise and Adoration

Hymn No. 506

Look Who Gathers at Christ's Table

Scripture Reading

John 6:24-35

Pew Bible, NT, page 92

Call to Confession

Unison Prayer of Confession

**Merciful God, we often feel like we just can't get it right.
Our words and acts leave us frustrated and confused and we aren't even sure what's wrong.
We confess that we have not followed your way.
You show us the wrong we have done, yet we point fingers at others.
You offer us the bread of heaven,
yet we hunger for the things of earth.
Forgive us, God of grace. Speak your truth to us in love,
so that we may return to you in peace,
and grow more and more in grace; through Jesus Christ our Lord.**
(silent prayers of confession)

Hymn 423 (seated)

Create in Me A Clean Heart, O God (Psalm 51)

Declaration of Forgiveness

Now stand firm in your faith,
covered by the saving grace of God and ready to proclaim the gospel of peace.
In the name of Jesus Christ, we are forgiven!
Thanks be to God!

Passing of the Peace

The peace of Christ be with you.
And also with you.

Response No. 582

Glory to God, Whose Goodness Shines On Me

THE WORD

Welcoming the Children

The children's bulletin is available on the plpc.org and the Park Lake Up2Date weekly email.

Blessing of Children

tune - Hymn No. 748, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day,
That in Your spirit strong and true, their lives may be a gift to You.***

Scripture Reading

2 Samuel 11:26-12:15

Pew Bible, OT, page 272

Sermon

David and Nathan: Can You Handle the Truth?

Dr. Dan DeBevoise

*Affirmation of Faith

A Brief Statement of Faith

(page 37 Glory To God hymnal)

**We trust in Jesus Christ,
Fully human, fully God.
Jesus proclaimed the reign of God:
preaching good news to the poor
and release to the captives,
teaching by word and deed
and blessing the children,
healing the sick
and binding up the brokenhearted,
eating with outcasts,
forgiving sinners,
and calling all to repent and believe the gospel.**

**Unjustly condemned for blasphemy and sedition,
Jesus was crucified,
suffering the depths of human pain
and giving his life for the sins of the world.
God raised this Jesus from the dead,
vindicating his sinless life,
breaking the power of sin and evil,
delivering us from death to life eternal.**

Tithes and Offerings

Offertory

I Will Rise
Russell Stephens, solo

arr. Craig Courtney and Linda Hasseler
Adapted by Russell Stephens

THE EUCHARIST

The Celebration of the Lord's Supper

Invitation

Great Prayer of Thanksgiving

Words of Institution

Sharing of Bread and Cup

Prayer after Communion

Hymn No. 516

For the Bread Which We Have Broken

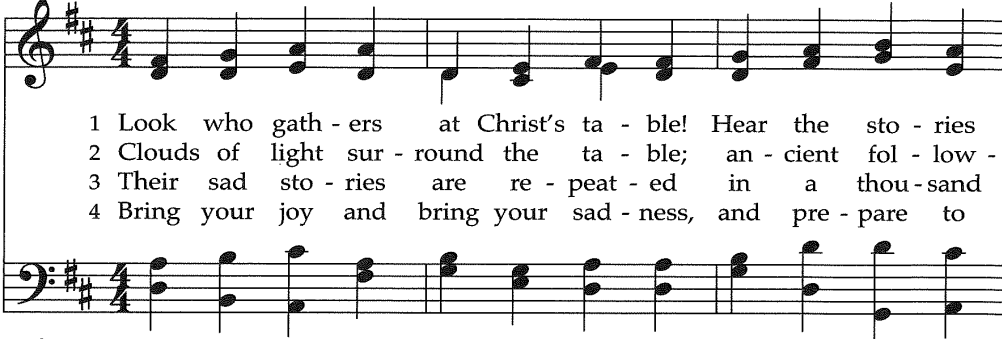
Charge and Benediction

Postlude

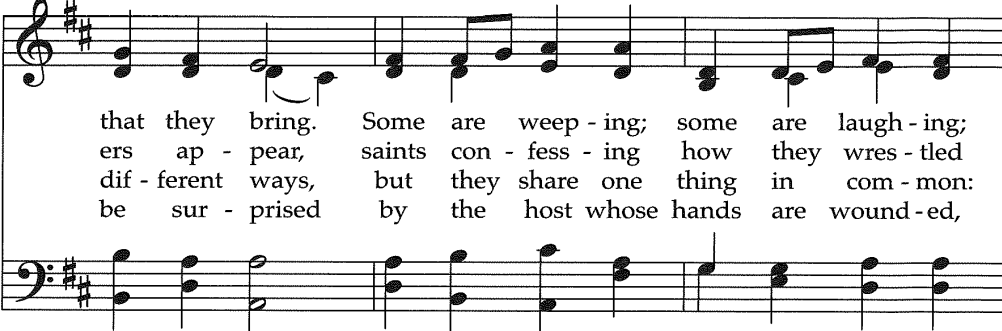
Praising
Will Benton, organist

Gilbert Martin

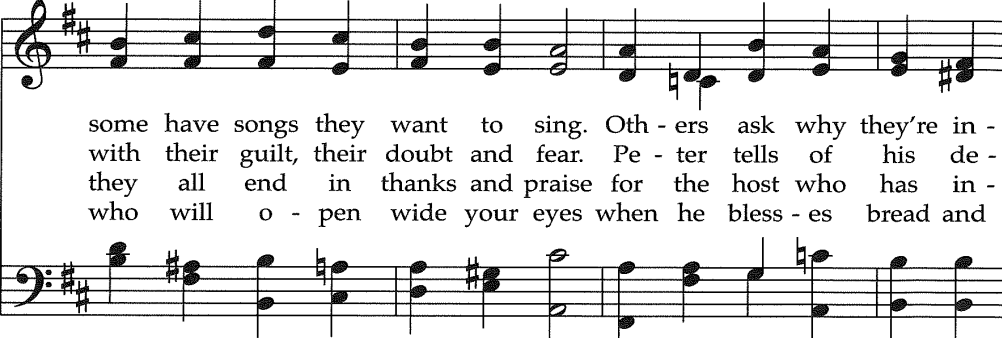
506 Look Who Gathers at Christ's Table!



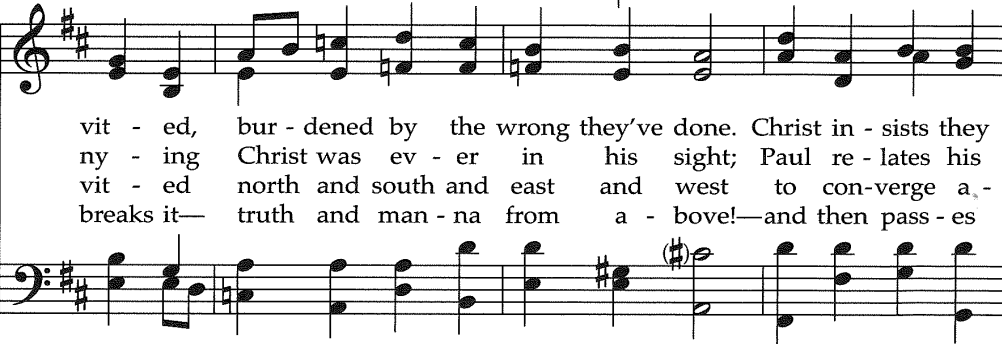
1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -
 3 Their sad sto - ries are re - peat - ed in a thou - sand
 4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
 ers ap - pear, saints con - fess - ing how they wres - tled
 dif - ferent ways, but they share one thing in com - mon:
 be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
 with their guilt, their doubt and fear. Pe - ter tells of his de -
 they all end in thanks and praise for the host who has in -
 who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
 ny - ing Christ was ev - er in his sight; Paul re - lates his
 vit - ed north and south and east and west to con - verge a -
 breaks it— truth and man - na from a - bove!—and then pass - es



all are wel - come. There is room for ev - ery - one.
 fruit - less ef - ferts to ob - lit - er - ate the light.
 round this ta - ble, where all life is fed and blest.
 wine that wak - ens in your heart the taste of love.

582

Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
B^b F B^b F B^b F Gm F



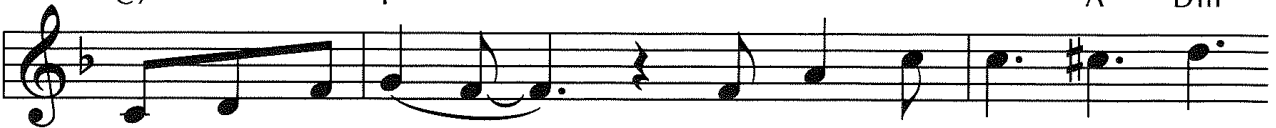
1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, 7 with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
F B^b E^b B^b Gm7 C7



and to the Son, whose grace has par - doned me,
World with - out end, 7 with - out end. A - men.

(A7) (D) (F#) (Bm)
C7 F A Dm



and to the Spir - it, whose love has set me free.
World with - out end, 7 with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
Dm7 F Ddim7 Gm7 Fm C7 F



As it was in the be - gin - ning, is now and ev - er shall be. A - men.

516 For the Bread Which You Have Broken

1 For the bread which you have broken, for the
 2 By this promise that you love us, by your
 3 With the saints who now adore you seated
 4 In your service, Lord, defend us; in our

wine which you have poured, for the words which you have
 gift of peace restored, by your call to heaven a-
 at the heavenly board, may the church still waiting
 hearts keep watch and ward; in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

The author of this text, the editor of several Presbyterian hymnals, was the foremost American hymnologist of the early 20th century. Although some of his language in this text echoes early hymns of the church, he is writing here not as a scholar but as a person of deep faith.