

**PARK LAKE PRESBYTERIAN CHURCH**

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org



August 29, 2021

Order of Worship

10:30 am

**GATHERING**

Introit

Holy, Holy, Holy

Franz Schubert

Welcome and Announcements

Time of Silence

Prelude

Great is Thy Faithfulness  
Will Benton, organist

setting by Dan Miller

Call to Worship (James 1:17)

Every generous act of giving, with every perfect gift, is from above,  
**coming down from the Father of lights,**  
with whom there is no variation or shadow due to change.

**Let us worship God.**

Prayer of Praise and Adoration

Hymn No. 37

Let All Things Now Living

Scripture Reading

James 1:17-27

Pew Bible, N.T., page 215

Call to Confession

The writer of James calls us to confession: "Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls." Let us join in the unison prayer of confession followed by silent individual prayer.

Unison Prayer of Confession

**O great and glorious God, You call us to honor you, but we do so only with our lips. Instead of worshipping you, we take the ways of this world and conform ourselves to them. We leave your commandments and hold fast to that which is most convenient. Search our hearts and root out every evil thing which defiles us. Make us anew into your image that your love may once more call us away from death into your life.**

*(time of silent prayer)*

Hymn of Confession No. 440

Jesus, Lover of My Soul

Declaration of Forgiveness

As we become doers of the word and not merely hearers, we discover that it is "in pardoning that we are pardoned, in giving of ourselves that we receive,"

**surely evidence of "the implanted word that has the power to save our souls," Jesus Christ, our Lord and Savior.**

Friends, I declare to you, in Jesus Christ we are forgiven. Amen.

Passing of the Peace

The peace of Christ be with you.

**And also with you.**

## THE WORD

Welcoming the Children

The children's bulletin is available on the plpc.org and the Park Lake Up2Date weekly email.

Blessing of Children

tune - Hymn No. 748, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day,  
That in Your spirit strong and true, their lives may be a gift to You.***

Scripture Reading

Mark 7:1-8, 14-15, 21-23

Pew Bible, N.T., page 39

Sermon

Hand-washing and Heart-scrubbing

Rev. Dr. Linda Wright Simmons

Affirmation of Faith

The Apostles' Creed

(page 35 Glory To God hymnal)

**I believe in God, the Father almighty,  
Maker of heaven and earth,  
and in Jesus Christ, his only Son, our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and he sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

Presentation of Tithes and Offerings

Offertory

Pathway of Hope

Joseph M. Martin

Doxology No. 606

Praise God from Whom All Blessings Flow

Prayers of the People and the Lord's Prayer

Hymn No. 308

O God in Whom All Life Begins

Charge and Benediction

Choral Response

Amen

Franz Schubert

Postlude

Toccata

Dennis Janzer

Will Benton, organist

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**Our guest preacher this morning is the Rev. Dr. Linda Wright Simmons**, Parish Associate. Linda is currently working toward mental health counseling licensure at Lutheran Counseling Services. Linda's husband David is an Elder at Park Lake.

**Assisting in worship** today is John Rogers.

**August Ushers** are John Gardepe, Anne Gardepe, John Rachey, John Bowers, Marie Butler.  
**August Greeter** is Evie Park.

## 37 Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing  
2 By law God en - forc - es, the stars in their cours - es,



to God our Cre - a - tor tri - um - phant - ly raise;  
the sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us,  
the hills and the moun - tains, the riv - ers and foun - tains,



by guid - ing us on to the end of our days.  
the depths of the o - cean pro - claim God di - vine.

*Harmony*

God's ban - ners are o'er us; pure light goes be - fore us,  
We too should be voic - ing our love and re - joic - ing;

a pil - lar of fire shin - ing forth in the night:  
with glad ad - o - ra - tion, a song let us raise,

Written for an easy-to-sing folk melody familiar in England as well as Wales, this 20th-century North American text bears many resemblances to both Psalm 148 and the traditional canticle *Benedicite, omnia opera Domini* (Bless the Lord, all you works of the Lord).

TEXT: Katherine K. Davis, 1939, alt.  
MUSIC: Welsh folk melody; harm. Gerald H. Knight, 20th cent.  
Text © 1939, 1966 E. C. Schirmer Music Company  
Music Harm. © Royal School of Church Music

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## 440 Jesus, Lover of My Soul

1 Je - sus, lov - er of my soul, let me to thy bos - om fly,  
 2 Oth - er ref - uge have I none; hangs my help - less soul on thee.  
 3 Thou, O Christ, art all I want; more than all in thee I find.  
 4 Plen - teous grace with thee is found, grace to cov - er all my sin.

while the near - er wa - ters roll, while the temp - est still is high.  
 Leave, ah! leave me not a - lone; still sup - port and com - fort me.  
 Raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
 Let the heal - ing streams a - bound; make and keep me pure with - in.

Hide me, O my Sav - ior, hide, till the storm of life is past.  
 All my trust on thee is stayed; all my help from thee I bring.  
 Just and ho - ly is thy name; I am all un - righ - teous - ness.  
 Thou of life the foun - tain art; free - ly let me take of thee.

Safe in - to the ha - ven guide. O re - ceive my soul at last!  
 Cov - er my de - fense - less head with the shad - ow of thy wing.  
 False and full of sin I am; thou art full of truth and grace.  
 Spring thou up with - in my heart. Rise to all e - ter - ni - ty.

Originally titled "In Temptation," these four stanzas (of five) call to mind how a spiritual and emotional tempest can move from turmoil to tranquility. This tune was first used with this text in a cantata by the composer in 1910, and since then has become the standard one.

## O God in Whom All Life Begins 308

1 O God in whom all life be-gins, who births the seed to fruit,  
 2 U - nite in mu - tual min - is - try our minds and hands and hearts  
 3 Through tears and laugh-ter, grief and joy, en - large our trust and care;

be - stow your bless - ing on our lives; here let your love find root.  
 that we may have the grace to seek the power your peace im - parts.  
 so bind us in com - mu - ni - ty that we may risk and dare.

Bring forth in us the Spir - it's gifts of pa - tience, joy, and peace;  
 So let our var - ied gifts com - bine to glo - ri - fy your Name  
 Be with us when we gath - er here to wor - ship, sing, and pray;

de - liv - er us from numb - ing fear, and grant our faith in - crease.  
 that in all things by word and deed we may your love pro - claim.  
 then send us forth in power and faith to live the words we say.

Although it was written for the installation of a pastor, this text is really about the mutual ministry shared by all members of a worshipping community, both when they are gathered and when they go forth into the world. The tune used here may have Christmas associations for some.

TEXT: Carl P. Daw Jr., 1990  
 MUSIC: English melody; arr. Arthur S. Sullivan, 1874  
 Text © 1990 Hope Publishing Company

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