

**PARK LAKE PRESBYTERIAN CHURCH**

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org



October 3, 2021 Order of Worship 10:30 am

**GATHERING**

Welcome and Announcements

Time of Silence

Prelude

Praise the Lord! Ye Heavens Adore Him  
Will Benton, organist

Jerry Westenkuehler

Choral Introit

God is So Good

pg. 658

Call to Worship

Jesus said: Behold, I stand at the door and knock;  
if those who hear my voice open the door,  
I will come in to them and eat with them, and they with me.

**O taste and see that the Lord is good! Happy are all who find refuge in God!**

Let us worship God.

**Let us gather at the table with those around the world who break bread with the risen Lord this day!**

Prayer of Praise and Adoration

\*Hymn No. 509

All Who Hunger, Gather Gladly

Scripture Reading

Psalm 8

Pew Bible, N.T., page 466

Call to Confession

Unison Prayer of Confession

**Eternal God, we confess that we have failed to seek your will.**

**You create us in your image, yet we dishonor your holy name.**

**You call us to live as one body, yet we seek out separate ways.**

**We listen constantly to words of anger and accusation**

**until we live constantly in fear, forgetting your promises of peace.**

**Forgive us, God of grace.**

**By the work of your Spirit within us make us holy and whole, so that we might live for your glory;  
through Jesus Christ our Lord.**

(silent prayers of confession)

Declaration of Forgiveness

This is the promise of the Lord—that by the power of the Holy Spirit

God will transform our lives and remember our sin no more.

(Hebrews 10:16–17) In the name of Jesus Christ, we are forgiven!

**Thanks be to God.**

Passing of the Peace

The peace of Christ be with you.

**And also with you.**

\*Hymn No. 317

In Christ There Is No East or West

## THE WORD

### Welcoming the Children

Following Welcoming the Children, the children are invited to proceed downstairs for a Bible lesson. The children will return after the sermon. The children's bulletin is available from the ushers, on the Park Lake website at plpc.org and the Park Lake Up2Date weekly email.

### Blessing of Children

tune - Hymn No. 748, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day.***

***That in Your spirit strong and true, their lives may be a gift to You.***

### Scripture Reading

Mark 8:1-10

Pew Bible, NT pg. 40

### Sermon

How Can I Keep From Giving - Thanks

Dr. Dan DeBevoise

### \*Affirmation of Faith

The Nicene Creed

(page 34 Glory To God hymnal)

### Tithes and Offerings

#### Offertory

A Prayer For Healing  
Chancel Choir Leaders

Words and Music by  
Joseph M. Martin

## THE EUCHARIST

### The Celebration of the Lord's Supper

#### Invitation

*Hymn No. 525 Let us Break Bread Together (verse 1)*

#### Great Prayer of Thanksgiving

#### Words of Institution

#### Sharing of Bread

*Hymn No. 525 Let Us Break Bread Together (verse 2)*

#### Sharing of the Cup

#### Prayer after Communion

### \*Hymn No. 821

My Life Flows On

### Charge and Blessing

### \*Congregational Response

How Can I Keep From Giving?

**God's love flows out into the world,  
forgiving and renewing,  
the Spirit sends disciples out,  
into a new beginning.**

**We follow Christ in word and deed,  
our lives filled with new meaning,  
God's love in Christ for every need,  
How can I keep from giving?**

### Postlude

Pipings  
Will Benton, organist

James Southbridge

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation,  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

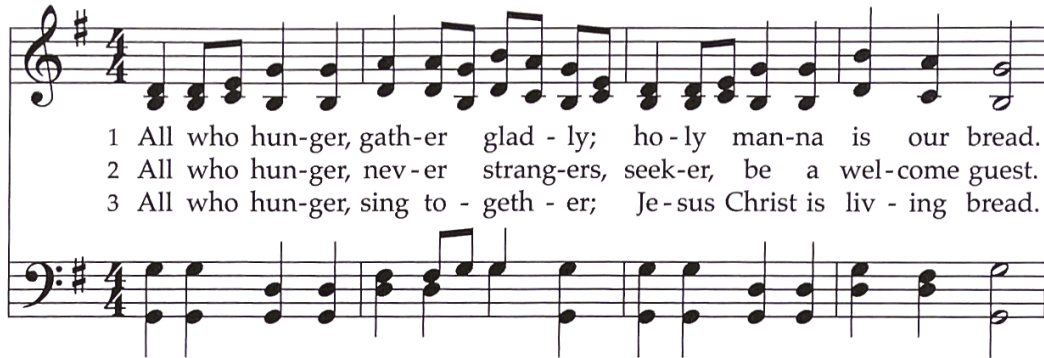
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

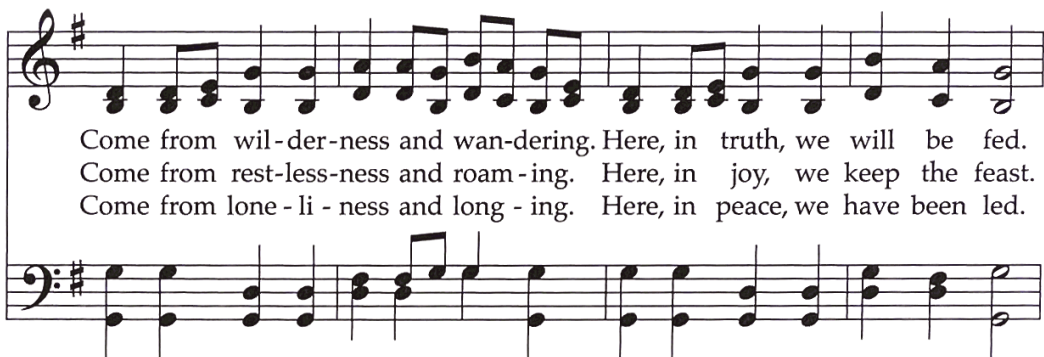
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

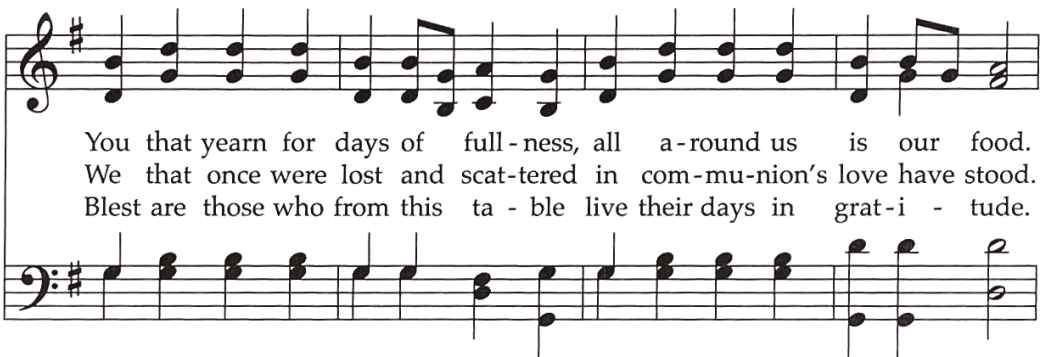
## All Who Hunger, Gather Gladly 509



1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.  
 2 All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.  
 Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.  
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness, all a - round us is our food.  
 We that once were lost and scat-tered in com - mu - nion's love have stood.  
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.

The United Church of Canada minister who wrote this text was introduced to shape note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach.

## 317 In Christ There Is No East or West

1 In Christ there is no east or west, in him no  
 2 In Christ shall true hearts ev - ery - where their high com -  
 3 Join hands, dis - ci - ples of the faith, what - e'er your  
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -  
 mu - nion find; his ser - vice is the  
 race may be. All chil - dren of the  
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.  
 gold - en cord close - bind - ing hu - man - kind.  
 liv - ing God are sure - ly kin to me.  
 one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

## Let Us Break Bread Together 525

1 Let us break bread to - geth - er on our knees; (on our knees)  
 2 Let us drink wine to - geth - er on our knees; (on our knees)  
 3 Let us praise God to - geth - er on our knees; (on our knees)

let us break bread to - geth - er on our knees. (on our knees)  
 let us drink wine to - geth - er on our knees. (on our knees)  
 let us praise God to - geth - er on our knees. (on our knees)

*Refrain*

When I fall on my knees, with my face to the ris - ing sun,

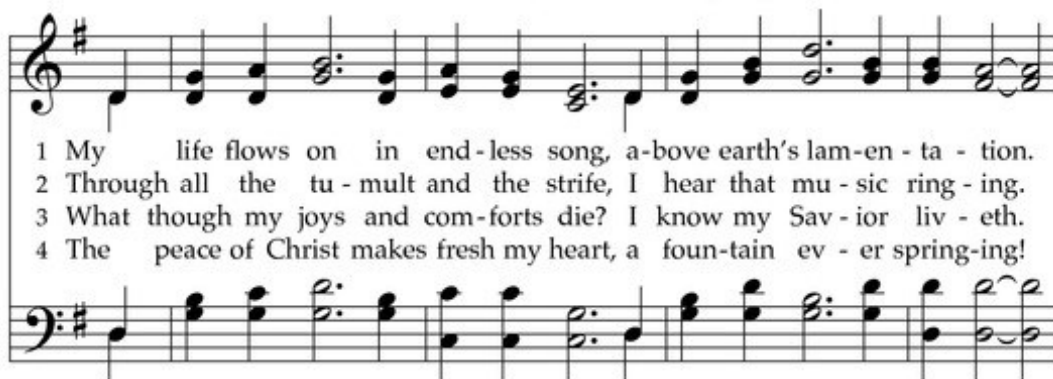
O Lord, have mer - cy on me. (on me)

This African American spiritual quite possibly reflects the circumstances of slaves attending early morning communion services in colonial Anglican churches, but its combination of hope ("rising sun") and supplication ("Lord, have mercy") speaks to many worshippers' experience.

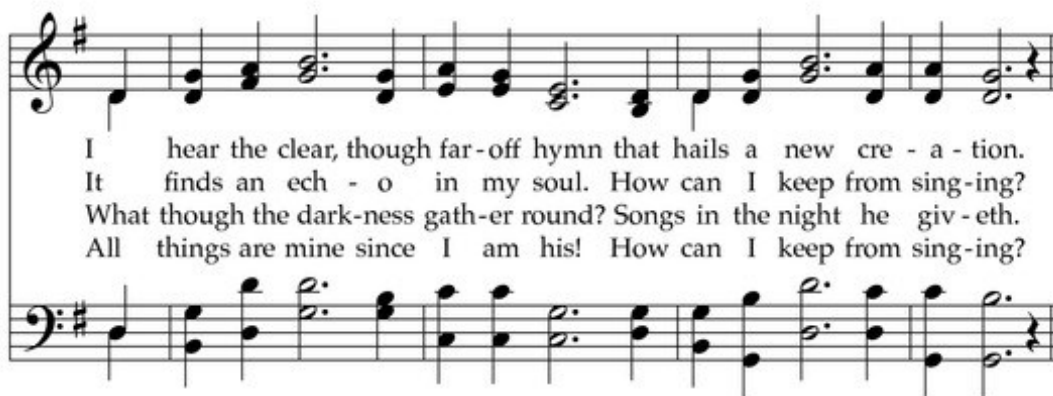
821

# My Life Flows On

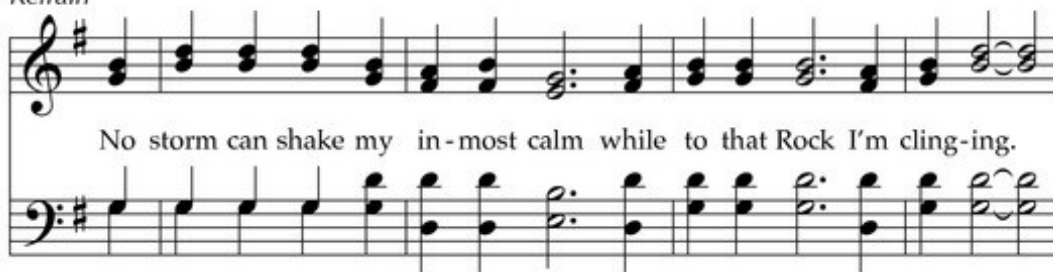
## How Can I Keep from Singing?



1 My life flows on in end-less song, a-bove earth's lam-en - ta - tion.  
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
 3 What though my joys and com-forts die? I know my Sav - ior liv - eth.  
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I hear the clear, though far-off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing-ing?  
 What though the dark-ness gath-er round? Songs in the night he giv - eth.  
 All things are mine since I am his! How can I keep from sing-ing?

*Refrain*


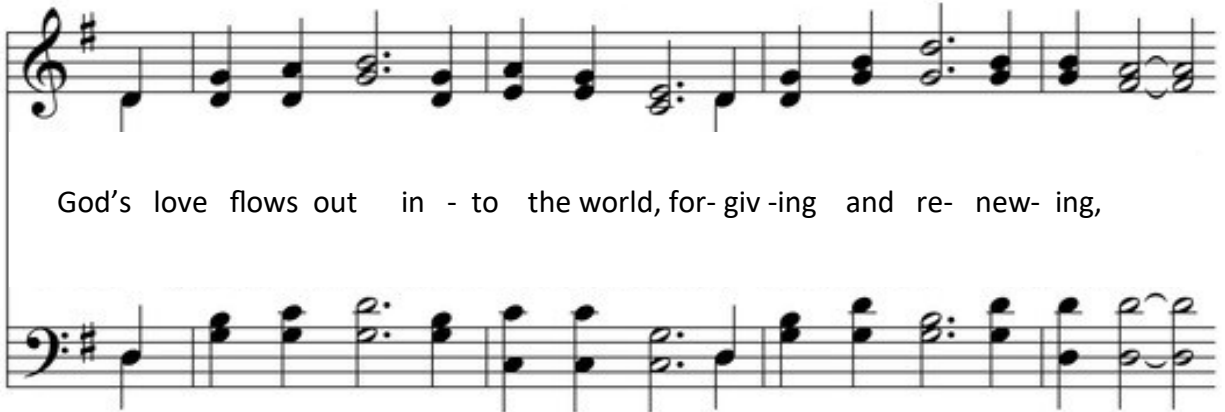
No storm can shake my in-most calm while to that Rock I'm cling-ing.



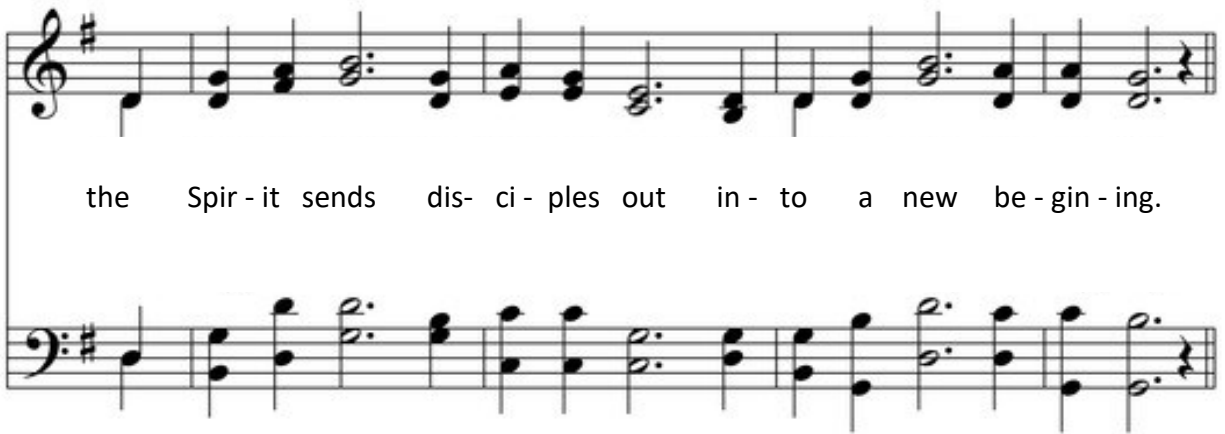
Since Christ is Lord of heaven and earth, how can I keep from sing-ing?

In the *New York Observer* of August 7, 1868, this text was titled "Always Rejoicing," and was attributed to "Pauline T." This may well be where the Baptist pastor and musician to whom it is usually credited encountered the words that he later published with his tune.

## Congregational Response - How Can I Keep From Giving?

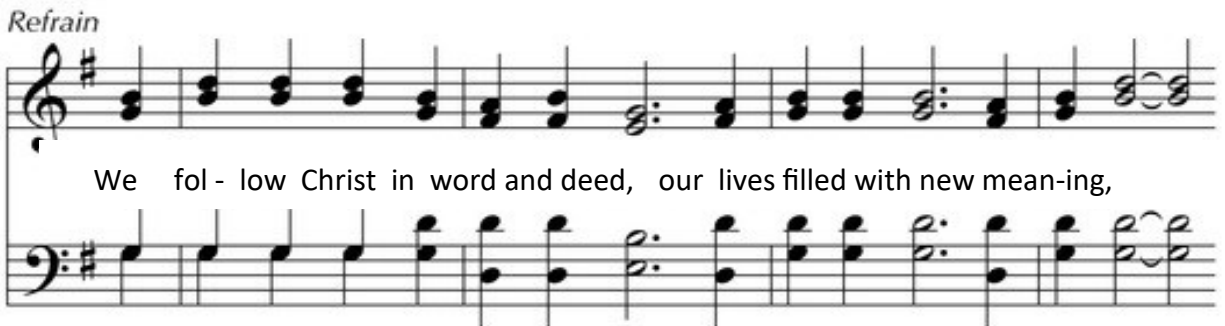


God's love flows out in - to the world, for- giv- ing and re- new- ing,

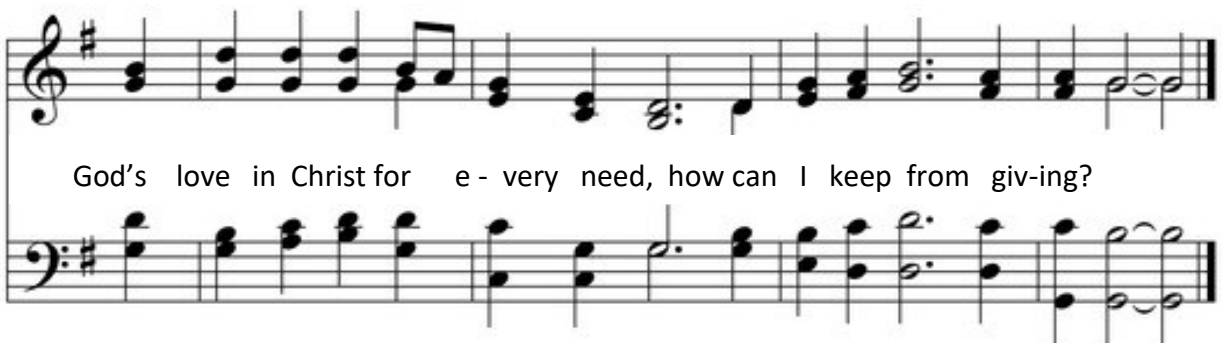


the Spir- it sends dis- ci- ples out in - to a new be- gin - ing.

*Refrain*



We fol- low Christ in word and deed, our lives filled with new mean- ing,



God's love in Christ for e - very need, how can I keep from giv- ing?