

**PARK LAKE PRESBYTERIAN CHURCH**

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org



September 26, 2021

Order of Worship

10:30 am

**GATHERING**

Welcome and Announcements

Time of Silence

Prelude

God, Who Stretched the Spangled Heavens  
Carla Edwards, organist

Smoke/Broughton

Choral Introit

Holy, Holy, Holy

Franz Schubert

Call to Worship (Psalm 124)

If it had not been the Lord on our side,

Let God's people say together,

**If it had not been the Lord on our side**

**When our enemies attacked us,**

The flood would have swept us away,

**The torrent would have gone over us.**

Blessed be the Lord.

The snare is broken, and we have escaped.

**Our help is in the name of the Lord,  
who made heaven and earth.**

Prayer of Praise and Adoration

\*Hymn No. 472

Kum Ba Yah

Scripture Reading

Mark 9:38 - 50

Pew Bible, NT, page 42

Call to Confession

Unison Prayer of Confession

**God of love, serving You is our perfect freedom, though we confess we have rebelled against You. You call, but we do not listen. We pull against Your guidance, we walk off Your path, we fail to return Your love. In our sin, we think of ourselves free when we are apart from You.**

**Look upon us with mercy, God of Love! Do not treat us according to what we deserve, but according to your great compassion. Put within us the desire to serve You. Give us joy in fulfilling Your will, that we may live fully to Your glory alone, through Jesus Christ, our Savior.**

(silent prayers of confession)

Declaration of Forgiveness

The proof of God's amazing love is this: while we were still sinners, Christ died for us. (Romans 5:8)

Friends, this is Good News!

**Thanks be to God!**

Passing of the Peace

The peace of Christ be with you.

**And also with you.**

\*Hymn No. 475

Come Thou Fount of Every Blessing

## THE WORD

### Welcoming the Children

Following Welcoming the Children, the children will proceed downstairs for a Bible lesson.

The children will return after the sermon. The children's bulletin is available from the ushers, on the Park Lake website at plpc.org and the Park Lake Up2Date weekly email.

### Blessing of Children

tune - Hymn No. 748, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day.***

***That in Your spirit strong and true, their lives may be a gift to You.***

### Scripture Reading

James 5:13-20

Pew Bible, NT pg. 217

### Sermon

Channels of Peace

Dr. Helen DeBevoise

### \*Affirmation of Faith

The Apostles' Creed

(page 17 Glory To God hymnal)

**I believe in God, the Father Almighty,  
creator of heaven and earth.  
And in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead;  
the third day he rose again from the dead;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Tithes and Offerings

### Offertory

To Love Our God  
Chancel Choir Leaders

Mark Hayes

### The Prayers of the People and the Lord's Prayer

### \*Hymn No. 753

Make Me a Channel of Your Peace

### Charge and Blessing

### Choral Blessing

Amen

Franz Schubert

### Postlude

Toccata in Seven  
Carla Edwards, organist

J. Rutter

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**September Ushers** are Justin Ingram, Tom Pinnel, John Bowers, John Rogers, Vicky Nicoll and Mark Sonderman.

**September Greeter** is Doug Lawton.

## Kum ba Yah

1 \*Kum ba yah, my Lord, kum ba yah! Kum ba  
 2 Some - one's cry - ing, Lord, kum ba yah! Some - one's  
 3 Some - one's sing - ing, Lord, kum ba yah! Some - one's  
 4 Some - one's pray - ing, Lord, kum ba yah! Some - one's

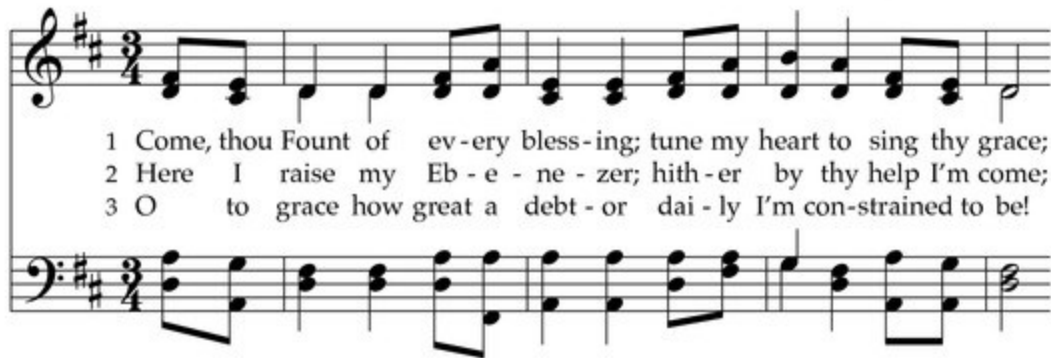
yah, my Lord, kum ba yah! Kum ba yah, my Lord,  
 cry - ing, Lord, kum ba yah! Some - one's cry - ing, Lord,  
 sing - ing, Lord, kum ba yah! Some - one's sing - ing, Lord,  
 pray - ing, Lord, kum ba yah! Some - one's pray - ing, Lord,

kum ba yah! O Lord, kum ba yah!

*\*Come by here*

This African American spiritual, first recorded in the 1920s, seems to have originated somewhere in the southern United States. It enjoyed renewed popularity during the folk revival of the 1960s and became a standard campfire song, eventually traveling throughout the world.

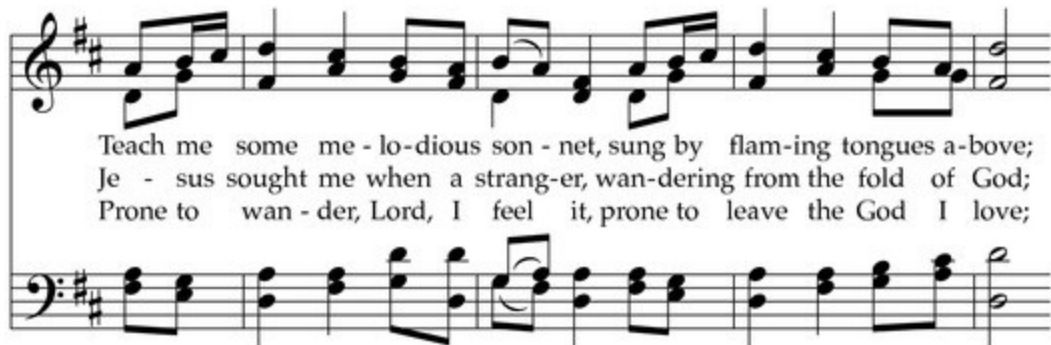
## Come, Thou Fount of Every Blessing 475



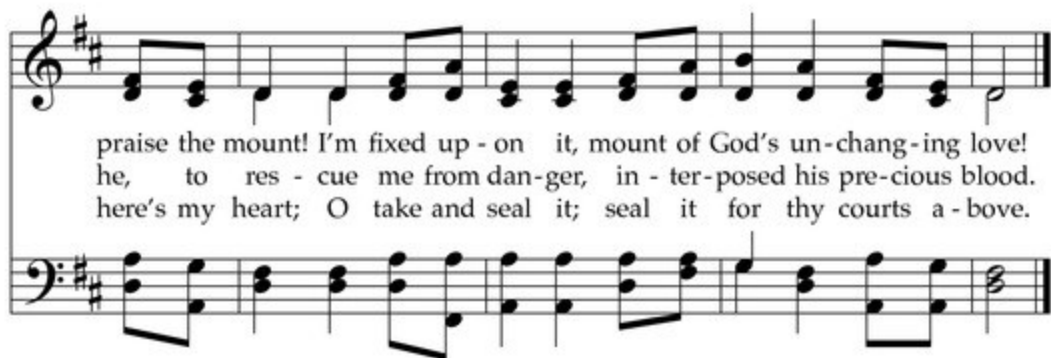
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;  
2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;  
3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.  
and I hope, by thy good plea-sure, safe-ly to ar - rive at home.  
Let that grace now, like a fet - ter, bind my wan-dering heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;  
Je - sus sought me when a strang-er, wan-dering from the fold of God;  
Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!  
he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.  
here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

# 753 Make Me a Channel of Your Peace

## Prayer of St. Francis

D Bm A7 D Em A7

1 Make me a chan-nel of your peace. Where  
 2 Make me a chan-nel of your peace. Where  
 4 Make me a chan-nel of your peace. It

D Bm G Em A7

there is ha-tred, let me bring your love. Where  
 there's de-spair in life, let me bring hope. Where  
 is in par-don-ing that we are par-doned, in

Em A7 Em7 A7

there is in-ju-ry, your par-don, Lord, and  
 there is dark-ness, on-ly light, and  
 giv-ing of our-selves that we re-ceive, and in

Em A7 D 1 2, 4 (Fine)

where there's doubt, true faith in you.  
 where there's sad-ness, ev-er joy.  
 dy-ing that we're born to e-ter-nal life.

G Em D Bm

3 O, Mas-ter, grant that I may nev-er seek so

Em A7 D A7 D D7

much to be con-soled as to con-sole, to be

*Guitar chords do not correspond with keyboard harmony.*

Though popular opinion credits this prayer to Francis of Assisi, the earliest known printing was in a French religious magazine in 1912. Yet that gentle saint's spirit seems evident in these words, a quality that has spurred many paraphrases and musical settings such as this one.