

# PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org



September 5, 2021

Order of Worship

10:30 am

## GATHERING

Welcome and Announcements

Time of Silence

Prelude

I Know That My Redeemer Lives  
Will Benton, organist

(Duke Street)  
David Christiansen

Call to Worship

Here, in this place, we will not be afraid to sing the good news.

**We will praise our God, now and always.**

Here, with these people, we will not fear living the good news.

**We will walk with Jesus, as He comes with justice in His hands.**

Here, in these moments, we will not be hesitant to tell the good news.

**We will be open to all the Holy Spirit is doing in our midst.**

Prayer of Praise and Adoration

Hymn No. 401

Here in This Place

Scripture Reading

Mark 7:24-37

Pew Bible, N.T., page 40

Call to Confession

Amidst all the choices we have to make, along all the paths we choose to walk, our decisions are not always God led. As those who want to follow Jesus, let us bring our lives and hearts to God, who is our help and hope, in this and every moment. Let us pray together, saying,

Unison Prayer of Confession

**We say that we are good listeners, God of holy ways, but we turn stopped up ears to the needy around us. We say that we live as Your people, but too often, we even put ourselves ahead of the people we love. We say that we are people of faith, but then try to overwhelm people with words, rather than acts of service.**

**We are so full of words, God of compassion, that we cannot hear You calling us to faithful living. Have mercy on us and send us out to offer kindness to the lonely. Have mercy on us and send us to be generous with the love You offer. Have mercy on us, so we might be open to all the chances we will have to follow, and to serve alongside our Lord and Savior, Jesus Christ.**

(silent prayers of confession)

Declaration of Forgiveness

While it is true that our God comes with justice, it is not to condemn; God's way brings hope, not a heavy hand; God loves us with grace, not grudges. This is the good news for us.

**This is news to be shared: our God overflows with mercy, sets us free, watches over us.**

**Thanks be to God, we are forgiven! Amen.**

Response No. 582

Glory to God, Whose Goodness Shines on Me

Passing of the Peace

The peace of Christ be with you.

**And also with you.**

## THE WORD

### Welcoming the Children

Following Welcoming the Children, the children will proceed downstairs for a Bible lesson.

The children will return after the sermon. The children's bulletin is available from the ushers, on the Park Lake website at plpc.org and the Park Lake Up2Date weekly email.

### Blessing of Children

tune - Hymn No. 748, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day,  
That in Your spirit strong and true, their lives may be a gift to You.***

### Scripture Reading

James 2:1-17

Pew Bible, N.T., page 215

### Sermon

How Faith and Work Work

Dr. Helen DeBevoise

### \*Affirmation of Faith

The Apostles' Creed  
(Ecumenical)

(page 17 Glory To God hymnal)

**I believe in God, the Father Almighty,  
creator of heaven and earth.**

**And in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;**

**he descended to the dead;**

**the third day he rose again from the dead;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

### Offertory

My Hope is Built  
Jeffrey St. Charles, soloist  
Will Benton, piano

arr. Tom Trenney

## THE EUCHARIST

### The Celebration of the Lord's Supper

Invitation

Great Prayer of Thanksgiving

Words of Institution

Sharing of Bread and Cup

Prayer after Communion

Hymn No. 757

Today We All Are Called to Be Disciples

Charge and Benediction

Postlude

Toccata on "Amazing Grace"  
Will Benton, organist

setting by J. Christopher Pardini

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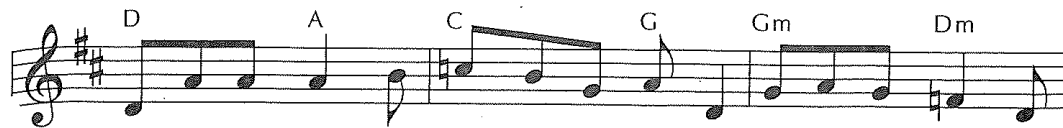
**September Ushers** are Justin Ingram, John Bowers, John Rogers, Vicki Nicoll and Mark Sonderman.

**September Greeter** is Doug Lawton

# Here in This Place

## Gather Us In

401



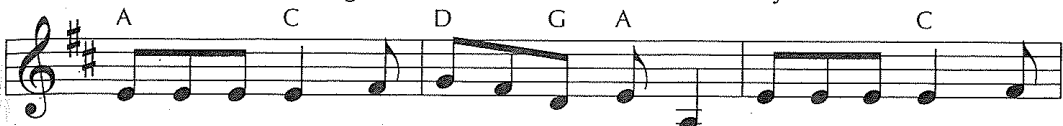
1 Here in this place the new light is stream-ing; now is the dark-ness  
 2 We are the young, our lives are a mys-tery. We are the old who  
 3 Here we will take the wine and the wa-ter; here we will take the  
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



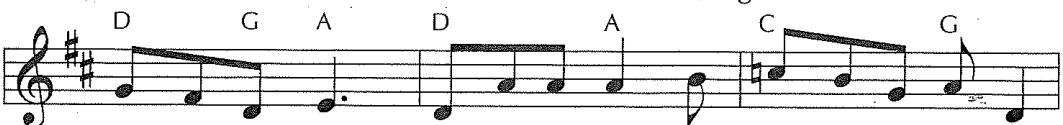
van-ished a-way; see in this space our fears and our dream-ings  
 yearn for your face. We have been sung through-out all of his-tory,  
 bread of new birth. Here you shall call your sons and your daugh-ters,  
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the  
 Give us to drink the wine of com-pas-sion; give us to eat the  
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;  
 proud and the strong; give us a heart, so meek and so low-ly;  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 lives that are ho-ly and hearts that are true.  
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

# 582

## Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)  
 B<sup>b</sup> F B<sup>b</sup> F B<sup>b</sup> F Gm F

1 Glo - ry to God, whose good - ness shines on me,  
 2 World with - out end, 7 with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)  
 F B<sup>b</sup> E<sup>b</sup> B<sup>b</sup> Gm7 C7

and to the Son, whose grace has par - doned me,  
 World with - out end, 7 with - out end. A - men.

(A7) (D) (F#) (Bm)  
 C7 F A Dm

and to the Spir - it, whose love has set me free.  
 World with - out end, 7 with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7)(D)  
 Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

# 757 Today We All Are Called to Be Disciples

1 To - day we all are called to be dis - ci - ples of the  
 2 God made the world and at its birth or - dained our hu - man  
 3 Pray jus - tice may come roll - ing down as in a might - y  
 4 May we in ser - vice to our God act out the liv - ing

Lord, to help to set the cap - tive free, make  
 race to live as stew - ards of the earth, re -  
 stream, with righ - teous - ness in field and town to  
 word, and walk the road the saints have trod till

plow - share out of sword, to feed the hun - gry, quench their  
 spond - ing to God's grace. But we are vain and sad - ly  
 cleanse us and re - deem. For God is long - ing to re -  
 all have seen and heard. As stew - ards of the earth may

# 757 Today We All Are Called to Be Disciples

thirst, make love and peace our fast, to serve the  
proud; we sow not peace but strife. Our dis - cord  
store an earth where con - flicts cease, a world that  
we give thanks in one ac - cord to God who

poor and home - less first, our ease and com - fort last.  
spreads a dead - ly cloud that threat - ens all of life.  
was cre - at - ed for a har - mo - ny of peace.  
calls us all to be dis - ci - ples of the Lord.

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

TEXT: H. Kenn Carmichael, 1985  
MUSIC: *English County Songs*, 1893; harm. Ralph Vaughan Williams, 1906  
Text © 1989 H. Kenn Carmichael

KINGSFOLD  
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