

**PARK LAKE PRESBYTERIAN CHURCH**

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org



November 7, 2021 Order of Worship 10:30 am

**GATHERING**

Welcome and Announcements

Time of Silence

Prelude

Sicilienne  
Will Benton, organist

Maria Theresia Von Paradis

Choral Introit

Give Thanks

Call to Worship (Psalm 24)

Who can ascend the hill of the Lord?

Who shall stand in God's holy place?

**Those with clean hands and pure hearts,  
who do not lift up their souls to what is false,  
and do not swear deceitfully.**

They will receive blessing from the Lord,  
and vindication from the God of their salvation.

**Such is the company of those who seek the Lord,  
who seek the face of the God of Jacob.**

Prayer of Praise and Adoration

\*Hymn No. 326

For All the Saints

Scripture Reading

Revelation 21:1-7

Pew Bible, N.T., page 244

Call to Confession

Unison Prayer of Confession

**Eternal God, in every age You have raised up men and women to live and die in faith. We confess that we are not always as faithful. We are indifferent to Your will. You call us to proclaim Your name, but we are silent. You call us to do what is just, but we remain idle. You call us to live faithfully, but we are afraid. In Your mercy, forgive us. Give us courage to follow in Your way, that joined with those from ages past, who have served You with faith, hope and love, we may inherit the kingdom You promised in Jesus Christ.**

(silent prayers of confession)

Declaration of Forgiveness

Jesus said, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die." This is the good news.

**In Christ, we are forgiven and freed to live in God's fullness.**

Passing of the Peace

The peace of Christ be with you.

**And also with you.**

\*Hymn No. 1

Holy, Holy, Holy! Lord God Almighty!

## THE WORD

Welcoming the Children

Following Welcoming the Children, the children are invited to proceed downstairs for a Bible lesson.  
The children will return after the sermon.

Blessing of Children

tune - Hymn No. 748, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day.  
That in Your spirit strong and true, their lives may be a gift to You.***

Scripture Reading

Hebrews 12:1-3

Pew Bible, NT pg. 212

Sermon

The Gift of the Communion of Saints

Dr. Helen DeBevoise

\*Affirmation of Faith

(page 17 Glory To God hymnal)

**I believe in God, the Father Almighty,  
creator of heaven and earth.  
And in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead;  
the third day he rose again from the dead;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Tithes and Offerings

Offertory

Make Me a Servant

Chancel Choir Leaders

Words by J. Paul Williams

Music by Benjamin Harlan

## THE EUCHARIST

The Celebration of the Lord's Supper

Invitation

Great Prayer of Thanksgiving

Words of Institution

Sharing of Bread

Sharing of the Cup

Prayer after Communion

\*Hymn No. 543

God, Be the Love to Search and Keep Me  
(O Christ, Surround Me)

Charge and Blessing

\*Choral Response

Thankful Hearts and Voices Raise

Postlude

Fantasy on "St Kevin"  
Will Benton, organist

Gilbert Martin

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**November Ushers are:** Susan Gantt, Jane Callahan, Linda Shrieves, Nancy Jones and Susan Frith.

**November Greeters are:** John Bowers, Mark Sonderman and Aaron Hull.

## For All the Saints



1 For all the saints who from their labors rest, who  
 2 Thou wast their rock, their fortress, and their might;  
 3 O blest communion, fellowship divine!  
 4 And when the strife is fierce, the warfare long,  
 5 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy  
 thou, Lord, their captain in the well-fought fight;  
 We feebly struggle; they in glory shine; yet  
 steals on the ear the distant triumph song, and  
 gates of pearl streams in the countless host,



name, O Jesus, be forever blest.  
 thou, in the darkness drear, their one true light.  
 all are one in thee, for all are thine.  
 hearts are brave again, and arms are strong.  
 singing to Father, Son, and Holy Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

## For All the Saints

THE CHURCH

*Harmony, stanza 3*

3 O blest com - mu - nion, fel - low - ship di - vine!

We fee - bly strug - gle; they in glo - ry shine; yet

all are one in thee, for all are thine.

Al - le - lu - ia! Al - le - lu - ia!

*to stanza 4*

# 1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly, - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2-11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt;

Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera

MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948

Korean Trans. The Christian Literature Society of Korea

Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA  
11.12.12.10

# Holy, Holy, Holy! Lord God Almighty!

THE TRIUNE GOD

ho - ly, - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

The first system of the musical score consists of three staves. The top staff is a vocal line in treble clef with a key signature of two sharps (F# and C#) and a common time signature. It begins with a long note for 'ho' followed by a rest, then 'ly' with a long note. The middle staff is a piano accompaniment in treble clef, featuring chords and moving lines. The bottom staff is a piano accompaniment in bass clef, also in two sharps, providing a harmonic foundation with chords and a bass line.

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!  
who wert, and art, and ev - er - more shalt be.  
per - fect in power, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

The second system of the musical score also consists of three staves. The top staff is a vocal line in treble clef, starting with 'God' and ending with a double bar line. The middle staff is a piano accompaniment in treble clef, and the bottom staff is a piano accompaniment in bass clef. The music concludes with a final chord in both piano parts.

# God, Be the Love to Search and Keep Me

O Christ, Surround Me



1 God, be the love to search and keep me; God, be the prayer to  
 2 Bind to my-self the Name of Ho - ly, great cloud of wit - ness -  
 3 Bright-ness of sun and glow of moon-light, flash - ing of light-ning,  
 4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to  
 5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:  
 es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:  
 strength of wind, depth of the sea to soil of plan - et:  
 light my way, and from be - neath, a - bove, and all ways:  
 hear my voice, Christ in the hearts of all who know me:



O Christ, sur-round me; O Christ, sur-round me.