

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801
407-841-6550

January 9, 2022

Order of Worship 10:30 am

GATHERING

Welcome and Announcements

Time of Silence

Prelude

Largo in G

Will Benton, organist



G.F. Handel

Call to Worship: (Isaiah 43:1)

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel:

Do not fear, for I have redeemed you; I have called you by name, you are mine.

The voice of the Lord declared at Jesus' baptism, "You are my Son, the Beloved; with you I am well-pleased." Let us worship the one who names and claims us still.

Glory to God, and to the Son, and to the Holy Spirit! Glory!

Prayer of Praise and Adoration

Hymn No. 2

Come, Thou Almighty King

Scripture Reading

Psalm 29

pew Bible, OT pg. 477

Call to Confession

When the crowds came to John to be baptized he said them, "You brood of vipers. Who warned you to flee from the wrath to come?" We come to confess our sins, repent, and claim the promise of our baptism in Jesus Christ - God's freely given forgiveness and grace. Let us pray together with confidence and trust in God.

Unison Prayer of Confession

God our creator, we confess our sins.

As the psalmist declares, your voice goes throughout all the earth, revealing your glory.

Your word brings order and goodness; bestowing blessing on all.

Our voices ring with anger and our words do violence against our neighbor.

We cling tightly to our self-certainty, and reject those who are different from us.

We accept lies and falsehoods as truth.

We immerse ourselves in activities that breed distrust and suspicion.

We prefer division over reconciliation.

You can cleanse us from our sins.

Your love poured over us can renew us.

Forgive us for any way we have forgotten or betrayed our baptism into the life of Jesus Christ.

Pour afresh your healing Spirit upon us.

Declaration of Forgiveness

Hear the good news! The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. He himself bore our sins in his body on the cross, that we might be dead to sin, and alive to all that is good. I declare to you in the name of Jesus Christ, you are forgiven.

Thanks be to God!

Response No. 582

Glory to God, Whose Goodness Shines on Me

Passing of the Peace
The peace of Christ be with you.
And also with you.

THE WORD

Welcoming the Children

Hymn No. 164 Down Galilee's Slow Roadways

Scripture Reading Luke 3:21-22 pew Bible, NT pg. 56

Sermon Baptism Booster Dr. Dan DeBevoise

*Affirmation of Faith The Apostles' Creed (page 17 Glory To God hymnal)

**I believe in God, the Father Almighty,
creator of heaven and earth.
And in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead;
the third day he rose again from the dead;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Presentation of Tithes and Offerings

Offertory My Son The Beloved David Blackwell
Robb Ross, solo

Prayers of the People and the Lord's Prayer

Hymn No. 297 In Christ Called to Baptize

Charge and Benediction

Postlude The Trumpets of Heaven David Paxton
Will Benton, organist

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Worship Leaders Today: Rev. Dr. Dan DeBevoise, co-pastor; Rev. Dr. Linda Wright Simmons, parish associate; Robb Ross, choir director; Will Benton, organist.

2 Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy
 2 Come, thou in - car - nate Word, mer - ci - ful,
 3 Come, ho - ly Com - fort - er, thy sa - cred
 4 To thee, great One in Three, e - ter - nal

name to sing; help us to praise:
 might - y Lord, our prayer at - tend.
 wit - ness bear in this glad hour.
 prais - es be, hence ev - er - more!

Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,
 Come, and thy peo - ple bless, and give thy word suc - cess;
 Thou who al - might - y art, now rule in ev - ery heart,
 Thy sov - ereign maj - es - ty may we in glo - ry see,

come, and reign o - ver us, An - cient of Days.
 Spir - it of ho - li - ness, on us de - scend.
 and ne'er from us de - part, Spir - it of power.
 and to e - ter - ni - ty love and a - dore.

The author of this Trinitarian text is unknown, but this hymn has proved popular since the middle of the 18th century, partly because of its effective use of biblical metaphors, but also because of the strength of this tune, which was composed especially for these words.

582

Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
 B^b F B^b F B^b F Gm F

1 Glo - ry to God, whose good - ness shines on me,
 2 World with - out end, 7 with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
 F B^b E^b B^b Gm7 C7

and to the Son, whose grace has par - doned me,
 World with - out end, 7 with - out end. A - men.

(A7) (D) (F#) (Bm)
 C7 F A Dm

and to the Spir - it, whose love has set me free.
 World with - out end, 7 with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
 Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

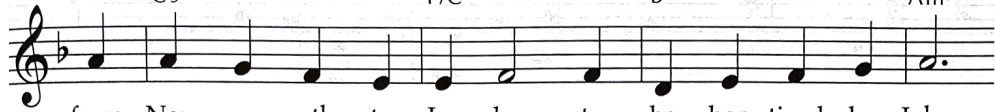
Down Galilee's Slow Roadways 164

Capo 3: (A9) (D/A) (A9) (Dsus)(D)
 C9 F/C C9 Fsus F



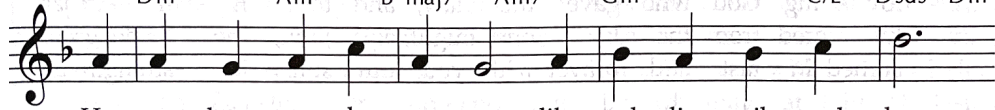
1 Down Gal - i - lee's slow road - ways a strang - er trav - eled on
 2 A - ris - ing from the riv - er he saw the heav - ens torn;
 3 We too have found a road - way; it led us to this place.

(A9) (D/A) (G) (F#m)
 C9 F/C Bb Am



from Naz - a - reth to Jor - dan to be bap - tized by John.
 it seemed the sky so o - pen re - vealed the Spir - it's form.
 We all have had to trav - el in search of hope and grace.

(Bm) (F#m) (Gmaj7) (F#m7) (Em) (A/C#)(Bsus)(Bm)
 Dm Am Bbmaj7 Am7 Gm C/E Dsus Dm

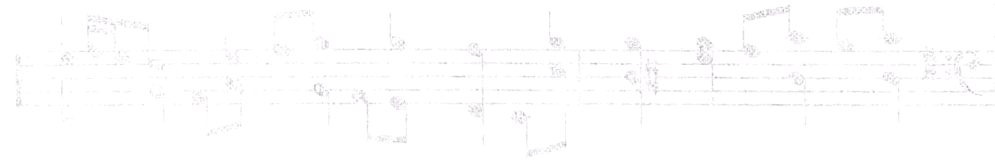


He went down to the wa - ters like sol - dier, scribe, and slave,
 The ho - ly dove de - scend - ed a - mid a glo - rious voice:
 But now be - side this wa - ter a - gain a voice is heard.

(G) (D/F#) (Em7) (G/A) (Asus)(A7) (D)
 Bb F/A Gm7 Bb/C Csus C7 F



but there with - in the riv - er the sign was birth and grave.
 "You are my own be - lov - ed, my child, my heart, my choice."
 "You are my own, my cho - sen, be - lov - ed of your Lord."



When reviewing baptismal resources with other members of the United Church of Canada's Working Unit on Worship, the author was struck by how few hymns had been written for adult baptism. This meditative text on the Baptism of Jesus is an effort to remedy that situation.

TEXT: Sylvia G. Dunstan, 1991
 MUSIC: John D. Horman, 1998

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WEST MAIN
 7.6.7.6.D

(alternate tune: WIE LIEBLICH IST DER MAIEN)

297 In Christ Called to Baptize

1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach
 4 U - nite us, a - noint us, O Spir - it of love,

and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one bread.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.

then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.

Written for use at the 1997 meeting of the Lutheran World Federation, this text about Christian vocation and ministry organizes the first three stanzas around verbs: baptize, banquet, witness. The final stanza is a prayer for the Spirit's gifts to empower all these callings.