

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org
Co-pastors, Dr. Helen DeBevoise and Dr. Dan DeBevoise



February 13, 2022

Order of Worship 10:30 am

GATHERING

Welcome and Announcements

Time of Silence

Minute for Mission

Mission Committee

Dawn Neff

Prelude

Jesu, Joy of Man's Desiring
Will Benton, organist

J S Bach

Choral Introit

God Welcomes All

Call to Worship (from Psalm 1 and Jeremiah 17)

Blessed are those who trust in God - in God alone;

their lives are rooted in God's righteousness and nourished by God's word.

They are like the great river red gums, soaring high and rooted deep;

tapping into the water below - their foundations are strong, even in times of drought.

Woe to those who trust only in themselves - who mock God and all things sacred;

by their actions, they separate themselves from God, the Source of life.

Friends, let us be joined to God through our worship.

Prayer of Praise and Adoration

Hymn No. 12

Immortal, Invisible, God Only Wise

Scripture Reading

Jeremiah 17:5-10

Pew Bible, O.T., page 676

Call to Confession

Unison Prayer of Confession

There are times when we've felt distant from You, Lord God, spiritually empty, dried up, our energy gone. There are times when we've been cut off from the nourishment of Your Spirit, fearful, unable to produce anything good. Not trusting in Your forgiveness or Your power to work within us, we have trusted only ourselves. We know what it is like to live lives that are dry and brittle. Forgive us for thinking that we have known better than You. Refresh us again with Your Living Word so that we may bear fruit that honors You.

(moment for silent prayer)

Declaration of Forgiveness

The Apostle Paul writes: "If Christ has not been raised, your faith is futile and you are still trapped in your sins... but in fact Christ has been raised from the dead..." (1 Corinthians 15:17, 20) Friends, believe the good news, that in the risen Christ, we are forgiven and blessed.

Thanks be to God!

Hymn of Response No. 475

Come Thou Fount of Every Blessing

Passing of the Peace

The peace of Christ be with you.

And also with you.

THE WORD

Welcoming the Children

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Blessing of Children

tune - Hymn No. 748, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day,
that in Your spirit strong and true, their lives may be a gift to You.***

Scripture Reading

Luke 6:17-26

Pew Bible, N.T., page 60

Sermon

The Blessing and Woes of Following Jesus

Dr. Helen DeBevoise

*Affirmation of Faith

The Apostles' Creed

(pg. 17 Glory to God - hymnal)

**I believe in God, the Father Almighty,
creator of heaven and earth.
And in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead;
the third day he rose again from the dead;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People and the Lord's Prayer

Presentation of Tithes and Offerings

Offertory Anthem

Sing Praise
Chancel Choir

Words by J. Paul Williams
Music by Patti Drennan

The Installation of Ruling Elder, Class of 2024

Nancy DiSalvo

SENDING

Hymn No. 757

Today We All Are Called to Be Disciples

Charge and Benediction

Choral Response

May the Love of the Lord

Postlude

Rondeau
Will Benton, organist

Jean Joseph Mouret

Worship Leaders Today: Revs. Dr. Dan and Helen DeBevoise, co-pastors; Robb Ross, choir director;
Will Benton, organist.

February Ushers: John Gardepe, Anne Gardepe, John Bowers, Marie Butler, John Rachey.

February Greeter: Evie Park

The Installation of Elder - Class of 2024

To be installed:

Nancy DiSalvo

Statement on the Meaning of Ordination and Installation

We are all called into the church of Jesus Christ by baptism, and marked as Christ's own by the Holy Spirit. This is our common calling, to be disciples and servants of our servant Lord. Within the community of the church, some are called to particular service as deacons, as elders, and as ministers of the Word and Sacrament.

Ordination is Christ's gift to the church, assuring that his ministry continues among us, providing for ministries of caring and compassion in the world, ordering the governance of the church, and preaching the Word and administering the sacraments.

Representing the one holy, catholic, and apostolic church, the session of Park Lake Presbyterian Church now and installs this previously ordained elder, **Nancy DiSalvo**.



Constitutional Questions of Installation to the Elder:

- a. Do you trust in Jesus Christ your Savior, acknowledge him Lord of all and Head of the Church, and through him believe in one God, Father, Son, and Holy Spirit?
- b. Do you accept the Scriptures of the Old and New Testaments to be, by the Holy Spirit, the unique and authoritative witness to Jesus Christ in the Church universal, and God's Word to you?
- c. Do you sincerely receive and adopt the essential tenets of the Reformed faith as expressed in the confessions of our church as authentic and reliable expositions of what Scripture leads us to believe and do, and will you be instructed and led by those confessions as you lead the people of God?
- d. Will you fulfill your office in obedience to Jesus Christ, under the authority of Scripture, and be continually guided by our confessions?
- e. Will you be governed by our church's polity, and will you abide by its discipline? Will you be a friend among your colleagues in ministry, working with them, subject to the ordering of God's Word and Spirit?
- f. Will you in your own life seek to follow the Lord Jesus Christ, love your neighbors, and work for the reconciliation of the world?
- g. Do you promise to further the peace, unity, and purity of the church?
- h. Will you seek to serve the people with energy, intelligence, imagination, and love?
- i. Will you be a faithful elder, watching over the people, providing for their worship, nurture, and service? Will you share in government and discipline, serving in governing bodies of the church, and in your ministry will you try to show the love and justice of Jesus Christ?

Questions to Congregation:

- a. Do we, the members of the church, accept Nancy DiSalvo, chosen by God through the voice of this congregation to lead us in the way of Jesus Christ?
- b. Do we agree to encourage her, to respect her decisions, and to follow as she guides us, serving Jesus Christ, who alone is Head of the Church?

Laying on of Hands and Prayer of Installation**Declaration of Installation:**

You are now an elder in the church of Jesus Christ and for this congregation.

Be faithful and true in your ministry so that your whole life will bear witness to the crucified and risen Christ.

Immortal, Invisible, God Only Wise 12

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small.
 4 Thou reign - est in glo - ry; thou dwell - est in light.

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might:
 In all life thou liv - est, the true life of all.
 Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice, like moun - tains high soar - ing a - bove;
 We blos - som and flour - ish like leaves on the tree,
 All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

TEXT: Walter Chalmers Smith, 1867, alt.
 MUSIC: Welsh folk melody; arr. *Cantadau y Cyssegr*, 1839

ST. DENIO
 11.11.11.11

Come, Thou Fount of Every Blessing 475

1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
 2 Here I raise my Eb - e - ne - zer; hith - er by thy help I'm come;
 3 O to grace how great a debt - or dai - ly I'm con-strained to be!

streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan-dering heart to thee.

Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
 Je - sus sought me when a strang-er, wan-dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;

praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
 he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

TEXT: Robert Robinson, 1758, alt.
 MUSIC: Wyeth's *Repository of Sacred Music*, Part Second, 1813

NETTLETON
 8.7.8.7.D

Today We All Are Called to Be Disciples

1 To - day we all are called to be dis - ci - ples of the
 2 God made the world and at its birth or - dained our hu - man
 3 Pray jus - tice may come roll - ing down as in a might - y
 4 May we in ser - vice to our God act out the liv - ing

Lord, to help to set the cap - tive free, make
 race to live as stew - ards of the earth, re -
 stream, with righ - teous - ness in field and town to
 word, and walk the road the saints have trod till

plow - share out of sword, to feed the hun - gry, quench their
 spond - ing to God's grace. But we are vain and sad - ly
 cleanse us and re - deem. For God is long - ing to re -
 all have seen and heard. As stew - ards of the earth may

thirst, make love and peace our fast, to serve the
 proud; we sow not peace but strife. Our dis - cord
 store an earth where con - flicts cease, a world that
 we give thanks in one ac - cord to God who

poor and home - less first, our ease and com - fort last.
 spreads a dead - ly cloud that threat - ens all of life.
 was cre - at - ed for a har - mo - ny of peace.
 calls us all to be dis - ci - ples of the Lord.

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

TEXT: H. Kenn Carmichael, 1985
 MUSIC: English County Songs, 1893; harm. Ralph Vaughan Williams, 1906
 Text © 1989 H. Kenn Carmichael

KINGSFOLD
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