



PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org

Co-pastors, Dr. Helen DeBevoise and Dr. Dan DeBevoise

March 20, 2022

Order of Worship 10:30 am

The Third Sunday of Lent

GATHERING

Welcome and Announcements

Time of Silence

Prelude

Choral Introit

May Christians All with One Accord

Gelobt Sei Gott

Call to Worship (Psalm 63:1-4)

O God, you are my God, I seek you, my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water.

So I have looked upon you in the sanctuary, beholding your power and glory.

Because your steadfast love is better than life, my lips will praise you.

So I will bless you as long as I live; I will lift up my hands and call on your name.

Prayer of Praise and Adoration

Hymn No. 415

Come, Ye Sinners, Poor and Needy

Scripture Reading

Isaiah 55:1-9

Pew Bible, OT, p. 644

Call to Confession

Unison Prayer of Confession

**Almighty God, you lovingly tend us, and bless us with gifts to use for others,
but we want to keep them for ourselves.**

We focus on the mistakes of those around us, but do not want to look in the mirror at our lives.

We desire and want things that never satisfy us.

Our fears and anxieties eat away at our trust of you.

Forgive us, Steadfast God. Help us turn away from that which is false.

Fill the emptiness of our spirits with the richness of your grace;

feed our selfish hunger with the bread of compassion for the world;

pour the living waters of Jesus Christ, our Lord and Savior,

into our hearts until they overflow with love. (moment of silent prayer)

Declaration of Forgiveness (1 Corinthians 15:3)

Incline your ear and listen, so that you may live! God makes with us an everlasting covenant, the sure, steadfast love known to Moses, David, and the ancestors and revealed in Jesus upon the cross.

Trust in the good news. In Jesus Christ we are forgiven.

Thanks be to God!

Passing of the Peace

The peace of Christ be with you.

And also with you.

Hymn of Response No. 418

Softly and Tenderly Jesus is Calling

THE WORD

Welcoming the Children

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Hymn No. 487 verses 1&5

These Treasured Children

*(v1) These treasured children present now, are bound to us by sacred vow:
with love, we make a heartfelt claim to welcome them in Jesus' name.
(v.5) Then, tender God, each child embrace; God give them blessings, grant them grace.
Surprise them, God with wonders still, and gently guide them to your will.*

Scripture Reading

Luke 13:1-9

Pew Bible, NT, pg. 71

Sermon

Repent and Live

Dr. Dan DeBevoise

*Affirmation of Faith

The Apostles' Creed

(pg. 17 Glory to God - hymnal)

**I believe in God, the Father Almighty,
creator of heaven and earth.
And in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead;
the third day he rose again from the dead;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Presentation of Tithes and Offerings

Offertory

Jesus Died on Calvary's Mountain
Chancel Choir

Jay Althouse

Prayers of the People and the Lord's Prayer

SENDING

Hymn No. 353

My Hope is Built on Nothing Less

Charge and Benediction

Choral Response

Christ, We Do All Adore Thee

Theodore Dubois

Christ, we do all adore thee,
and we do praise thee forever,
for on the holy cross thou
has the world from sin redeemed.

Postlude

415 Come, Ye Sinners, Poor and Needy

All or Leader

1 Come, ye sin - ners, poor and need - y, weak and wound-ed,
 2 Come, ye thirst-y, come, and wel - come; God's free boun - ty
 3 Come, ye wea - ry, heav - y lad - en, lost and ru - ined
 4 Let not con - science make you lin - ger, nor of fit - ness

sick and sore; Je - sus read - y stands to save you,
 glo - ri - fy, true be - lief and true re - pen - tance,
 by the fall; if you tar - ry till you're bet - ter,
 fond - ly dream; all the fit - ness he re - quir - eth

Refrain
All

full of pit - y, love, and power.
 ev - ery grace that brings you nigh. I will a - rise and
 you will nev - er come at all.
 is to feel your need of him.

go to Je - sus; he will em-brace me in his arms. In the

arms of my dear Sav - ior, O there are ten thou - sand charms.

418 Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 O for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

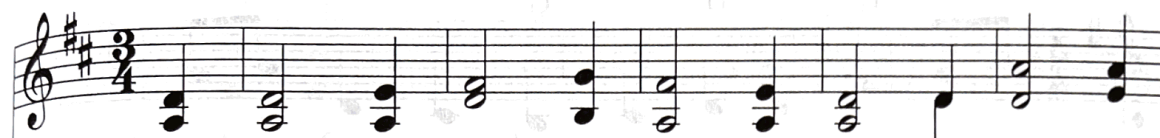
Refrain
 watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me. "Come home, come home!"

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

This 19th-century gospel hymn has often been used as a hymn of invitation at evangelistic services. Its imagery is primarily based on Jesus' parable in Luke 15:11-32, commonly called "The Prodigal Son." Each singer thus becomes a wandering child who is urged to return home.

These Treasured Children 487



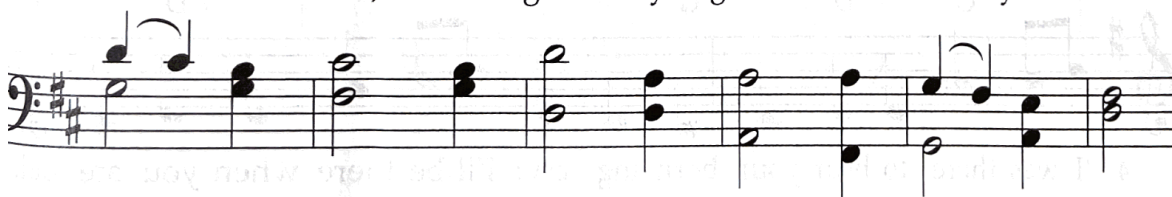
1 These trea - sured chil - dren pres - ent now are bound to
 2 Our an - cient sto - ry we shall tell, till these our
 3 We long to trust as chil - dren do and so en -
 4 Come, Ho - ly Spir - it, help us be a nur - tur -
 5 Then, ten - der God, each child em - brace; God give them



us by sa - cred vow: with love, we make a
 chil - dren know it well with - in their souls and
 trust our days to you; in their young lives we
 ing com - mu - ni - ty; em - pow - er us to
 bless - ings, grant them grace. Sur - prise them, God, with



heart - felt claim to wel - come them in Je - sus' name.
 minds and hearts, for this is where their jour - ney starts.
 clear - ly see a les - son in hu - mil - i - ty.
 re - a - lize God's king - dom through our chil - dren's eyes.
 won - ders still, and gent - ly guide them to your will.



My Hope Is Built on Nothing Less 353

1 My hope is built on noth-ing less than Je-sus' blood and
 2 When dark-ness seems to hide his face, I rest on his un -
 3 His oath, his cov - e - nant, his blood sup - port me in the
 4 When he shall come with trum-pet sound, O may I then in

righteous-ness; I dare not trust the sweet-est frame, but
 chang-ing grace; in ev-ery high and storm-y gale, my
 whelm-ing flood; when all a-round my soul gives way, he
 him be found, dressed in his right-eous-ness a-lone, fault-

Refrain

whol-ly lean on Je-sus' name.
 an-chor holds with-in the veil. On Christ, the sol-id Rock, I stand; all
 then is all my hope and stay.
 less to stand be-fore the throne.

oth-er ground is sink-ing sand; all oth-er ground is sink-ing sand.

This hymn develops the imagery of Jesus' remark (Matthew 7:24-27/Luke 6:47-49) that those who believe in him and act on that belief are like someone who builds a house on a rock. The text is set to a tune created for it by a prolific 19th-century American composer and editor.