309 Eas	PARK LAKE PRESBYTERIAN CHURCH st Colonial Dr., Orlando, FL 32801 407-841-6550 v Co-pastors, Dr. Helen DeBevoise and Dr. Dan DeBe			
The Frist Sunday of Len	March 6, 2022tOrder of Worship10:30 am			
GATHERING				
Welcome and Announcemer Time of Silence	nts			
Prelude	Fanfare on "Lasst Uns Erfreuen" Will Benton, organist	Phil Lehenbauer		
Choral Introit	May Christians All with One Accord	Gelobt Sei Gott		
When we call, the Lord wil	er of the Most High, adow of the Almighty, ronghold, our God in whom we trust."			
Prayer of Praise and Adorati Hymn No. 39	on Great is Thy Faithfulness			
Scripture ReadingDeuteronomy 26:1-11Pew Bible, OT, p. 174Call to ConfessionUnison Prayer of ConfessionAlmighty God, you are our refuge and our fortress, our God in whom we trust. Yet we confess we are often tempted to seek bread that does not satisfy, to worship other gods, and to put you to the test. Indifferent to the leading of your spirit we wander in the wilderness we make. We listen to every voice that promises help and ignore your word. Forgive us, we pray, and answer us. Be with us in trouble, and rescue us from every snare. Show us your salvation in our risen Savior, Jesus Christ, whom we confess as Lord. (moment of silent prayer)				
raised on the third day in We live by this Good New	(1 Corinthians 15:3) rist died for our sins in accordance with the scriptur accordance with the scriptures, and he appeared to vs: In Jesus Christ, we are forgiven. God's grace we can live in peace.			
Passing of the Peace The peace of Christ be wit And also with you.	th you.			

THE WORD

Welcoming the Children

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Scripture Reading	Lu	ke 4:1-12	Pew Bible, NT, pg. 57	
Sermon	Are Yo	ou Tempted?	Dr. Dan DeBevoise	
*Affirmation of Faith	The Ap	ostles' Creed	Creed (pg. 17 Glory to God - hymnal)	
creator of he And in Jesus C who was con born of the suffered und was crucified he descended the third day h he ascended in he is seated	der Pontius Pilate, d, died, and was buried; to the dead; ne rose again from the dead;	the holy the comr the forgiv the resur and the l	the Holy Spirit, catholic church, nunion of saints, veness of sins, rection of the body, ife everlasting. Amen.	
Presentation of Tithe	s and Offerings			
Offertory		Create in Me a Clean Heart, O God Chancel Choir an heart, O God; Restore unto me thy joy of thy salvation,		
and Cas	and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me.		free spirit. essors thy ways; rerted unto thee.	
	THE E	UCHARIST		
The Celebration of th Invitation The Prayer of Than The Words of Insti Hymn No. Sharing of the Bre Prayer after Comn	nksgiving itution 501 ad and Cup nunion	Feed Us Lord ENDING		
Hymn No. 835	Just a Close	er Walk with Thee		
Charge and Benedict	ion			
Choral Response	Christ, We I Christ, we do and we do pr for on the ho	Christ, We Do All Adore TheeTheodore DuboisChrist, we do all adore thee, and we do praise thee forever, for on the holy cross thou has the world from sin redeemed.Heodore Dubois		
Postlude	Will B	Gigue enton, organist	Jean Baptiste Loeillet	





Feed Us, Lord 501 G/B D/F# D Asus D G/B Asus A А G 0 0. 1 Feed Lord. Feed Lord. In the bro-ken bread, us, us, On this thirst - y ground, 2 Quench us, Lord. Quench us, Lord. 3 Fill us, Lord. Fill us, Lord, with the bread and wine nour-ished here by Christ, Lead us, Lord, 4 Lead Lord. us, G В Em D/F# G D A re - vealed a - gain. Come and feed our hearts, O be Lord. may your love flow down. Come and quench our hearts, O Lord. of the ris - en Christ. Come and fill our hearts, O Lord. giv - en strength for life. Come and lead our hearts, O Lord. Not many Lord's Supper hymns call attention to the post-Resurrection meals Christ shared with his disciples, but the first stanza here alludes to the meal at Emmaus, when he was made known in the breaking of the bread (Luke 24:13–35), and stanza three refers to "the risen Christ."

IDXI and MUSIC: Greg Scheer, 2007 Text and Music © 2007 Greg Scheer



The chromatic musical style of this anonymous short hymn suggests that it probably dates from the early 20th century. It also seems to owe much of its popularity to radio broadcasts and recordings as well as to evangelistic meetings and singing conventions of that era.

TEXT and MUSIC: Trad. North American hymn