

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org

Co-pastors, Dr. Helen DeBevoise and Dr. Dan DeBevoise

Easter Sunrise Service

April 17, 2022

7:00 a.m.

Choral Introit

In the Darkness of the Morning

Vocal Quartet

Call to Worship

The Lord is risen! Alleluia!

Alleluia! The Lord is risen Indeed!

This is the good news by which we are saved:

"On the third day Jesus rose from the dead."

Let us worship God.

*Hymn of Praise:

The Day of Resurrection (insert)

Reading

Reading from the Gospel of Luke
David Simmons and Barbara Martin

Unison Prayer of Confession

God of all hope and joy, we confess that even as people of faith, we continue to live in doubt and fear. You raised Jesus to new life, but we don't know how to let go of our old ways of being. You offer salvation to all people, but we hold on to this good news as though it is our secret alone. Forgive us, God of grace. By Your Spirit, make us both witnesses to the wonder of the empty tomb and tellers of the fullness of life You promise; through Jesus Christ, our risen Lord, we pray.

(moment of silent prayer)

Assurance of Forgiveness

God sweeps into our human scene, redeeming all who turn from evil and do good. There is grace, mercy and renewed strength for all who earnestly seek the new life Christ brings.

We rejoice with other believers, for even the stones cry out with good news: God forgives! God redeems! We are freed from the burden of our sin. Praise God!

*Hymn of Response

Alleluia, Alleluia! Give Thanks (insert)

*Passing the Peace

Scripture Reading

John 20:1-18

Sermon

The Cries of Easter
Dr. Helen DeBevoise

Affirmation of Faith

Apostle's Creed, ecumenical version

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**And in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead;

the third day he rose again from the dead;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Affirmation of Faith Apostle's Creed, ecumenical version (insert)

Offertory

This is What is Meant by Love

Jay Rouse

In the gray half-light of dawn no hope to light the way,
just perfect love compelling them to the tomb where Jesus lay.
And standing there with broken hearts and nothing left to say,
they could not see the One they loved,
the stone was rolled away!

O, this is what is meant by love, the ransom has been paid!
This is what is meant by love, He has risen from the grave!

Welcomed to this holy place, the veil is torn in two.
Salvation won by nail pierced hands, He is making all things new!
O, this is what is meant by love, never more a slave.
His blood was shed for all the world in a vict'ry o'er the grave!

He lives! He has risen from the grave!

Prayers of the People and the Lord's Prayer

*Hymn

Christ is Alive (insert)

Benediction and Sending

On this morning, we welcome God's good news for our lives,
and go out to share it with everyone we meet.

Tomorrow morning, we will go with Jesus to serve the world,
to bring healing to the broken, hope for the despairing.

On every morning to come, we will join the Spirit in living the gospel,
**to welcome all who have been abandoned by others,
to speak out for all whose voices are silenced by fears.**

Friends, hear the Angel's words: "Do not be afraid; but go, tell..."

Postlude

*Stand in body or in spirit

Vocal Quartet and musicians

Will Benton, accompanist

Alice Fortunato, alto

Faith Graves, soprano

Robb Ross, tenor

Russell Stephens, baritone

Ushers for April are John Bowers, Pam Coburn, Vic Evans, Aaron Hull, John Hunter, Doug Lawton, John Rogers and Mark Sonderman. **Greeter** is Evie Park.

The Day of Resurrection!

LANCASHIRE 7.6.7.6 D

John of Damascus (c. 675-749)
Trans. John Mason Neale, 1862

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, That we may see a - right
3. Now let the heavens be joy - ful, Let earth the song be - gin,

The Pass - o - ver of glad - ness, The Pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light;
Let the round world keep tri - umph, And all that is there - in;

From death to life e - ter - nal, From this world to the sky,
And, lis - tening to His ac - cents, May hear, so calm and plain,
Let all things seen and un - seen Their notes of glad - ness blend,

Our Christ hath brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord is ris - en, Our joy that hath no end.

Alternate tune: ELACOMBE. 89

240 Alleluia, Alleluia! Give Thanks

Descant

Al - le - lu - ia, al - le - lu - ia,

Refrain E C#m F#m B

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -

al - le - lu - ia! Praise to his name.

E C#m F#m B E

lu - ia, al - le - lu - ia! Give praise to his name.

E C#m F#m B

- 1 Je - sus is Lord of all the earth.
- 2 Spread the good news o'er all the earth:
- 3 We have been cru - ci - fied with Christ.
- 4 Come let us praise the liv - ing God,

E C#m F#m B

He is the King of cre - a - tion.

Je - sus has died and has ris - en.
 Now we shall live for - ev - er.
 joy - ful - ly sing to our Sav - ior.

This text and tune were created together in the context of an ecumenical, charismatic, missionary Christian community in Ann Arbor, Michigan. Their energy and emphasis center in the opening and closing refrain's "Alleluia"—the essential Easter word of proclamation.

Christ Is Alive!

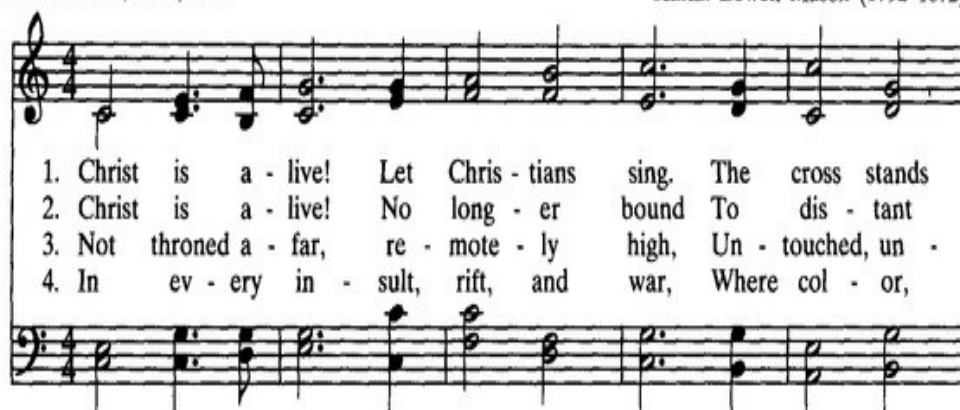
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TRURO LM

Thomas Williams, 1789

Brian Wren, 1968; rev.

Harm. Lowell Mason (1792-1872)



1. Christ is a - live! Let Chris - tians sing. The cross stands
2. Christ is a - live! No long - er bound To dis - tant
3. Not throned a - far, re - mote - ly high, Un - touched, un -
4. In ev - ery in - sult, rift, and war, Where col - or,



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, But sav - ing, heal - ing,
moved by hu - man pains, But dai - ly, in the
scorn, or wealth di - vide, Christ suf - fers still, yet



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, And touch - ing ev - ery place and time.
midst of life, Our Sav - ior in the God-head reigns.
loves the more, And lives, where ev - en hope has died.

5. Christ is alive, and comes to bring Till earth and sky and ocean ring
Good news to this and every age, With joy, with justice, love, and praise.

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