PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org Co-pastors, Dr. Helen DeBevoise and Dr. Dan DeBevoise

May 1, 2022 Order of Worship 10:30 am



GATHERING

Welcome and Announcements Minute for Mission Time of Silence

Linda Wright Simmons

Adagio in G minor
Will Benton, organist

Tomaso Albinoni

Choral Introit

Prelude

Arise, Shine

Call to Worship

The Word of Life spoke:

so we could heal the angels' 'Alleluia!"

The Word of Life reached out:

so we could touch the hope which heals us.

The Word of Life walked out of death's dread tomb:

so we could follow Him into Life forever.

Prayer of Praise and Adoration

Hymn No. 250

In the Bulb There Is a Flower

Scripture Reading Psalm 30 pew Bible, O.T., page 478

Call to Confession

How often have we heard the good news of forgiveness and restoration and yet we are still reluctant to believe. God offers us new Life, but it is so often hard to let go of the old. Let us confess our doubts and fears to God who longs to make us whole.

Unison Prayer of Confession

We use a lot of words, Merciful God, but do little to turn them into action. We said our Alleluias of Easter, but on Monday could not explain what they meant. We call Jesus our Lord, but often struggle to feel His presence in our lives. We say that Your grace is a gift to every person, but there have been times we kept it to ourselves rather than sharing it with those who needed it most.

Forgive us, loving God, for falling short of Your hope for us. Forgive us as we step out of our own shadows and into Your light. We pray this in the name of Jesus who was dead but is risen. (moment of silent prayer)

Declaration of Forgiveness

This is the good news we have declared: God leads us out of the shadows to walk in the light of Christ.

This is the Word we have heard: God is faithful and forgives our sins and raises us to new Life. God gives us voice to bring good news to His world. Thanks be to God!

Hymn of Response No. 231

Christ Has Risen While Earth Slumbers

Passing of the Peace

The peace of Christ be with you.

And also with you.

THE WORD

Welcoming the Children

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Blessing of Children

tune - Hymn No. 748, Tallis Canon

Go with them, Lord, and guide their way, through this and every coming day, that in Your spirit strong and true, their lives may be a gift to You.

Scripture Reading Sermon John 21:1-14 Holy In the Ordinary

pew Bible, N.T., page 109 Dr. Helen DeBevoise

*Affirmation of Faith

The Apostles' Creed

(pg. 17 Glory to God - hymnal) (Ecumenical)

I believe in God, the Father Almighty, creator of heaven and earth.

And in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead; the third day he rose again from the dead; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presentation of Tithes and Offerings

Offertory

Alleluia! The Lord is Risen! Chancel Choir

THE EUCHARIST

Celebration of the Lord's Supper
The Invitation
The Great Prayer of Thanksgiving
The Words of Institution
Sharing the Bread and Cup
Prayer after Communion

SENDING

Hymn No. 257

Choral Response

The Risen Christ

Charge and Benediction

Amen from A Ukrainian Prayer

John Rutter

Postlude

Sonata C minor
Will Benton, organist

Alexandre Guilmant

In the Bulb There Is a Flower 250

Hymn of Promise



- 1 In the bulb there is a flow-er; in the seed, an ap-ple tree;
- 2 There's a song in ev-ery si-lence, seek-ing word and mel-o-dy;
- 3 In our end is our be-gin-ning; in our time, in-fin-i-ty;



in co-coons, a hid-den prom-ise: but-ter-flies will soon be free! there's a dawn in ev-ery dark-ness, bring-ing hope to you and me. in our doubt there is be-liev-ing; in our life, e-ter-ni-ty.



In the cold and snow of win-ter there's a spring that waits to be, From the past will come the fu-ture; what it holds, a mys-ter-y, In our death, a res-ur-rec-tion; at the last, a vic-to-ry,



un - re-vealed un - til its sea - son, some-thing God a - lone can see.

The writing of this hymn was spurred by a line from the poet T. S. Eliot: "In my end is my beginning." Shortly after this piece was completed, the author/composer's husband was diagnosed with what proved to be a terminal malignancy, and the original anthem version of this hymn was sung at his funeral.

Christ Has Risen While Earth Slumbers 231



- 1 Christ has ris-en while earth slum-bers; Christ has ris-en where hope died,
- 2 Christ has ris-en for the peo-ple whom he died to love and save;
- 3 Christ has ris-en and for ev er lives to chal-lenge and to change





as he said and as he prom-ised, as we doubt-ed and de - nied. Christ has ris-en for the wom-en bring-ing flowers to grace his grave. all whose lives are messed or man-gled, all who find re - li-gion strange.



Let the moon em-brace the bless-ing; let the sun sus-tain the cheer; Christ has ris - en for dis - ci - ples hud-dled in an up-stairs room. Christ is ris - en, Christ is pres - ent mak - ing us what he has been:





let the world con-firm the ru-mor: Christ is ris-en, God is here! He whose word in-spired cre-a-tion can't be si-lenced by the tomb. ev - i - dence of trans-for-ma-tion in which God is known and seen.



Beginning with rather conventional Easter imagery, this text moves into unexpected territory by declaring that Christ's Resurrection is for "all whose lives are messed or mangled, all who find religion strange." The name of this traditional Welsh melody simply means "lullaby."



Guitar chords do not correspond with keyboard harmony.

This perceptive hymn centers on Christ's post-Resurrection appearances described in John 20:19–29 and Luke 24:13–48. The first three stanzas are shaped by the wounded body parts: feet, side, hand; the fourth prays for such woundedness in the witness of Christ's body, the Church.