May 29, 2022Order of Worship 10:30 am



PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org Co-pastors, Rev. Drs. Helen and Dan DeBevoise

GATHERING

Welcome and Announcements Time of Silence Prelude

Strong Deliverer! Will Benton, organist Phil Lehenbauer

Choral Introit

Arise, Shine

Call to Worship (Psalm 97 select verses)

The Lord is king! Let the earth rejoice!

The heavens proclaim His righteousness; and all the peoples behold His glory.

Light dawns for the righteous, and joy for the upright in heart.

Rejoice in the Lord, O you righteous, and give thanks to God's holy name!

Prayer of Praise and Adoration

*Hymn No. 327

From All That Dwell Below the Skies

Scripture Reading Acts 1:1-11

pew Bible, N.T., page 110

Call to Confession

Unison Prayer of Confession

God of all hope and joy, we confess that we struggle to embrace the gift of peace that is ours through Jesus Christ. We long for hope and joy but continue to live in doubt and fear. While Jesus was with us on earth, we thought of Him as a heavenly dreamer. Now that He reigns in heaven, we forget that He is still Lord of all the earth and cares for every part of our lives. Forgive us, God of grace, for limiting where You are. Be Lord of our lives and make us always ready to welcome Your glorious return; through Jesus Christ our Savior, Guide and Redeemer.

(time of silent prayer)

Declaration of Forgiveness

Friends, do not be surprised. God is among us, gracious to all, restoring us to new life. This is the good news for us and for everyone we encounter in the days to come.

Thanks be to God!

*Hymn of Response No. 260

Alleluia! Sing to Jesus

*Passing of the Peace

The peace of Christ be with you.

And also with you.

Lighting of a candle and prayers for peace

THE WORD

Welcoming the Children

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Blessing of Children

Hymn No. 748, Tallis Canon

Go with them, Lord, and guide their way, through this and every coming day, that in Your spirit strong and true, their lives may be a gift to You.

Gospel Reading John 17:13-24 pew Bible, N.T. pg. 105

Sermon From Disciples to Apostles Dr. Helen DeBevoise

*Affirmation of Faith A Brief Statement of Faith Glory to God hymnal, pg. 38

We trust in God the Holy Spirit,

everywhere the giver and renewer of life.

In a broken and fearful world, the Spirit gives us courage

to pray without ceasing,

to witness among all people to Christ as Lord and Savior,

to unmask idolatries in church and culture,

to hear the voices of peoples long silenced,

and to work with others for justice, freedom, and peace.

In gratitude to God, empowered by the Spirit,

we strive to serve Christ in our daily tasks

and to live holy and joyful lives,

even as we watch for God's new heaven and new earth,

praying, "Come, Lord Jesus!"

Presentation of Tithes and Offerings

Offertory He Is Here Arranged by Camp Kirkland

Chancel Choir

Prayers of the People and the Lord's Prayer

SENDING

*Hymn No. 543 God, Be the Love to Search and Keep Me

*Charge and Benediction

Choral Response Amen from A Ukrainian Prayer John Rutter

Postlude Love Divine, All Loves Excelling arr. Joel Raney

Will Benton, organist

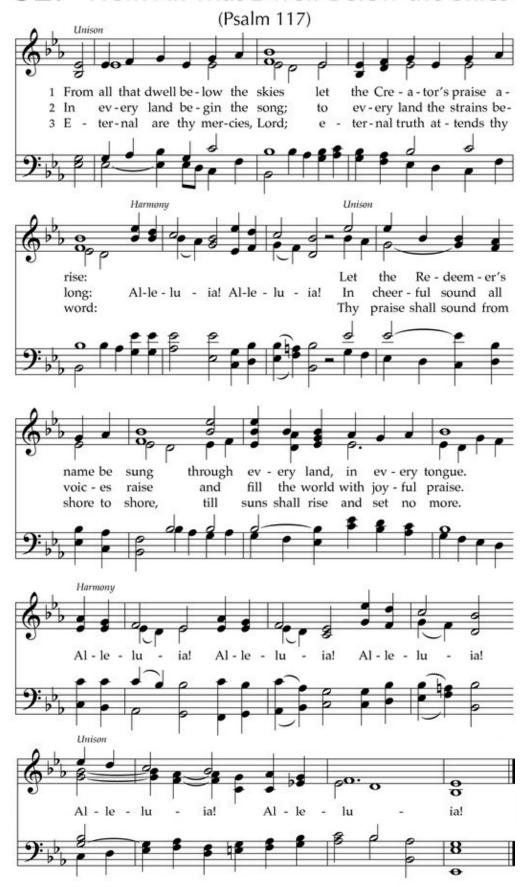
Worship Leaders Today: Revs. Dr. Dan and Helen DeBevoise, co-pastors; Robb Ross, choir director;

Will Benton, organist.

May Ushers: John Bowers, Pam Coburn, Vic Evans, Aaron Hull and Mark Sonderman.

May Greeter: Marie Butler

327 From All That Dwell Below the Skies

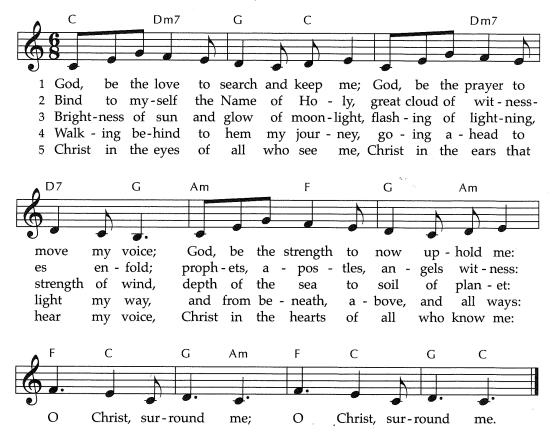




543

God, Be the Love to Search and Keep Me

O Christ, Surround Me



This hymn is a 21st-century adaptation of the traditional Celtic prayer style known as a *lorica* (Latin for "armor" or "breastplate"). Many such petitions for God's presence and protection were never written down, but this one is based on an example attributed to St. Patrick.