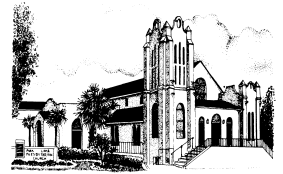


PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org
Co-pastors, Rev. Drs. Helen DeBevoise and Dan DeBevoise



Order of Worship

June 19, 2022

10:30 am

GATHERING

Welcome and Announcements

Time of Silence

Prelude

O Come Everyone That Thirsteth
special music, ConVivo

F. Mendelssohn

Call to Worship (Psalm 42)

As a deer longs for flowing streams, so my soul longs for you, O God.

My soul thirsts for God, for the living God. When shall I come and behold the face of God?

These things I remember, as I pour out my soul: how I went with the throng, and led them in procession to the house of God, with glad shouts and songs of thanksgiving, a multitude keeping festival.

Why are you cast down, O my soul, and why are you disquieted within me?

Hope in God; for I shall again praise him, my help and my God.

Prayer of Praise and Adoration

Hymn No. 35

Praise Ye The Lord, The Almighty

Scripture Reading

Luke 8:26-39

pew Bible, N.T., page 63

Call to Confession

Unison Prayer of Confession

**Lord, you have the power to transform life; to heal and restore our broken relationships;
to bring calm and order where our sin creates chaos and confusion.**

But we confess that we hide from the places and parts of our lives that are broken.

We always think the problem is on the other side, with the other person.

We refuse to ask for forgiveness, because we don't want to admit we are wrong.

We don't want to be dependent, or appear weak, or even need help.

Forgive us for being afraid of the change your love and grace will require, in us and our world.

Give us the courage to accept your forgiveness and be transformed by you.

(time of silent prayer)

Declaration of Forgiveness

Hear the good news! Who is in a position to condemn? Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power for us, Christ prays for us. Anyone who is in Christ is a new creation. The old life has gone; a new life has begun. Know that you are forgiven and be at peace.

Thanks be to God! In Jesus Christ we are forgiven.

Passing of the Peace

The peace of Christ be with you.

And also with you.

Hymn of Response No. 169

Dear Lord and Father of Mankind

THE WORD

Welcoming the Children

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Hymn No. 175

Seek Ye First

*(v. 1) Seek ye first the kingdom of God, and its righteousness, and all these things shall be added unto you. Allelu, alleluia.
(v.2) Ask and it shall be given unto you, seek and you shall find, knock and the door shall be opened unto you. Allelu, alleluia.
(v.3) You shall not live by bread alone, but by every word that proceeds from the mouth of God. Allelu, alleluia.*

Scripture Reading

1 Kings 19:1-18

pew Bible, O.T. pg. 311

Sermon

What are you doing here?

Rev. Dan DeBevoise

Presentation of Tithes and Offerings

Offertory

How Lovely is Thy Dwelling Place
special music, ConVivo

J. Brahms

Prayers of the People and the Lord's Prayer

SENDING

Hymn No. 339

Lift Every Voice and Sing

Charge and Benediction

Postlude

Hymn to Joy
Will Benton, organist

arr. Richard Ellsasser

Worship Leaders Today: Revs. Dr. Dan and Helen DeBevoise, co-pastors; Robb Ross, choir director; Will Benton, organist.

June Ushers: Susan Gantt, Jane Callahan, Linda Shrieves, Susan Frith, Nancy Jones, Nancy Hunter, Mark Sonderman, and Aaron Hull.

Welcome to **ConVivo**, who are providing special music for today's worship. Alice Fortunato, Larry Fortunato, Rachel LeQuia, Justin McGill, Jim Beck, accompanist.

35 Praise Ye the Lord, the Almighty

1 Praise ye the Lord, the Al - might - y, the King of cre -
 2 Praise ye the Lord, who o'er all things so won-drous - ly
 3 Praise ye the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his
 gen - tly sus - tain - eth! Hast thou not seen how thy de -
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near; join me in glad ad - o - ra - tion!
 sires e'er have been grant - ed in what he or - dain - eth?
 peo - ple a - gain; glad - ly for aye we a - dore him.

This very strong 17th-century German hymn employs many phrases from the psalms, especially Psalms 150 and 103:1-6. It did not receive an effective English translation until the mid-19th century, but has remained popular ever since, thanks in part to its stirring tune.

169 Dear Lord and Father of Mankind

1 *Dear Lord and Fa - ther of man - kind, for - give our fool - ish
 2 In sim - ple trust like theirs who heard be - side the Syr - ian
 3 O Sab - bath rest by Gal - i - lee, O calm of hills a -
 4 Drop thy still dews of qui - et - ness, till all our striv - ings
 5 Breathe through the heats of our de - sire thy cool - ness and thy

ways; re - clothe us in our right - ful mind, in
 sea the gra - cious call - ing of the Lord, let
 bove, where Je - sus knelt to share with thee the
 cease; take from our souls the strain and stress, and
 balm; let sense be dumb, let flesh re - tire; speak

pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
 us, like them, with - out a word rise up and fol - low thee.
 si - lence of e - ter - ni - ty, in - ter - pret - ed by love!
 let our or - dered lives con - fess the beau - ty of thy peace.
 through the earth - quake, wind, and fire, O still, small voice of calm!

*Or "Dear Lord, Creator good and kind"

These stanzas were carved into a hymn from a much longer poem describing a frenzied ritual by an obscure sect in India, but they culminate in a reference to 1 Kings 19:11-12 that celebrates silence (as befits a Quaker poet). This tune was created especially for these words.

175

Seek Ye First

Descant

lu - le - lu - ia,

1 Seek ye first the king - dom of God
 2 Ask, and it shall be giv - en un - to you;
 3 You shall not live by bread a - lone,

al - le - lu - ia,

and seek, its and righ - teous - ness,
 but by you ev - ery shall find;
 word

al - le - lu - ia,

and all these things shall be add - ed un - to you.
 knock, and the door shall be o - pened un - to you.
 that pro - ceeds from the mouth of God.

al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

SPANISH

1 Busca primero el reino de Dios
 y su perfecta justicia,
 que lo demás lo añadirá el Señor.
 Alelu, aleluya.

KOREAN

1 너희는 먼저- 주의 나라와
 그의를 구하-면
 이모든것 네게 더하시리라
 알렐-루 알렐루야

339 Lift Every Voice and Sing

1 Lift ev - ery voice and sing till earth and heav - en
 2 Ston - y the road we trod, bit - ter the chas - tening
 3 God of our wea - ry years, God of our si - lent

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

ring, ring with the har - mo - nies of lib - er -
 rod, felt in the days when hope un - born had
 tears, thou who hast brought us thus far on the

sing a song full of the hope that the pres - ent has brought
 we have come, tread - ing our path through the blood of the slaugh -
 lest, our hearts drunk with the wine of the world, we for - get

ty. Let our re - joic - ing rise high as the lis - tening
 died. Yet, with a stead - y beat, have not our wea - ry
 way; thou who hast by thy might led us in - to the

us. Fac - ing the ris - ing sun of our new day be -
 tered, out from the gloom - y past, till now we stand at
 thee; shad - owed be - neath thy hand may we for - ev - er

skies; let it re - sound loud as the roll - ing sea.
 feet come to the place for which our par - ents sighed?
 light, keep us for - ev - er in the path, we pray.

gun, let us march on, till vic - to - ry is won.
 last where the white gleam of our bright star is cast.
 stand, true to our God, true to our na - tive land.

Initially a poem for a school assembly at which Booker T. Washington spoke on Lincoln's birthday in 1900, this text and tune have gained national recognition and devotion, not only within the African American community, but also among all who seek liberation from oppression.