

# PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org  
Co-pastors, Rev. Drs. Helen DeBevoise and Dan DeBevoise



June 5, 2022

Order of Worship  
10:30 am  
**GATHERING**

Welcome and Announcements  
Time of Silence  
Prelude

Youth Leaders  
  
Opus 1  
Will Benton, organist

Meredith Hampton  
Tony Boada Davila  
Joseph Callaerts

Call to Worship

Oh Lord, open my lips.

**And my mouth shall proclaim your praise.**

The Lord's unfailing love and mercy never cease,  
**fresh as the morning and sure as the sunrise.**

Sarah Walker

Prayer of Praise and Adoration

\*Hymn Insert

My Lighthouse  
Youth, Congregation  
John Walker, Daetwyler Bertram and Caden Mullins, guitar

Megan DiSalvo  
Words and Music by REND COLLECTIVE

Scripture Reading

Genesis 11:1-9

Tatumn Bertram-Connolly

Call to Confession

Hymn No. 286, verse 1

Breathe on Me, Breath of God

Alison Walker

Unison Prayer of Confession

**Spirit of God, breath of Creation, wind of change: you pour out your spirit upon us, and we fail to see it. We are too preoccupied to feel it. We like to stay where we are. We like our comfortable, fixed positions.**

**Open our hearts and minds to new hopes and dreams, with the promise of new life in Christ.**

**Forgive us for our inability to change. Give us a clear vision for tomorrow. Open our eyes to opportunities for service and love. Shake things up. Spin us around. Show us all that life can be.**

(silent prayers of confession)

Declaration of Forgiveness

The language of love is universal. Just as we can speak with love to one another as the church, God speaks with love for us through Jesus Christ and the Holy Spirit.

**We love because God first loved us. Thanks be to God.**

Response Hymn No. 286, verse 3

Breathe on Me, Breath of God

\*Passing of the Peace

The peace of Christ be with you.

**And also with you.**

\*Hymn No. 279

Come Holy Spirit, Heavenly Dove

Lighting of a candle and prayers for peace

## THE WORD

Welcoming the Children

Grayson Trauger and Tony Boada Davila

*Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.*

Blessing of Children

tune - Hymn No. 748, Tallis Canon

***Go with them, Lord, and guide their way, through this and every coming day.  
That in Your spirit strong and true, their lives may be a gift to You.***

Scripture Reading

Acts 2:1-13

Grayson Trauger

Sermon

Megan DiSalvo

\*Affirmation of Faith

The Apostles' Creed

Glory to God hymnal, pg. 17

**I believe in God, the Father Almighty,  
creator of heaven and earth.  
And in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead;  
the third day he rose again from the dead;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Presentation of Tithes and Offerings

Offertory

Spirit, Come Down  
Robb Ross, soloist

Words and music by Mark Hayes

Prayers of the People and the Lord's Prayer

Sarah Walker

## THE EUCHARIST

Celebration of the Lord's Supper

The Invitation

The Great Prayer of Thanksgiving

The Words of Institution

Sharing the Bread and Cup

Prayer after Communion

## SENDING

Sending charge to the Graduating Seniors

Dr. Helen DeBevoise

\*Hymn No. 623

Peace Like a River

Charge and Benediction

Megan DiSalvo

\*\*Postlude Hymn No. 80

You Shall Go Out with Joy

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\*All are invited to stand in body or in spirit

\*\*All Youth and Children are invited to come up to the Chancel steps to sing  
and "be the trees of the field" and clap together!

# MY LIGHTHOUSE

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Words and Music by  
REND COLLECTIVE

Brightly

C F#sus2 C F#sus2 C

Gsus C F#sus2 C

F#sus2 C/B Gsus C F#sus2 C/E

Gsus C F#sus2 C

Am7 Gsus F#sus2 C Am7 Gsus

F#sus2 C Am7 Gsus F#sus2 C

Am7 Gsus F#sus2 C G

F#sus2 C G F#sus2 C

G To Coda II C To Coda I D.C. al Coda I (no repeat) CODA I

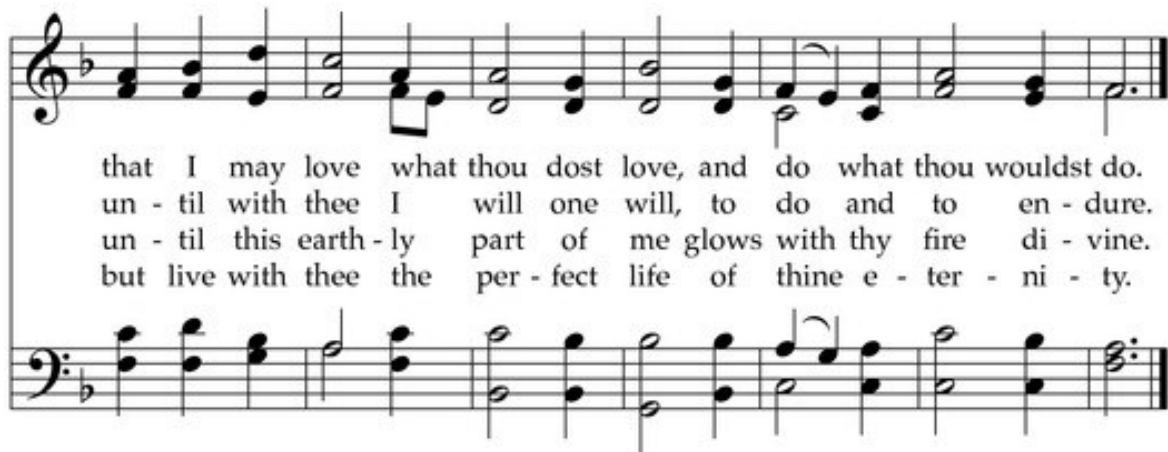
F#sus2 C Am7 G F#sus2 C

1-3 Am7 G 4 Am7 G D.S. al Coda II CODA II

# Breathe on Me, Breath of God 286



1 Breathe on me, Breath of God; fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die,



that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do and to en - dure.  
un - til this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

TEXT: Edwin Hatch, 1878  
MUSIC: Robert Jackson, 1888

TRENTHAM  
SM

ADORATION

# 623 I've Got Peace like a River

1 I've got peace like a riv - er; I've got peace like a  
 2 I've got joy like a foun - tain; I've got joy like a  
 3 I've got love like an o - cean; I've got love like an

1  
 riv - er; I've got peace like a riv - er, in my  
 foun - tain; I've got joy like a foun - tain, in my  
 o - cean; I've got love like an o - cean, in my

2  
 soul. I've got riv - er, in my soul.  
 soul. I've got foun - tain, in my soul.  
 soul. I've got o - cean, in my soul.

In the King James Version, the promise of "peace like a river" is twice mentioned in Isaiah (48:18; 66:12) as a blessing that comes from doing God's will. The water imagery of this African American spiritual also provides reminders of Christians' baptismal identity.

# You Shall Go Out with Joy 80

## The Trees of the Field

Em B7 Em B7 Em

You shall go out with joy and be led forth with peace;

G C G D

the moun-tains and the hills will break forth be -

B N.C. Em B7 Em

fore you; there'll be shouts of joy, and all the

B7 Em B7 Em B7 Em

trees of the field will clap, will clap their hands.

D7 N.C. G C G D

And all the trees of the field will clap their hands;

D7 G D7 G

the trees of the field will clap their hands;

C G D

the trees of the field will clap their hands

B7 Em B7 Em

while you go out with joy.

\*Clap hands.

This text paraphrases Isaiah 55:12, which is generally understood to describe a "second exodus," this time from Babylon rather than from Egypt. This release of God's people and their return to their own land gives rise to a joyful celebration involving all creation.

TEXT: Steffi Geiser Rubin, 1975  
 MUSIC: Stuart Dauermann, 1975  
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THE TREES OF THE FIELD  
 Irregular