

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org
Co-pastors, Rev. Drs. Helen DeBevoise and Dan DeBevoise



Order of Worship

July 10, 2022

10:30 am

GATHERING

Welcome and Announcements

Time of Silence

Prelude

Largo in G

G.F. Handel

Will Benton, organist

Call to Worship (Psalm 25)

To you, O Lord, I lift up my soul.

Make me to know your ways, O Lord; teach me your paths.

Lead me in your truth, and teach me, for you are the God of my salvation;

Be mindful of your mercy, O Lord, and of your steadfast love, for they have been from of old.

Good and upright is the Lord; therefore he instructs sinners in the way.

All the paths of the Lord are steadfast love and faithfulness, for those who keep his covenant and his decrees.

Prayer of Praise and Adoration

Hymn No. 436

God of Compassion, in Mercy Befriend Us

Scripture Reading

Luke 10:25-37

pew Bible, N.T., page 67

Call to Confession

Unison Prayer of Confession

Gracious God, Jesus has told us that our lives are enriched by loving you and loving our neighbors.

We confess that love is hard for us. We are too selfish or too pessimistic, too hollow or too hardened, or just too tired to give ourselves to love's demands.

So we make excuses, take shortcuts, and seek our own pleasure.

Now we find ourselves far away from abundant life. Help us make our way back to you.

Forgive our sins and direct our hearts, that we may find the strength to meet love's demands and the grace to receive love's gifts. We pray in the name of Jesus, whose love has no boundary.

(time of silent prayer)

Declaration of Forgiveness

Hear the good news! Who is in a position to condemn? Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power for us, Christ prays for us. Anyone who is in Christ is a new creation. The old life has gone; a new life has begun. Know that you are forgiven and be at peace.

Thanks be to God! In Jesus Christ we are forgiven.

Passing of the Peace

The peace of Christ be with you.

And also with you.

Hymn of Response No. 722

Lord, Speak to Me that I May Speak

Lighting of a Candle and Prayers for Peace

David Simmons

THE WORD

Welcoming the Children

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Scripture Reading	Colossians 1:1-14	pew Bible, N.T. pg. 188
Sermon	What Have You Heard?	Rev. Dan DeBevoise
*Affirmation of Faith	The Apostles' Creed	Glory to God hymnal, pg. 17

**I believe in God, the Father Almighty,
creator of heaven and earth.
And in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead;
the third day he rose again from the dead;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Bread for the World Offering of Letters and Prayers of the People

Presentation of Tithes and Offerings

Offertory	It is Well with My Soul Faith Graves, soloist	Text by Horatio G. Spaiford Music by Philip P. Bliss
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Vacation Bible School Dedication and Prayer Anne Vercheski

SENDING

Hymn No. 307	God of Grace and God of Glory	
Charge and Benediction		
Postlude	Ode to Joy Will Benton, organist	arr. John Leavitt

Worship Leaders Today: Revs. Dr. Dan and Helen DeBevoise, co-pastors; Robb Ross, choir director; Will Benton, organist.

July Ushers: Matt Cook, Erin Cook, Clay Elliott, John Rogers, Stix Cook, Doug Lawton.

God of Compassion, in Mercy 436


Befriend Us



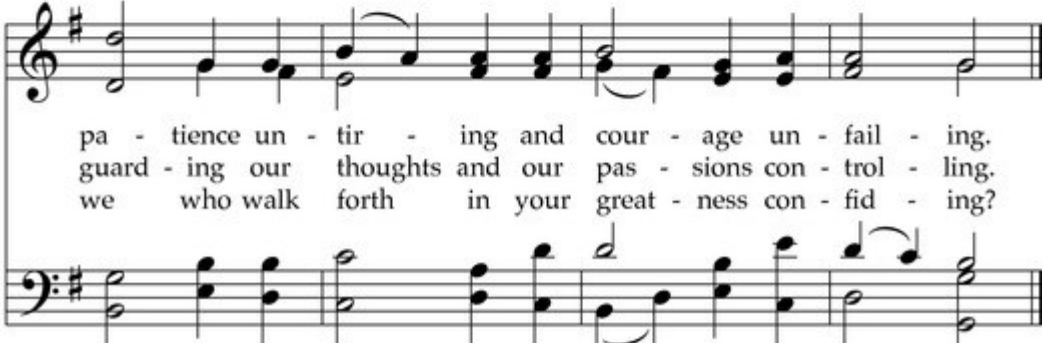
1 God of com - pas - sion, in mer - cy be - friend us,
 2 Though we are lost, you have sought us and found us,
 3 How shall we stray, with your hand to di - rect us,



giv - er of grace for our needs all - a - vail - ing.
 stilled our rude hearts with your word of con - sol - ing.
 you who the stars in their cours - es are guid - ing?



Wis - dom and strength for each day ev - er send us,
 Wrap now your peace, like a man - tle, a - round us,
 What shall we fear, with your power to pro - tect us,



pa - tience un - tir - ing and cour - age un - fail - ing.
 guard - ing our thoughts and our pas - sions con - trol - ling.
 we who walk forth in your great - ness con - fid - ing?

By ending with questions rather than simple affirmations, this text conveys a strong sense of faith in God's presence and guidance without ignoring how much of the future remains unknown. The confidence of the text is well matched by its sturdy 17th-century French tune.

722 Lord, Speak to Me That I May Speak

1 Lord, speak to me that I may speak in liv - ing
 2 O lead me, Lord, that I may lead the wan - dering
 3 O teach me, Lord, that I may teach the pre - cious
 4 O fill me with your full - ness, Lord, un - til my
 5 O use me, Lord, use e - ven me, just as you

ech - oes of your tone. As you have sought, so
 and the wa - vering feet. O feed me, Lord, that
 truths which you im - part. And wing my words that
 ver - y heart o'er - flow in kin - dling thought and
 will, and when, and where un - til your bless - ed

let me seek your err - ing chil - dren, lost and lone.
 I may feed your hun - gery ones with man - na sweet.
 they may reach the hid - den depths of man - ya heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share.

Two great truths inform this text: first, that the testimony of experience is powerful and persuasive; and second, that no one should venture to minister on one's own strength rather than God's. The tune reflects a 19th-century practice of adapting piano pieces as hymn tunes.

307 God of Grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
 sail his ways! From the fears that long have bound us free our
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
 we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 things and poor in soul. Grant us wis - dom, grant us cour - age,
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.