

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org
Co-pastors, Rev. Drs. Helen DeBevoise and Dan DeBevoise



Order of Worship

August 14, 2022

10:30 am

GATHERING

Welcome and Announcements

Time of Silence

Prelude

Prelude on St. Denio
Carla Edwards, organist

Michael Burkhardt

Choral Introit

In the Lord I'll Be Ever Thankful
Chancel Choir

Jacques Berthier

Call to Worship (Psalm 80)

Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth before Ephraim and Benjamin and Manasseh.

Stir up your might, and come to save us!

Turn again, O God of hosts; look down from heaven, and see;

have regard for this vine, the stock that your right hand planted.

Then we will never turn back from you; give us life, and we will call on your name.

Restore us, O Lord God of hosts; let your face shine, that we may be saved.

Prayer of Praise and Adoration

Hymn No. 2

Come, Thou Almighty King

Scripture Reading

Isaiah 5:1-7

pew Bible, O.T. pg. 596

Call to Confession

Unison Prayer of Confession

God, it is so easy for us to forget, and see our lives as something other than the gift and object of your great love.

You have planted, nurtured, tended, and cared for us, from our birth to this very moment.

But we forget and fashion success stories that glorify our achievements.

We attribute all that we have and the goods that surround us, to our skill and wisdom.

We turn your world of grace into our world of anxious self-righteousness.

We turn away from those in with assurance of our self-dependence.

Forgive us, Lord of mercy. (time of silent prayer)

Declaration of Forgiveness

In Jesus Christ all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

This is the gospel. In Jesus Christ we are forgiven.

Thanks be to God!

Passing of the Peace

The peace of Christ be with you.

And also with you.

Hymn of Response No. 623

I've Got Peace Like a River

THE WORD

Welcoming the Children & Blessing the Backpacks

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Scripture Reading

Luke 12:49-56

pew Bible, N.T. pg. 71

Sermon

The Present Age

Rev. Dan DeBevoise

*Affirmation of Faith

The Barmen Declaration (1934)

Jesus Christ, as he is attested for us in Holy Scripture, is the one Word of God which we have to hear and which we have to trust and obey in life and in death. We reject the false doctrine, as though the church could and would have to acknowledge as a source of its proclamation, apart from and besides this one Word of God, still other events and powers, figures and truths, as God's revelation. As Jesus Christ is God's assurance of the forgiveness of all our sins, so in the same way and with the same seriousness is he also God's mighty claim upon our whole life. Through him befalls us a joyful deliverance from the godless fetters of this world for a free, grateful service to his creatures. We reject the false doctrine, as though there were areas of our life in which we would not belong to Jesus Christ, but to other lords—areas in which we would not need justification and sanctification through him.

Presentation of Tithes and Offerings

Offertory

“Rejoice, the Lord is King
Chancel Choir

Arr. Mack Wilberg

Prayers of the People and the Lord's Prayer

SENDING

Hymn No. 707

Take Thou Our Minds, Dear Lord

Charge and Benediction

Choral Response

Amen

Anon. Danish

Postlude

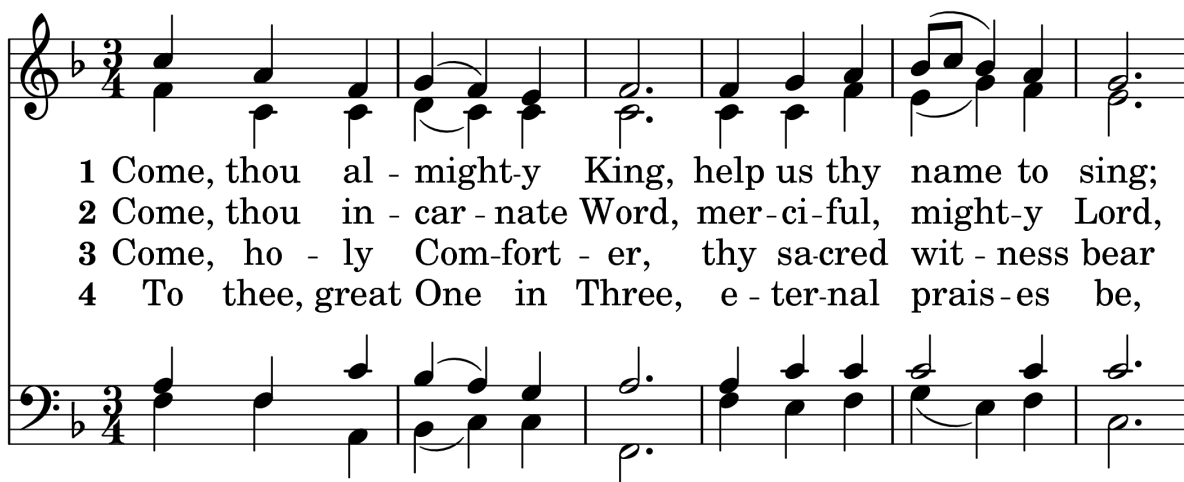
Tuba Tune
Carla Edwards, organist

C.S. Lang

Worship Leaders Today: Revs. Dr. Dan and Helen DeBevoise, co-pastors; Robb Ross, choir director; Carla Edwards, organist.

August Ushers: Anne Gardepe, John Gardepe, John Bowers, Marie Butler, John Rachey.

Come, Thou Almighty King



1 Come, thou al - might-y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer-ci-ful, might-y Lord,
 3 Come, ho - ly Com-fort - er, thy sacred wit - ness bear
 4 To thee, great One in Three, e - ter-nal prais-es be,

7 help us to praise: Fa - ther, all - glo - ri - ous, o'er all vic-
 our prayer at - tend. Come, and thy peo-ple bless, and give thy
 in this glad hour. Thou who al - mighty art, now rule in
 hence ev - er - more! Thy sovereign maj-es - ty may we in

12 to - ri - ous, come, and reign o - ver us, An-cient of Days.
 word suc-cess; Spir - it of ho - li-ness, on us de-scend.
 ev - ery heart, and ne'er from us depart, Spir - it of power.
 glo - ry see, and to e - ter-ni - ty love and a - dore.

Glory to God 2

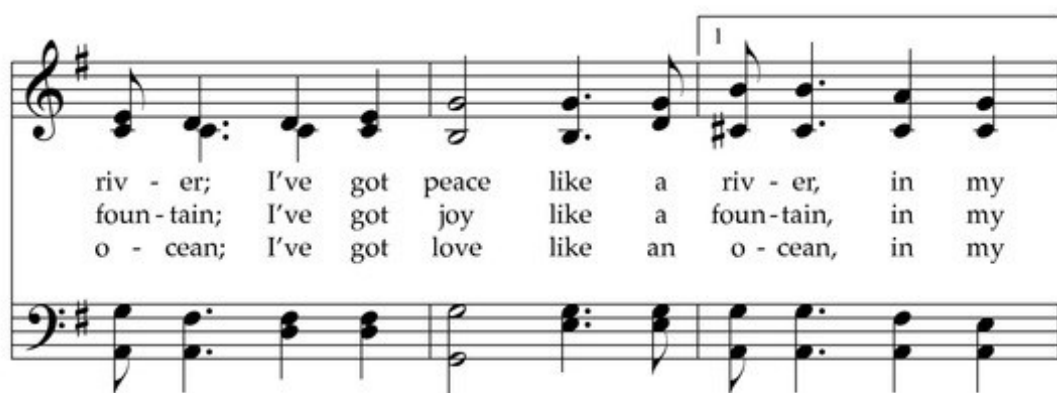
TEXT: *Collection of Hymns for Social Worship*, 1757, alt.

MUSIC (ITALIAN HYMN 6.6.4.6.6.6.4): Felice de Giardini, 1769, alt.

623 I've Got Peace like a River



1 I've got peace like a riv - er; I've got peace like a
2 I've got joy like a foun-tain; I've got joy like a
3 I've got love like an o - cean; I've got love like an



riv - er; I've got peace like a riv - er, in my
foun-tain; I've got joy like a foun-tain, in my
o - cean; I've got love like an o - cean, in my



soul. I've got riv - er, in my soul.
soul. I've got foun-tain, in my soul.
soul. I've got o - cean, in my soul.

In the King James Version, the promise of "peace like a river" is twice mentioned in Isaiah (48:18; 66:12) as a blessing that comes from doing God's will. The water imagery of this African American spiritual also provides reminders of Christians' baptismal identity.

707 Take Thou Our Minds, Dear Lord

1 Take thou our minds, dear Lord, we hum - bly pray;
 2 Take thou our hearts, O Christ; they are thine own;
 3 Take thou our wills, Most High! Hold thou full sway;
 4 Take thou our - selves, O Lord, heart, mind, and will;

give us the mind of Christ each pass - ing day;
 come thou with - in our souls and claim thy throne;
 have in our in - most souls thy per - fect way;
 through our sur - ren - dered souls thy plans ful - fill.

teach us to know the truth that sets us free;
 help us to shed a - broad thy death - less love;
 guard thou each sa - cred hour from self - ish ease;
 We yield our - selves to thee: time, tal - ents, all;

grant us in all our thoughts to hon - or thee.
 use us to make the earth like heaven a - bove.
 guide thou our or - dered lives as thou dost please.
 we hear, and hence - forth heed, thy sov - ereign call.

This hymn began with the tune, which the composer hummed to the author with a request for a text that would challenge the hearts and minds of young people. The text of the first three stanzas was written that day, and the fourth stanza later emerged at a youth conference.