

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org

Co-pastors, Rev. Drs. Helen DeBevoise and Dan DeBevoise



Order of Worship

October 30, 2022

10:30 am

GATHERING

Welcome and Announcements

Time of Silence

Prelude

Aprés Un Réve
Will Benton, organist

Gabriel Faure

Choral Introit

Bless the Lord
Chancel Choir

Call to Worship

Some of us have come a great distance, others of us from just across the street:

we come with joy in our hearts for God's love is always, always with us.

Some of us have wandered far from home, others of us have stuck to the straight way:

we come, because God has gathered us here, so we might find hope and grace.

Some of us are hungry for that Word which can transform,

others of us thirst for that Compassion who will never desert:

we come, knowing our search is ended, finally finding ourselves at home.

Prayer of Praise and Adoration

Hymn No. 22

God of the Sparrow

Scripture Reading

Psalm 32:1-7

pew Bible, O.T. pg. 479

Call to Confession (Based on Psalm 32)

The psalmist reminds us: happy are those whose transgression is forgiven, whose sin is covered. Freed from the burden of hiding our shame and sin, let us offer our prayer of confession to God.

Unison Prayer of Confession

Saving God, we confess that we are caught in systems of privilege and power, and escape can feel impossible. It is easier to give our sacrifices and offerings than to work to change the systems.

We confess our complicity in injustice, our comfort in inequality and our ease in stretching out hands in prayer rather than service. Forgive us, God. Strengthen us to answer Jesus's call to repentance, that we may learn to do good, seek justice and serve the oppressed. (moment for silent prayer)

Declaration of Forgiveness

God's promises are sure, and God's faithfulness is from generation to generation.

We are forgiven and reconciled by the grace of Jesus Christ. Salvation is here! Amen.

Thanks be to God!

Passing of the Peace

The peace of Christ be with you.

And also with you.

Lighting of a Candle and Prayers for Peace

Introduction of New Members and Baptism

Gary and Meg Lelvis, from Grace Presbyterian, Houston
Ardis Rea, from First Presbyterian, Sarasota
Alice Fortunato, from First Presbyterian, Orlando
Sarah Messer, Reaffirmation of Faith
Jamie Cottingham, Reaffirmation of Faith
Levi Cottingham, Profession of Faith and Baptism

Hymn No. 306

Blest Be the Tie That Binds

THE WORD

New Testament Scripture Reading

Luke 19:1-10

Pew Bible, N.T. pg. 77

Welcoming the Children

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Hymn No. 188

Jesus Loves Me!

*Jesus loves me! This I know, for the Bible tells me so. Little ones to him belong. They are weak but he is strong.
Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me so.*

Sermon

Salvation Comes Home

Dr. Helen DeBevoise

Presentation of Tithes and Offerings

Offertory

Built on the Rock the Church Doth Stand
Chancel Choir

Setting by S. Drummond Wolff

*Hymn No. 606

The Doxology

Prayers of the People and the Lord's Prayer

SENDING

Hymn No. 649

Amazing Grace

Charge and Benediction

Choral Response

God Be with You Till We Meet Again
Chancel Choir

(GTG 541)

Postlude

Toccata on "Hyfrydol"
Will Benton, organist

arr. Edward Good

Worship Leaders today are Revs. Dr. Dan and Helen DeBevoise, co-pastors; Robb Ross, choir director; Will Benton, organist.

October Ushers: John Bowers, Vic Evans, Aaron Hull and Mark Sonderman

October Greeter: Marie Butler.

22

God of the Sparrow

C Em Am Dm G

1 God of the spar - row God of the whale God of the
 2 God of the earth - quake God of the storm God of the
 3 God of the rain - bow God of the cross God of the
 4 God of the hun - gry God of the sick God of the
 5 God of the neigh - bor God of the foe God of the
 6 God of the a - ges God near at hand God of the

C F E7 Am Em F Em

swirl - ing stars How does the crea - ture say Awe
 trum - pet blast How does the crea - ture cry Woe
 emp - ty grave How does the crea - ture say Grace
 prod - i - gal How does the crea - ture say Care
 prun - ing hook How does the crea - ture say Love
 lov - ing heart How do your chil - dren say Joy

Am Dm 1-5 Gsus G 6 C

How does the crea - ture say Praise
 How does the crea - ture cry Save
 How does the crea - ture say Thanks
 How does the crea - ture say Life
 How does the crea - ture say Peace
 How do your chil - dren say Home

Guitar chords do not correspond with keyboard harmony.

Though a lack of punctuation makes this text appear freeform and the flowing tune enhances a sense of movement, each stanza here is firmly anchored by a final weighty word (praise, save, thanks, life, peace, home), a sign of God's eternal presence in an ever-changing world.

Blest Be the Tie That Binds 306

1 Blest be the tie that binds our hearts in
 2 Be - fore our *Fa - ther's throne we pour our
 3 We share our mu - tual woes; our mu - tual
 4 When we are called to part, it gives us
 5 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of
 ar - dent prayers. Our fears, our hopes, our
 bur - dens bear. And of - ten for each
 in - ward pain; but we shall still be
 shall be free; and per - fect love and

kin - dred minds is like to that a - bove.
 aims are one, our com - forts and our cares.
 oth - er flows the sym - pa - thiz - ing tear.
 joined in heart, and hope to meet a - gain.
 friend - ship reign through all e - ter - ni - ty.

*Or "Maker's"

Written to express a pastor's unwillingness to leave a beloved congregation, this hymn is frequently used as an expression of Christian fellowship, especially at the conclusion of the Lord's Supper. The tune is attributed to an influential Swiss musician and publisher.

649 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

CHOCTAW

*Shilombish holitopa ma!
 Ishmminti pulla cha
 hatak ilbusha pia ha
 is pi yukpalashke.*

CREEK

*Po ya fek cha he thlat ah tet
 ah non ah cha pa kas
 cha fee kee o funnan la kus
 um e ha ta la yus.*

NAVAHO

*Nizhóníígo joo bá diits' a'
 yisdáshítínigí,
 lah yóoiyá, k'ad
 shénáhoosdzin,
 doo eesh'íí da ní'ée.*

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16–17, preached on January 1, 1773; he called it "Faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

The Sacrament of Baptism

Levi Cottingham

The Sacrament of Baptism

Scripture Sentences

Hear these words from Scripture

Matthew 28:18-20

All authority in heaven and on earth has been given to me.

Go therefore and make disciples of all nations,

baptizing them in the name of the Father, and of the Son

and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo,

I am with you always, to the close of the age.

Ephesians 4:4-6

There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

Acts 2:39

The promise is to you and to your children and to all that are far off, every one whom the Lord our God calls.



Statement on the Meaning of Baptism

Obedying the word of our Lord Jesus Christ, and confident of his promises, we baptize those whom God has called. In baptism God claims us, and seals us to show that we belong to God. God frees us from sin and death, uniting us with Jesus Christ in his death and resurrection. By water and the Holy Spirit, we are made members of the church, the body of Christ, and joined to Christ's ministry of love, peace, and justice. Let us remember with joy our own baptism, as we celebrate this sacrament.

Questions to Levi

Through Baptism we enter the covenant God has established. Within that covenant we are given new life and are guarded from evil, nurtured by the love of God and God's people. On our part, we are to turn from evil and turn to Jesus Christ.

Levi, do you renounce evil, and its power in the world, which defines God's righteousness and love?

Do you renounce the ways of sin that separate you from the love of God?

Do you turn to Jesus Christ and accept him as your Lord and Savior?

Do you intend to be Christ's faithful disciples, obeying his word, and showing his love, to your life's end?

Profession of Faith (The Apostles Creed, ecumenical)

With the whole church let us confess our faith, the faith into which we baptize Levi.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day He arose again;
He ascended into heaven,
He is seated at the right hand of the Father,
and He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.



The Prayer of Thanksgiving Over the Water

Baptism

Welcome

Hymn No. 306

Blessed Be the Tie that Binds