

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550 www.plpc.org

Co-pastors, Rev. Drs. Helen DeBevoise and Dan DeBevoise



Order of Worship

December 11, 2022

GATHERING

Welcome and Announcements

Minute for Mission

Time of Silence

Prelude

Lo, How a Rose E'er Blooming

GTG #129

arr. by Diane Bish

Choral Introit

Prepare the Way of the Lord

Jacques Berthier

Call to Worship and Lighting the Advent Candle of Joy (Isaiah 35:10, Philippians 4:4)

The ransomed of the Lord shall return, and come to Zion with singing

Everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Rejoice in the Lord always.

Again, rejoice! The Lord is near.

Prayer of Praise and Adoration

*Hymn No. 82

Come, Thou Long-Expected Jesus

Scripture Reading

Isaiah 35:1-10

pew Bible, O.T. pg. 623

Call to Confession

Unison Prayer of Confession

God you are the giver of joy. Forgive us for living joyless lives.

We long for joy to break the weight of sadness and negativity that clothes us every day.

Forgive us for the choices we make that deaden our lives to joy:

We choose to dwell on resentments and disappointments.

We choose to judge others against our own self-righteousness.

We choose to demand that everyone else change to meet our expectations.

We choose to doubt your call to empty ourselves in order to be filled

and transformed by with the gift of your love.

Forgive our joyless choices. Give us your good news of great joy.

(Time of silent prayer)

Declaration of Forgiveness

This is the good news proclaimed so long ago and needed so much today: the Lord is near, the One who is our salvation. We give thanks to God, who forgives us in Jesus Christ and frees us from sin to live with joy.

Thanks be to God!

Passing of the Peace

The peace of Christ be with you.

And also with you.

*Hymn of Response No. 100

My Soul Cries Out With a Joyful Shout

The Sacrament of Baptism

Eva Hampton

daughter of Brett and Meredith Hampton

THE WORD

Welcoming the Children

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Hymn No. 115

Away in the Manger (3rd verse)

*Be near them, Lord Jesus, We ask thee to stay, close by them forever and love them we pray.
Bless all the dear children in thy tender care, and fit them for heaven to live with thee there.*

Scripture Reading

Luke 1:46-53

pew Bible, N.T. pg. 53

Presentation of Tithes and Offerings

Offertory

Creator of the Stars at Night

arr. David Cherwien

Prayers of the People and the Lord's Prayer

Anthem

Gloria
Chancel Choir

Michael John Trotter

Book of Common Prayer (1662)

Glory be to God on high
And in earth peace, goodwill towards men,
We praise thee, we bless thee.
we worship thee, we glorify thee.
we give thanks to thee, for they great glory.

O Lord God, heavenly King,
God the Father Almighty,
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high
in the glory of God the Father.
Amen.

*Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam.*

*Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus Sanctus, tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris.
Amen.*

SENDING

*Hymn No. 93

Lift Up Your Heads, Ye Mighty Gates

Charge and Benediction

Choral Response

While We Are Waiting, Come
Chancel Choir

Don Cason

Worship Leaders today are Revs. Dr. Dan and Helen DeBevoise, co-pastors; Robb Ross, choir director;
Will Benton, organist.

December Ushers: John Bowers, Pam Coburn, Vic Evans, Aaron Hull, Mark Sonderman.

December Greeter: Evie Park

Come, Thou Long-Expected Jesus 82

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo - ple to de - liv - er, born a child and yet a king,

from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra-cious king-dom bring.

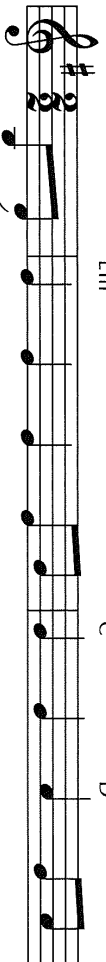
Is-rael's strength and con-so - la - tion, hope of all the earth thou art;
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;

dear de - sire of ev - ery na - tion, joy of ev - ery long-ing heart.
by thine all - suf-fi - cient mer - it raise us to thy glo-rious throne.

With its opening "Come," this hymn sounds the note of entreaty and invitation that characterizes the Advent season (from the Latin *adventus* = "coming"). Its blending of memory and hope helps us to give voice to our present faith as we stand between the past and the future.


100 My Soul Cries Out with a Joyful Shout

Canticle of the Turning



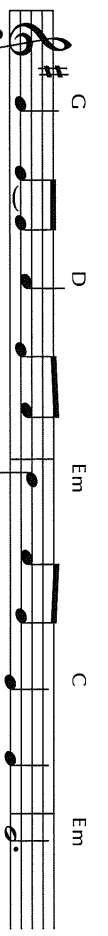
1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my God, my all, you
 3 From the halls of power to the for - tress tower, not a
 4 Though the na - tions rage from age to age, we re -

Em C D Em




God of my heart is great, and my spir - it sings of the
 work great things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -

G D Em C D Em



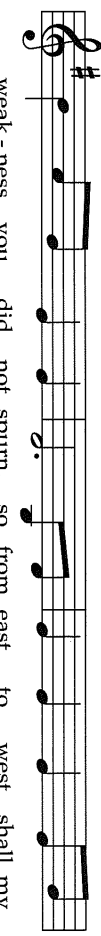
won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - ery ty - rant from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.

G D Em C D Em



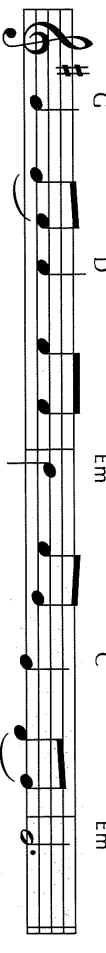
You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall weep no more, for the
 This sav - ing word that our fore - bears heard is the

Em C D Em




weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread; ev - ery
 prom - ise which holds us bound, till the spear and rod can be

Em C D Em



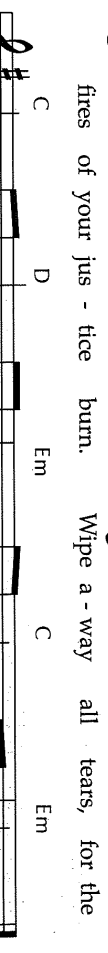
name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth .be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

G D Em C G Em



Refrain
 My heart shall sing of the day you bring. Let the

Em C D Em



fires of your jus - tice burn. Wipe a - way all tears, for the
 dawn draws near, and the world is a - bout to turn.

G D Em C Em

Երանա՛ յո՞ղինգնակ արի՛ տօ ցատրցտեզ քա՛ղի-խի՛սժե՛տ արի՛ շո՛ղո՛ւսն արի՛ Կ՞ո՛ւսն Ա՛ղօ՛լ յի՛ցյտնո՛ս ո՛ս ցրի՛ղօճո՛ւսն Ե՛ժ
 to disti arhi bntz rabnow arhi thod satrutqstet (ԿՅ-ՁԵ:1 քիււ՛) յի՛ստի՛սժե՛տ քա՛ղի արի՛ շո՞ղօ՛ւսն արի՛ ի՛ս ցրո՛ս
 grichb saww bod jahlw basingostet jani olhw nannow ghuoy arhi

ՀԱՅԿԱՅԱՍՏԱՆԻ ՀԱՆՐԱՊԵՏՈՒԹՅԱՆ ԲԱԿԱՆԱԿԱՆ
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ՊԵՏԻՆԻ ԿՐՄՈՍԻՆԻ ԳՅՈՒՄՆԻ ԳԵՆԵՐԱԿԱՆՍԻ
 ԱՎՈՐՈՒՄԻ ԳԵՆԵՐԱԿԱՆՍԻ ԳԵՆԵՐԱԿԱՆՍԻ
 ԳԵՆԵՐԱԿԱՆՍԻ

Lift Up Your Heads, Ye Mighty Gates 93

1 Lift up your heads, ye might - y gates; be - hold the
 2 Fling wide the por - tals of your heart; make it a
 3 Re - deem - er, come! I o - pen wide my heart to

King of glo - ry waits; the King of kings is
 tem - ple, set a - part from earth - ly use for
 thee; here, Lord, a - bide. Let me thy in - ner

draw - ing near; the Sav - ior of the world is here.
 heaven's em - ploy, a - dorned with prayer and love and joy.
 pres - ence feel; thy grace and love in me re - veal.

Beginning as a paraphrase of Psalm 24:7–10, this text then applies the door imagery to the singer's heart, and concludes with the individual's welcome of the approaching Savior. It is set to a very effective anonymous 18th-century English tune that has served many texts.