

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801

407-841-6550



January 15, 2023

Order of Worship 10:30 am

GATHERING

Welcome and Announcements

Time of Silence

Prelude

It Is Well With My Soul
Will Benton, organist

setting by Eleanor Whitsett

Choral Introit

Raise a Song of Gladness

Jacques Berthier

Call to Worship (Psalm 40)

When I waited patiently for you, O God, you bent down to me and heard my cry.

You put a new song in my mouth, a song of praise to our God.

I have told the glad news of deliverance in the great congregation; I have not restrained my lips, as you know, O Lord.

Do not, O Lord, withhold your mercy from me; let your steadfast love and faithfulness keep me safe forever.

Prayer of Praise and Adoration

Hymn No. 610

O For a Thousand Tongues to Sing

Scripture Reading

1 Corinthians 1:1-9

pew Bible, NT pg. 155

Call to Confession

Unison Prayer of Confession

Gracious God, we confess that we are uncertain.

So many things that seemed sure and good have led us astray and exhausted us.

So much of what we have tried to do has disappointed those we love, failed to help our neighbors in need, and emptied us of conviction and hope.

We do not know what we are looking for.

Deliver us, O God, from all that is desolate and vain.

Set our feet upon a solid rock. Open our ears to hear you.

Fill our hearts with trust and our mouths with praise for the saving help and steadfast love you show to us.

(moment of silent prayer)

Declaration of Forgiveness

You are God's Beloved. You delight God's heart. Believe this good news.

The Spirit of God rests upon us, anointing us with mercy and peace.

Thanks be to God! Amen.

Response No. 582

Glory to God, Whose Goodness Shines on Me

Passing of the Peace

The peace of Christ be with you.

And also with you.

THE WORD

Welcoming the Children

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Hymn No. 188

Jesus Loves Me!

Jesus loves me this I know, for the Bible tells me so, little ones to him belong they are weak but he is strong. Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me so.

Scripture Reading

John 1:29-42

pew Bible, NT pg. 86

Sermon

Getting to Know Jesus

Rev. Dan DeBevoise

*Affirmation of Faith

1 Corinthians 12 (selected verses)

**Now there are varieties of gifts, but the same Spirit; and there are varieties of services,
but the same Lord; and there are varieties of activities,
but it is the same God who activates all of them in everyone.
To each is given the manifestation of the Spirit for the common good.
For just as the body is one and has many members, and all the members of the body,
though many, are one body, so it is with Christ.
For in the one Spirit we were all baptized into one body—
and we were all made to drink of one Spirit.
Now we are the body of Christ and individually members of it.**

Prayers of the People and the Lord's Prayer

Presentation of Tithes and Offerings

Offertory

In Christ Alone
Chancel Choir

Arranged by Lloyd Larson

The Ordination and Installation of Elders and Deacons

Hymn No. 733

We All Are One in Mission

Charge and Benediction

Postlude

Sortie Toccata
Will Benton, organist

Théodore Dubois

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Worship Leaders Today: Revs. Helen and Dan DeBevoise, co-pastors, Park Lake Presbyterian Church, Robb Ross, choir director; Will Benton, organist.

The Ordination and Installation of Elders (Class of 25) and Deacons (Class of 2024)

Elders to be ordained and installed: **Erin Cook**

Elders to be installed: **Jim Bogner, Susan Gantt, Linda Shrieves**

Deacons to be installed: **Doug Lawton, Evie Park, Cheri Woods**



Statement on the Meaning of Ordination and Installation

We are all called into the church of Jesus Christ by baptism, and marked as Christ's own by the Holy Spirit. This is our common calling, to be disciples and servants of our servant Lord. Within the community of the church, some are called to particular service as deacons, as elders, and as ministers of the Word and Sacrament.

Ordination is Christ's gift to the church, assuring that his ministry continues among us, providing for ministries of caring and compassion in the world, ordering the governance of the church, and preaching the Word and administering the sacraments.

Representing the one, holy, catholic, and apostolic church, the session of Park Lake Presbyterian Church now ordains and installs to active service as elder, Erin Cook, and installs these previously ordained elders, Jim Bogner, Susan Gantt, Linda Shrieves, and installs these previously ordained deacons, Doug Lawton, Evie Park, Cheri Woods.

Constitutional Questions of Ordination and Installation to the Elders and Deacons

- a. Do you trust in Jesus Christ your Savior, acknowledge him Lord of all and Head of the Church, and through him believe in one God, Father, Son, and Holy Spirit?
- b. Do you accept the Scriptures of the Old and New Testaments to be, by the Holy Spirit, the unique and authoritative witness to Jesus Christ in the Church universal, and God's Word to you?
- c. Do you sincerely receive and adopt the essential tenets of the Reformed faith as expressed in the confessions of our church as authentic and reliable expositions of what Scripture leads us to believe and do, and will you be instructed and led by those confessions as you lead the people of God?
- d. Will you fulfill your office in obedience to Jesus Christ, under the authority of Scripture, and be continually guided by our confessions?
- e. Will you be governed by our church's polity, and will you abide by its discipline? Will you be a friend among your colleagues in ministry, working with them, subject to the ordering of God's Word and Spirit?
- f. Will you in your own life seek to follow the Lord Jesus Christ, love your neighbors, and work for the reconciliation of the world?
- g. Do you promise to further the peace, unity, and purity of the church?
- h. Will you seek to serve the people with energy, intelligence, imagination, and love?
- i. Will you be a faithful elder, watching over the people, providing for their worship, nurture, and service? Will you share in government and discipline, serving in governing bodies of the church, and in your ministry will you try to show the love and justice of Jesus Christ?

Questions to Congregation

Do we, the members of the church, accept these elders and deacons, chosen by God through the voice of this congregation to lead us in the way of Jesus Christ?

Do we agree to encourage them, to respect their decisions, and to follow as they guide us, serving Jesus Christ, who alone is Head of the Church?

Laying on of Hands and Prayer of Ordination

Declaration of Ordination and Installation

You are now elders and deacons in the church of Jesus Christ and for this congregation.

Be faithful and true in your ministry so that your whole life will bear witness to the crucified and risen Christ.

O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my
 2 The name of Je - sus charms our fears, and
 3 Christ speaks, and lis - tening to his voice new
 4 My gra - cious Mas - ter and my God, as -
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my
 bids our sor - rows cease, sings mu - sic in the
 life the dead re - ceive; the mourn - ful wak - en
 sist me to pro - claim, to spread through all the
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!
 sin - ner's ears, brings life, and health, and peace.
 to re - joice; the poor in heart be - lieve.
 earth a - broad the hon - ors of thy name.
 saints a - bove, the church in earth and heaven.

SPANISH

1 *Mil voces para celebrar
 a mi Libertador,
 las glorias de su majestad,
 los triunfos de su amor.*

KOREAN

1 만 입이 내게 있으면
 그 입 다 가지고
 내 구주 주신 은총을
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

TEXT: Charles Wesley, 1739, alt.; Spanish trans. Federico J. Pagura;

Korean trans. The United Methodist Korean Hymnal Committee, 2001

MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839

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AZMON

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582

Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
 B^b F B^b F B^b F Gm F

1 Glo - ry to God, whose good - ness shines on me,
 2 World with - out end, 7 with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
 F B^b E^b B^b Gm7 C7

and to the Son, whose grace has par - doned me,
 World with - out end, 7 with - out end. A - men.

(A7) (D) (F#) (Bm)
 C7 F A Dm

and to the Spir - it, whose love has set me free.
 World with - out end, 7 with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
 Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

733 We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice to wit - ness in God's name.
 3 Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - ferent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so ev - ery folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

A Lutheran pastor wrote this text in response to a bishop's letter that said, "Our mission is to touch the lives of others with Christ's love." This theme is made stronger by recognizing that shared purposes do not require the denial of diversity but are enriched by it.