

**PARK LAKE PRESBYTERIAN CHURCH**

309 East Colonial Dr., Orlando, FL 32801 407-841-6550

**February 26, 2023**

Order of Worship 10:30 am

**GATHERING**



*The First Sunday of Lent*

Welcome and Announcements

Time of Silence

Prelude

Here I Am to Worship

arr. Phillip Keveren

Will Benton, organist

Choral Introit

Call to Worship

Ashes have been smeared and sins have been confessed.

**These times, they are troubling. This journey, it is hard.**

It is God who sustains, not the temptations of this world.

**In the Lord is our trust, our protection from harm.**

Come, let us worship the One whom we serve.

**We follow our faithful Lord.**

Prayer of Praise and Adoration

\*Hymn No. 275

A Mighty Fortress Is Our God

Scripture Reading

Genesis 2:15-17; 3:1-7

pew Bible, OT pg. 2

Call to Confession

Unison Prayer of Confession

**In your presence, O God, we confess**

**how we fall for lies that prey upon our insecurities;**

**how we deny our limits and our need of you;**

**how we desire things other than what you graciously bestow;**

**how we wander from your ways and disregard your love.**

**Forgive us, we pray. Surround us with the abundance of your grace**

**and the free gift of your righteousness, so that we may be content, abiding in you.**

*(time of silent prayers of confession)*

Response No. 602

Holy Lamb of God

*Holy Lamb of God, you take away the sin of the world. Have mercy on us. (repeat)*

*Holy Lamb of God, you take away the sin of the world.*

*Grant us your peace; grant us your peace, grant us your peace.*

Declaration of Forgiveness (1 Timothy 1:15; 1 Peter 2:24)

Hear the good news! The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. He himself bore our sins in his body on the cross, that we might be dead to sin, and alive to all that is good. I declare to you in the name of Jesus Christ, you are forgiven.

**Thanks be to God! In Jesus Christ we are forgiven.**

Passing of the Peace

The peace of Christ be with you.

**And also with you.**

## THE WORD

### Welcoming the Children

*Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.*

Hymn No. 472

Kum ba Yah

*v.1 Kumba yah, my Lord, kum ba yah! Kum ba yah, my Lord, kum ba uah!  
Kum ba yah, my Lord, kum ba yah! O Lord, kum ba yah!  
v. 2 Someone's crying Lord...v. 3 Someone's singing Lord...v.4...Someone's praying Lord...*

Scripture Reading

Matthew 4:1-11

pew Bible, NT pg. 3

Sermon

Temptation Today

Rev. Dan DeBevoise

\*Affirmation of Faith

The Apostles' Creed

pg. 17

**I believe in God, the Father Almighty,  
creator of heaven and earth.  
And in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead;  
the third day he rose again from the dead;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Presentation of Tithes and Offerings

Offertory

Create In Me A Clean Heart, O God  
Chancel Choir

Carl F. Mueller

\*The Doxology, pg. 606

Praise God, from Whom All Blessings Flow

Prayers of the People and the Lord's Prayer

\*Hymn No. 738

O Master, Let Me Walk With Thee

Charge and Benediction

Choral Response

Postlude

Trumpet Praise  
Will Benton, organist

Gilbert Martin

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**Worship Leaders Today:** Revs. Helen and Dan DeBevoise, co-pastors, Park Lake Presbyterian Church, Robb Ross, choir director; Will Benton, organist.

**February Ushers:** John Gardepe, Anne Gardepe, John Bowers, Casey Cox, Frank Kaney, John Rachee.

**Greeter:** Evie Park

## 275 A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a bul-wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing. Our help - er he, a - mid the flood of  
 los - ing, were not the right man on our side, the  
 do us, we will not fear, for God hath willed his  
 bid - eth. The Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe doth  
 man of God's own choos - ing. Dost ask who that may be? Christ  
 truth to tri - umph through us. The Prince of Dark-ness grim, we  
 him who with us sid - eth. Let goods and kin - dred go, this

seek to work us woe. His craft and power are great, and  
 Je - sus, it is he. Lord Sab - a - oth his name, from  
 trem - ble not for him. His rage we can en - dure, for  
 mor - tal life al - so. The bod - y they may kill; God's

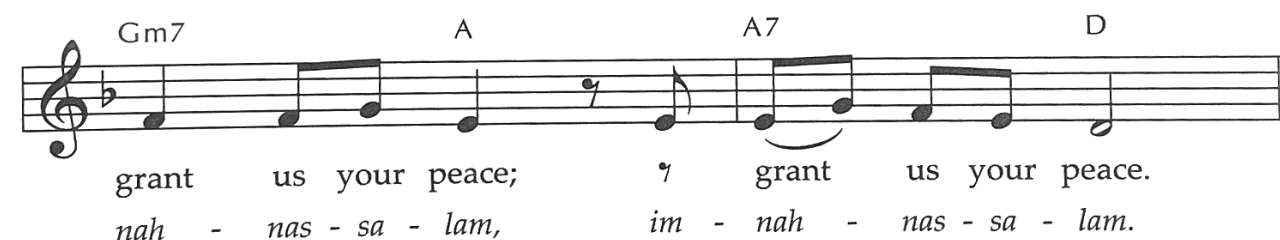
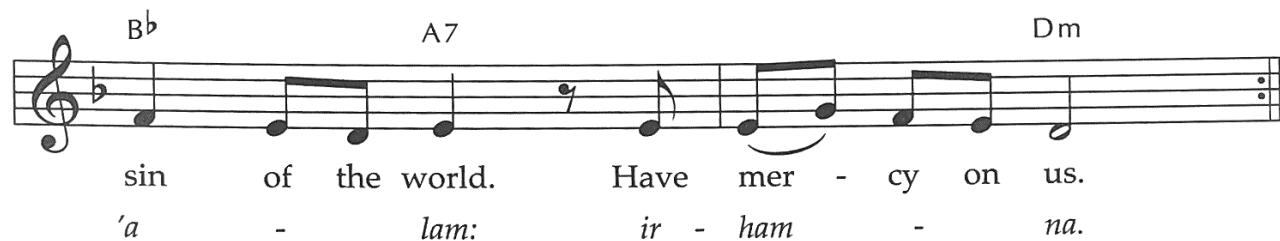
JESUS CHRIST: ASCENSION AND REIGN

armed with cru - el hate, on earth is not his e - qual.  
 age to age the same, and he must win the bat - tle.  
 lo, his doom is sure. One lit - tle word shall fell him.  
 truth a - bid - eth still. His king - dom is for - ev - er.

# Holy Lamb of God

602

*Ya hamalallah*



## Kum ba Yah

1 \*Kum ba yah, my Lord, kum ba yah! Kum ba  
 2 Some - one's cry - ing, Lord, kum ba yah! Some - one's  
 3 Some - one's sing - ing, Lord, kum ba yah! Some - one's  
 4 Some - one's pray - ing, Lord, kum ba yah! Some - one's

yah, my Lord, kum ba yah! Kum ba yah, my Lord,  
 cry - ing, Lord, kum ba yah! Some - one's cry - ing, Lord,  
 sing - ing, Lord, kum ba yah! Some - one's sing - ing, Lord,  
 pray - ing, Lord, kum ba yah! Some - one's pray - ing, Lord,

kum ba yah! O Lord, kum ba yah!

*\*Come by here*

This African American spiritual, first recorded in the 1920s, seems to have originated somewhere in the southern United States. It enjoyed renewed popularity during the folk revival of the 1960s and became a standard campfire song, eventually traveling throughout the world.

## 738 O Master, Let Me Walk with Thee

1 O Mas - ter, let me walk with thee  
 2 Help me the slow of heart to move  
 3 Teach me thy pa - tience, still with thee  
 4 In hope that sends a shin - ing ray

in low - ly paths of ser - vice free;  
 by some clear, win - ning word of love;  
 in clos - er, dear - er com - pa - ny,  
 far down the fu - ture's broad - ening way;

tell me thy se - cret; help me bear the  
 teach me the way - ward feet to stay, and  
 in work that keeps faith sweet and strong, in  
 in peace that on - ly thou canst give, with

strain of toil, the fret of care.  
 guide them in the home - ward way.  
 trust that tri - umphs o - ver wrong.  
 thee, O Mas - ter, let me live.