

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550
plpc.org

March 12, 2023

Order of Worship 10:30 am

GATHERING



The Third Sunday of Lent

Welcome and Announcements

Time of Silence

Prelude

Cantabile no. 2
Will Benton, organist

Enrico Pasini

Choral Introit

Son of God, Whose Heart is Peace

(GTG Hymn #425)

Call to worship (based on Psalm 42:1-2)

As a deer longs for flowing streams

so our souls long for You, O God.

Our souls thirst for God, for the living God.

When shall I come and behold the face of God?

Prayer of Praise and Adoration

*Hymn No. 81

Glorious Things of Thee Are Spoken

Scripture Reading

John 4:5-26

pew Bible, N.T. pg. 89

Call to Confession

As thirsty people wandering through this season of Lent, we seek God's forgiveness and grace in this moment of honest confession.

Unison Prayer of Confession

Gracious God, as we wander through the wilderness this Lent, we are more aware of our thirst for Your presence, Your love, Your guidance on life's journey. Forgive us for turning away from You. Forgive our doubt and uncertainty that led us to place our faith in worldly comforts that don't run deep enough nor last enough. We come to Your well today desperate and thirsty for Christ's living later. Quench our thirst, we pray. Grant us Your forgiveness and Your grace.

(moment of silent prayer)

Response No. 602

Holy Lamb of God

Holy Lamb of God, you take away the sin of the world. Have mercy on us. (repeat)

Holy Lamb of God, you take away the sin of the world.

Grant us your peace; grant us your peace, grant us your peace.

Declaration of Forgiveness

Jesus said, "Those who drink the water that I will give them will never be thirsty."

Come, drink deep, and know that you are forgiven.

Thanks be to God!

Passing of the Peace

The peace of Christ be with you.

And also with you.

THE WORD

Welcoming the Children

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Hymn No. 626

As the Deer

Scripture Reading
Sermon

John 4:27-42
Seeing Jesus See Us

pew Bible, N.T. pg. 89
Rev. Helen DeBevoise

*Affirmation of Faith

The Apostles' Creed
(ecumenical)

pg. 17

**I believe in God, the Father Almighty,
creator of heaven and earth.
And in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead;
the third day he rose again from the dead;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Presentation of Tithes and Offerings
Offertory

God So Loved (A Melody of Hope)
Chancel Choir

arr. By Chuck Bridwell

*The Doxology, pg. 606

Praise God, from Whom All Blessings Flow

Prayers of the People and the Lord's Prayer

*Hymn No. 475
Charge and Benediction
Choral Response

Come Thou Fount of Every Blessing

The Lord Now Sends Us Forth

(GTG Hymn # 747)

Postlude

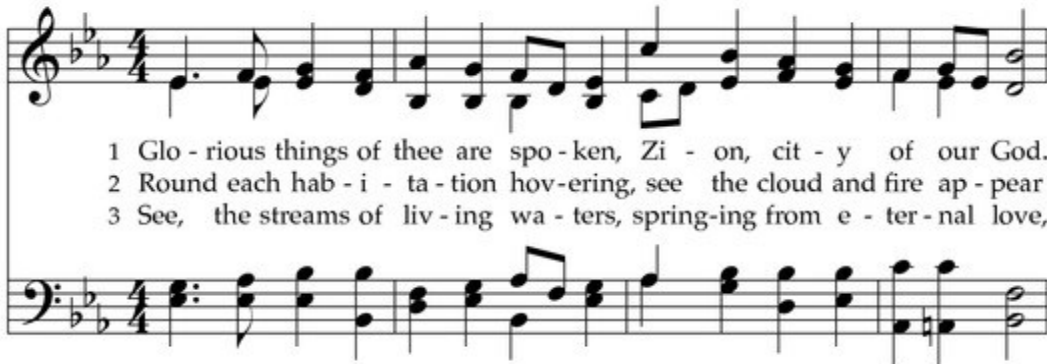
Festival of Praise "Laudes Domini"
Will Benton, organist

Phil Lehenbauer

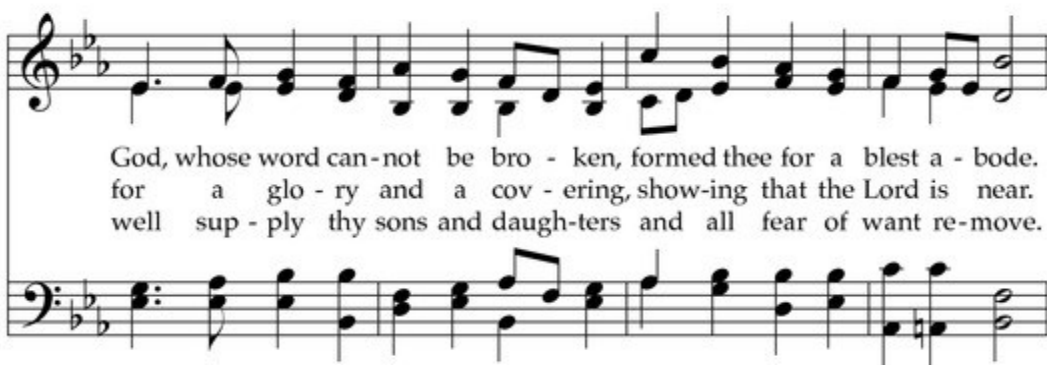
Worship Leaders Today: Revs. Helen and Dan DeBevoise, co-pastors, Park Lake Presbyterian Church, Robb Ross, choir director; Will Benton, organist.

March Ushers: Justin Ingram, John Bowers, Vicky Nicoll, John Walker, Doug Lawton.

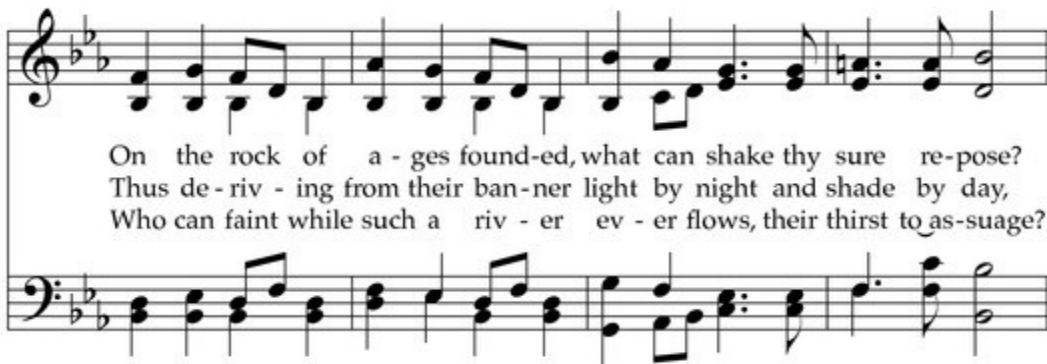
81 Glorious Things of Thee Are Spoken



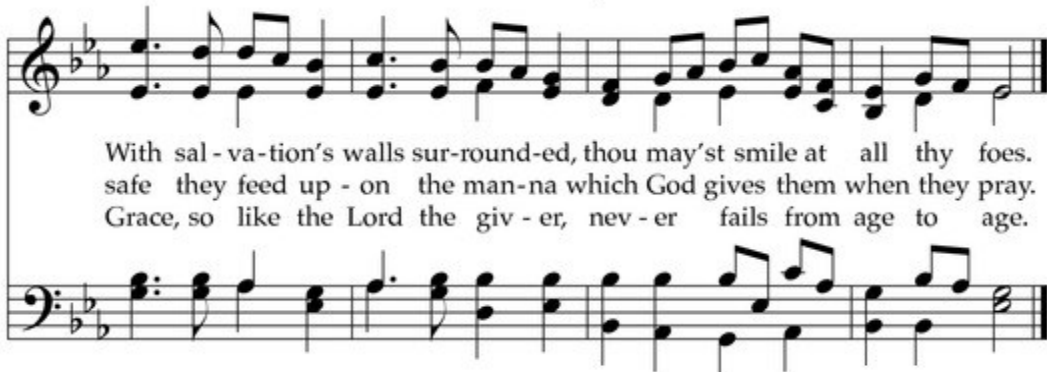
1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.
 2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
 3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.
 for a glo - ry and a cov - ering, show - ing that the Lord is near.
 well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 safe they feed up - on the man - na which God gives them when they pray.
 Grace, so like the Lord the giv - er, nev - er fails from age to age.

The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20-21 with allusions to several other passages.

626

As the Deer

D A Bm Dsus D
As the deer pants for the wa - ter, so my

G A7sus A7 D G A7 D A
soul longs af - ter you. You a - lone are my

Bm Dsus D G Asus A7 D
heart's de - sire, and I long to wor - ship you.

Bm Bm/A G D/F# G Bm
You a - lone are my strength, my shield; to you a - lone

Em F#sus F# D A
may my spir - it yield. You a - lone are my

Bm Dsus D G A7sus A7 D
heart's de - sire, and I long to wor - ship you.

This praise chorus begins as a paraphrase of Psalm 42:1 and later incorporates parts of Psalm 28:7. In some early Christian communities, people chanted or sang Psalm 42 on their way to be baptized, and many early Christian baptisteries were decorated with deer drinking water.

Come, Thou Fount of Every Blessing 475

1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
 2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;
 3 O to grace how great a debt - or dai - ly I'm con-strained to be!

streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
 and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan-dering heart to thee.

Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
 Je - sus sought me when a strang-er, wan-dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;

praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
 he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.