

PARK LAKE PRESBYTERIAN CHURCH

309 East Colonial Dr., Orlando, FL 32801 407-841-6550

March 5, 2023

Order of Worship 10:30 am

GATHERING



The Second Sunday of Lent

Welcome and Announcements

Time of Silence

Prelude

Sicilienne

Maria Theresia von Paradis

Will Benton, organist

Choral Introit

Son of God, Whose Heart is Peace

(GTG Hymn #425)

Call to Worship (Psalm 121)

I lift up my eyes to the hills - from where will my help come?

My help comes from the Lord, who made heaven and earth.

He will not let your foot be moved; he who keeps you will not slumber.

He who keeps Israel will neither slumber nor sleep.

The Lord is your keeper; the Lord is your shade at your right hand.

The sun shall not strike you by day, nor the moon by night.

The Lord will keep you from all evil; he will keep your life.

The Lord will keep your going out and your coming in from this time on and for evermore.

Prayer of Praise and Adoration

*Hymn No. 645

Sing Praise to God Who Reigns Above

Scripture Reading

John 3:1-15

pew Bible, NT pg. 88

Call to Confession

Unison Prayer of Confession

In your presence, O God, we confess

how we have turned aside from your ways and followed the desires of our own hearts;

how we have failed to love our neighbors as ourselves;

how we have worried anxiously about our daily tasks, and neglected serving you;

how we have hidden in the darkness, afraid to live in your light.

Forgive us, we pray. Surround us with the abundance of your grace

and the free gift of your righteousness, so that we may be content, abiding in you.

(time of silent prayers of confession)

Response No. 602

Holy Lamb of God

Holy Lamb of God, you take away the sin of the world. Have mercy on us. (repeat)

Holy Lamb of God, you take away the sin of the world.

Grant us your peace; grant us your peace, grant us your peace.

Declaration of Forgiveness (John 3:16-17; Ephesians 2: 1-10)

God did not send the Son into the world to condemn the world, but in order that through him the world might be saved. Though we were dead through our sins, in great mercy, God has spoken a word of healing and made us alive together with Christ. Sisters and Brothers, your sins are forgiven; be at peace.

Thanks be to God! In Jesus Christ we are forgiven.

Passing of the Peace

The peace of Christ be with you.

And also with you.

THE WORD

Welcoming the Children

Following the time on the steps, children are invited to pick up a lap desk from the west side of the chancel and go sit on the floor near their families. This is PRAYground time. The children are provided with coloring and activity pages, as well as other supplies, allowing them to continue exploring today's gospel message.

Hymn No. 525

Let Us Break Bread Together

v.1 Let us break bread together on our knees; let us break bread together on our knees.

When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.

v. 2 Let us drink wine together on our knees...

v. 3 Let us praise God together on our knees...

Scripture Reading

John 3:16-21

pew Bible, NT pg. 88

Sermon

How Can These Things Be?

Rev. Dan DeBevoise

*Affirmation of Faith

The Apostles' Creed

pg. 17

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**And in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead;

the third day he rose again from the dead;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Presentation of Tithes and Offerings

Offertory

O Love
Chancel Choir

Elaine Hagenberg

THE CELEBRATION OF THE LORD'S SUPPER

The Invitation

The Prayer of Thanksgiving

The Words of Institution

Sharing the Bread and Cup

Prayer after Communion

*Hymn No. 216

Beneath the Cross of Jesus

Charge and Benediction

Choral Response

The Lord Now Sends Us Forth

(GTG Hymn # 747)

Postlude

Toccata
Will Benton, organist

David Hegarty

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Worship Leaders Today: Revs. Helen and Dan DeBevoise, co-pastors, Park Lake Presbyterian Church, Robb Ross, choir director; Will Benton, organist.

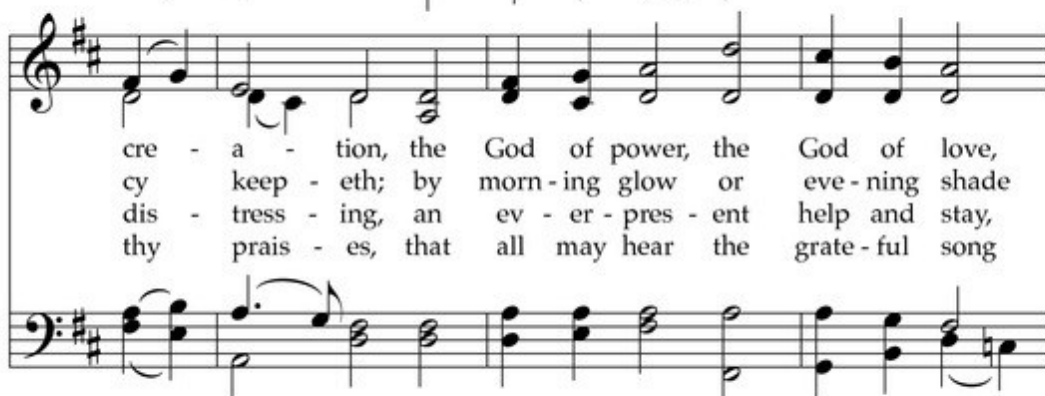
March Ushers: Justin Ingram, John Bowers, Vicky Nicoll, John Walker.

Greeter: Doug Lawton

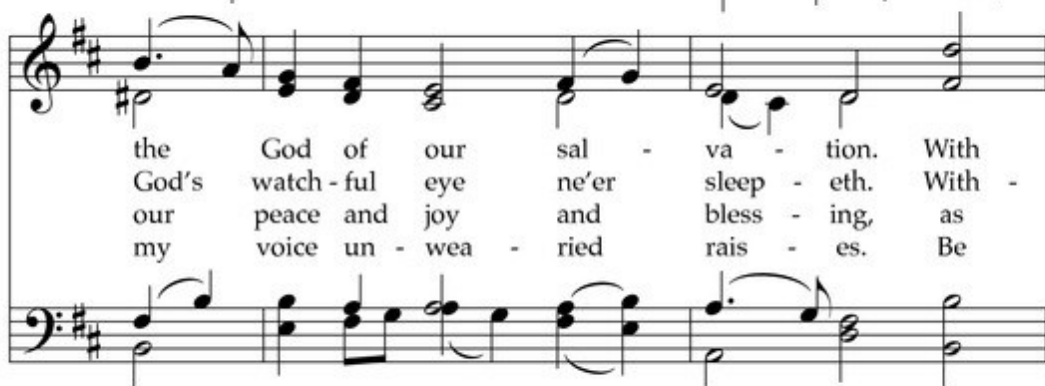
645 Sing Praise to God Who Reigns Above



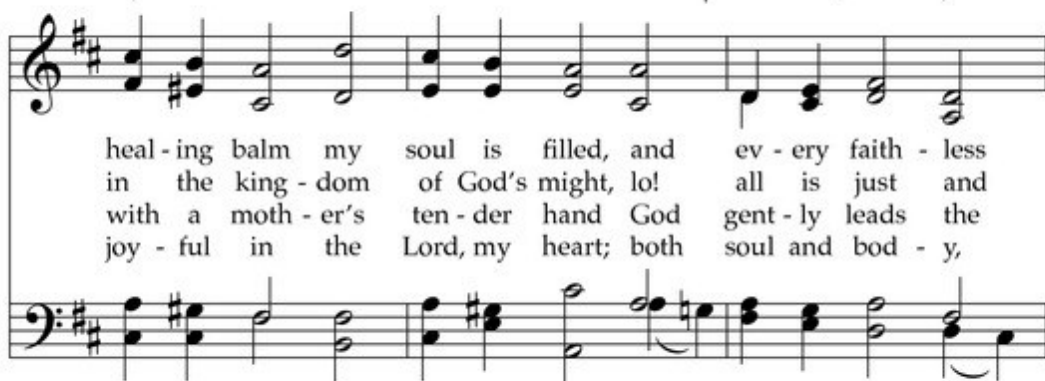
1 Sing praise to God who reigns a - bove, the God of all
 2 What God's al-might - y power has made God's gra - cious mer -
 3 The Lord is nev - er far a - way, but, through all grief
 4 Thus all my toil - some way a - long I sing a - loud



cre - a - tion, the God of power, the God of love,
 cy keep - eth; by morn - ing glow or eve - ning shade
 dis - tress - ing, an ev - er - pres - ent help and stay,
 thy prais - es, that all may hear the grate - ful song



the God of our sal - va - tion. With
 God's watch - ful eye ne'er sleep - eth. With -
 our peace and joy and bless - ing, as
 my voice un - wea - ried rais - es. Be



heal - ing balm my soul is filled, and ev - ery faith - less
 in the king - dom of God's might, lo! all is just and
 with a moth - er's ten - der hand God gent - ly leads the
 joy - ful in the Lord, my heart; both soul and bod - y,

The regal divine imagery here will not be new to most singers, but some may not expect the third stanza's image of God as mother. Yet it is part of God's self-description in Isaiah 66:13. This Bohemian Brethren tune resembles both Genevan psalm tunes and French folk songs.

Holy Lamb of God

602

Ya hamalallah

Dm Gm Dm

Ho - ly Lamb of God, you take a - way the
Ya ha - ma - lal - lah al - ha - mel kha - ta - yal

Bb A7 Dm

sin of the world. Have mer - cy on us.
'a - lam: ir - ham - na.

Dm Gm Dm

Ho - ly Lamb of God, you take a - way the
Ya ha - ma - lal - lah al - ha - mel kha - ta - yal

Bb A A7 Bb

sin of the world. 7 Grant us your peace; 7
'a - lam: im - nah - nas - sa - lam, im -

Gm7 A A7 D

grant us your peace; 7 grant us your peace.
nah - nas - sa - lam, im - nah - nas - sa - lam.

Let Us Break Bread Together 525

1 Let us break bread to - geth - er on our knees; (on our knees)
 2 Let us drink wine to - geth - er on our knees; (on our knees)
 3 Let us praise God to - geth - er on our knees; (on our knees)

let us break bread to - geth - er on our knees. (on our knees)
 let us drink wine to - geth - er on our knees. (on our knees)
 let us praise God to - geth - er on our knees. (on our knees)

Refrain

When I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. (on me)

This African American spiritual quite possibly reflects the circumstances of slaves attending early morning communion services in colonial Anglican churches, but its combination of hope ("rising sun") and supplication ("Lord, have mercy") speaks to many worshippers' experience.

216 Beneath the Cross of Jesus

1 Be - neath the cross of Je - sus I fain would take my stand,
 2 Up - on the cross of Je - sus mine eye at times can see
 3 I take, O cross, thy shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land;
 the ver - y dy - ing form of One who suf - fered there for me;
 I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,
 and from my strick - en heart with tears two won - ders I con - fess:
 con - tent to let the world go by, to know no gain or loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
 the won - ders of re - deem - ing love and my un - wor - thi - ness.
 my sin - ful self my on - ly shame, my glo - ry all the cross.

For sheer intensity of feeling few hymns can match this meditation on the cross; impressive images and strong contrasts combine to give the text its ardor. The passionate language is augmented by the highly chromatic tune later composed for these words.